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# MARRIAGE RECORD.

STATE OF TEXAS, *Taylor* County.

To any Judge of the County or District Court, Ordained Minister of the Gospel, or Justice of the Peace, in and for said County of *Taylor*, GREETING:

You are Hereby Authorized to Solemnize the RITES OF MATRIMONY between  
*Mr. W. H. Casper* and *Miss Emily Brigham*  
and make due return to the Clerk of the County Court of said County, within sixty days thereafter, certifying your action under this License.

WITNESS my official signature and seal of office, at office in *Buffalo Gap*  
this *fifth* day of *August* A. D. 18*82*

*M. C. Rowlett*  
Clerk of the County Court of *Taylor* Co.

By *W. P. Cheatham* Deputy.

I, \_\_\_\_\_, hereby certify that on the \_\_\_\_\_ day of \_\_\_\_\_  
A. D. 18\_\_\_\_, I united in Marriage \_\_\_\_\_ and \_\_\_\_\_  
the parties above named. WITNESS my hand, this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 18\_\_\_\_

Filed for Record this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 18\_\_\_\_

By \_\_\_\_\_ Deputy. \_\_\_\_\_ County Clerk.

STATE OF TEXAS, *Taylor* County.

To any Judge of the County or District Court, Ordained Minister of the Gospel, or Justice of the Peace, in and for said County of *Taylor*, GREETING:

You are Hereby Authorized to Solemnize the RITES OF MATRIMONY between  
*Mr. H. C. Gramann* and *Miss M. A. Hanauer*  
and make due return to the Clerk of the County Court of said County, within sixty days thereafter, certifying your action under this License.

WITNESS my official signature and seal of office, at office in *Buffalo Gap*  
this *28<sup>th</sup>* day of *Sept<sup>r</sup>* A. D. 18*82*

*M. C. Rowlett*  
Clerk of the County Court of *Taylor* Co.

By \_\_\_\_\_ Deputy.

I, *Rev. Father Longhery*, hereby certify that on the *6<sup>th</sup>* day of *Oct<sup>r</sup>*  
A. D. 18*82*, I united in Marriage *H. C. Gramann* and *M. A. Hanauer*  
the parties above named. WITNESS my hand, this *10<sup>th</sup>* day of *October* A. D. 18*82*

*Rev. Father Longhery*

Filed for Record this *10<sup>th</sup>* day of *Oct<sup>r</sup>* A. D. 18*82*

*M. C. Rowlett* County Clerk

By \_\_\_\_\_ Deputy.