

**HOLY COMMUNION**  
**All Saints Sunday**

**November 4, 2018**

**10:30 am**

**INTRODUCTION TO THE DAY**

Of all three years of the lectionary cycle, this year's All Saints readings have the most tears. Isaiah and Revelation look forward to the day when God will wipe away all tears; in John's gospel, Jesus weeps along with Mary and all the gathered mourners before he demonstrates his power over death. On All Saints Day we celebrate the victory won for all the faithful dead, but we grieve for our beloved dead as well, knowing that God honors our tears. We bring our grief to the table and find there a foretaste of Isaiah's feast to come.

**SILENT PRAYER**

**PRELUDE:** *Solemn Melody*

Davies

**ANNOUNCEMENTS**

**GATHERING (ENTRANCE RITE)**

*Stand*

**HYMN:** *For All The Saints*

# 422

**CONFESSION AND FORGIVENESS (ABSOLUTION)**

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✙ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

***Kneel/Stand***

**P** Most merciful God,

**C** **we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

**P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.

**C** **Amen.**

***Stand***

**GREETING**

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

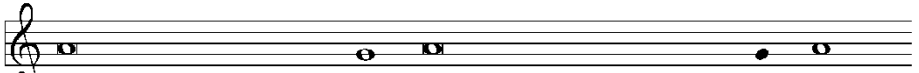
# KYRIE



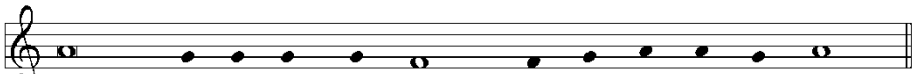
For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



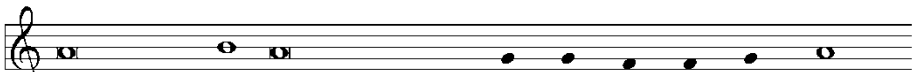
For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord. A - men

# CANTICLE OF PRAISE



strength, and hon - or and bless - ing and glo - ry are his.




This is the feast of vic - to - ry for our God. Al - le - lu - ia.




Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

**P** Let us pray.

Almighty God, whose people are knit together in one holy Church, the body of Christ our Lord: Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C Amen.**

*Sit*

**SUNDAY SCHOOL SONG:** *No Mountain High Enough*

### LITURGY OF THE WORD

#### FIRST READING

Isaiah 25:6-9

*Isaiah sees a vision of the end of days, when the Lord will gather all God's people on God's holy mountain and will prepare for them a rich feast. At this banquet the Lord will wipe the tears from all eyes. And there will be no more sorrow, for God will destroy death itself.*

**A** A reading from Isaiah.

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

<sup>7</sup>And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;

<sup>8</sup>he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.

<sup>9</sup>It will be said on that day,

Lo, this is our God; we have waited for him, so that he might save  
us.

This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

**A** The word of the Lord.

**C Thanks be to God.**

**PSALM 24** (*The congregation sings the verses in bold face type.*)

<sup>1</sup>The earth is the LORD's and all | that is in it,  
the world and all who | dwell therein.

<sup>2</sup>**For it is he who founded it up- | on the seas  
and made it firm upon the rivers | of the deep.**

<sup>3</sup>“Who can ascend the hill | of the LORD  
and who can stand in his | holy place?”

<sup>4</sup>“**Those who have clean hands and | a pure heart,  
who have not pledged themselves to falsehood, nor sworn by  
what | is a fraud.**

<sup>5</sup>They shall receive a blessing | from the LORD  
and a just reward from the God of | their salvation.”

<sup>6</sup>**Such is the generation of | those who seek him,  
of those who seek your face, O | God of Jacob.**

<sup>7</sup>Lift up your heads, O gates; lift them high, O ever- | lasting doors;  
and the King of glory | shall come in.

<sup>8</sup>“**Who is this | King of glory?”**

“**The LORD, strong and mighty, the LORD, might- | y in battle.”**

<sup>9</sup>Lift up your heads, O gates; lift them high, O ever- | lasting doors;  
and the King of glory | shall come in.

<sup>10</sup>“**Who is he, this | King of glory?”**

“**The LORD of hosts, he is the | King of glory.”**

## SECOND READING

Revelation 21:1-6a

*Here is a vision of the new heaven and new earth in which God resides fully with God’s people so that mourning, despair, and pain have been eradicated. These renewing words from the God who spans all of time are trustworthy and true.*

**A** A reading from Revelation.

<sup>1</sup>I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

<sup>4</sup>he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

<sup>5</sup>And the one who was seated on the throne said, “See, I am making

all things new.” Also he said, “Write this, for these words are trustworthy and true.” <sup>6a</sup>Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

**A** The word of the Lord.

**C** Thanks be to God.

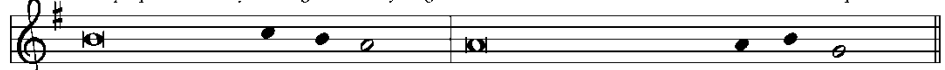
*Stand*

**GOSPEL ACCLAMATION**

*Congregation sings Alleluia:*



*Choir sings the Verse:*



They are before the | throne of God,  
And the one who is seated on the throne will | shelter them.

*Congregation repeats Alleluia.*

**GOSPEL**

John 11:32-44

*Through the raising of Lazarus, Jesus offers the world a vision of the life to come, when death and weeping will be no more.*

**P** The holy gospel according to John.

**C** Glory to you, O Lord.

<sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, “See how he loved him!” <sup>37</sup>But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” <sup>40</sup>Jesus said to her, “Did I

not tell you that if you believed, you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

📖 The gospel of the Lord.

🎤 Praise to you, O Christ.

*Sit*

**SERMON**

Pastor Weleck

*Stand*

**HYMN OF THE DAY:** *Who Are These Like Stars Appearing*

Printed on the following page



1 Who are these like stars ap - pear - ing, these, be - fore God's  
 2 Who are these of dazz - ling bright - ness, clothed in God's own  
 3 These are they who have con - ten - ded for their Sav - ior's

throne who stand? Each a gol - den crown is wear - ing;  
 righ - teous - ness These, in robes of pur - est white - ness,  
 hon - or long, wrestl - ing on till life was end - ed,

who are all this glo - rious band? Al - le - lu - ia!  
 shall their lus - ter still pos - sess, still un - touched by  
 fol - l'wing not the sin - ful - throng. these who well the

Hark, they sing, prais - ing loud their heaven - ly King.  
 time's rude hand? Whence came all this glor - ious band?  
 fight sus - tained, tri - umph through the Lamb have gained.

4 These are they whose hearts were riven,  
 sore with woe and anguish tried,  
 who in prayer full oft have striven  
 with the God they glorified;  
 now, their painful conflict o'er,  
 God has bid them weep no more.

5 These, the Almighty contemplating,  
 did as priests before him stand,  
 soul and body always waiting  
 day and night at his command:  
 now in God's most holy place  
 blest they stand before his face.

*The Nicene Creed or the Apostles' Creed may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

## **NICENE CREED**

**P** With the whole church, let us confess our faith.

**C** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

- A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.
- A** Lord Jesus Christ, you raised Lazarus, defying death's finality, and declaring that all who believe in you, even though they die, shall live. With all the saints on earth and those at rest, we give thanks for all faithful witnesses and martyrs, and pray that by your Word and Holy Spirit, we may daily live and follow in their company. Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for the church, for its pastors and bishops, for the newly baptized, for all the faithful, for this congregation here gathered, and for our growth in grace. Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples. Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for our community, and for comfort and security for all its people. Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for good weather, for all who work to preserve God's creation, for rich harvests, and for an equitable distribution of food throughout the world. Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness,

and for all who this day will die. We pray especially for ...). Lord, in your mercy,

**C** hear our prayer.

**A** We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones. Lord, in your mercy,

**C** hear our prayer.

**P** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**C** Amen.

## PEACE

**P** The peace of the Lord be with you always.

**C** And also with you.

*The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.*

## LITURGY OF THE SACRAMENT OF THE ALTAR

*Sit*

### OFFERING

**ANTHEM:** *Our Island Barque*

Coulter

The Women's Choir  
Lillian Shunk, Snare Drum

*A barque is a sailing ship, typically with three masts.*

Our island barque will carry us to our heavenly harbor.

Through troubled waters, deliver us to our heavenly Father.

Sail on, our island barque, through trial and tribulation,

Sail on, our island barque, to our heavenly destination.

As we paddle in God's ocean, we are pilgrims following his plan.

Every wave and wind and motion, he controls in the hollow of his hand.

And there to watch over us is Peter, the fisherman.  
 Our island barque will carry us to our heavenly harbor  
 Through troubled waters deliver us to our heavenly Father.  
 Sail on, our island barque, through trial and tribulation,  
 Sail on, our island barque, to our heavenly destination.

**Stand**

**OFFERTORY**

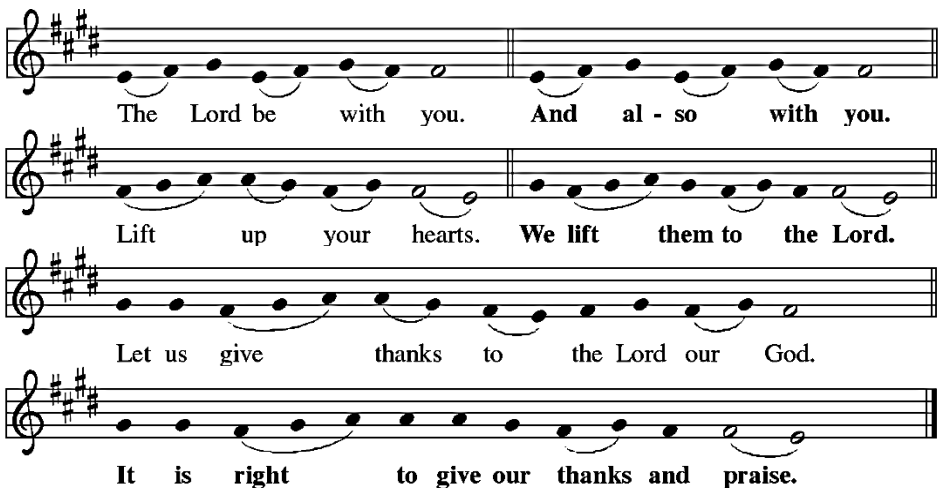
Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
 bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be  
 fed with the bread of life. Gath-er the hopes and dreams of all; u -  
 nite them with the prayers we of - fer. Grace our ta - ble with your  
 pres - ence, and give us a fore - taste of the feast to come.

**OFFERING PRAYER**

- A** Let us pray...Merciful Father,
- C** we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

**GREAT THANKSGIVING**

*The presiding minister greets the assembly and invites all present to give thanks:*

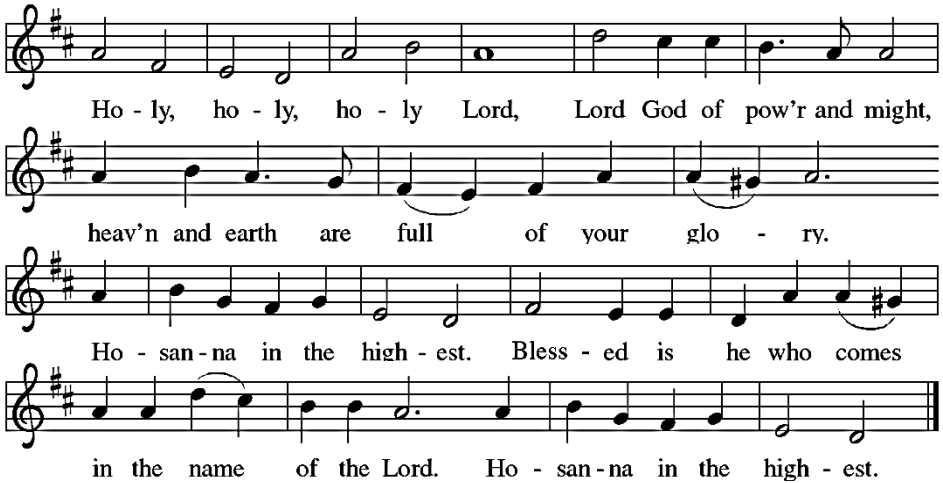


The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

☐ It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

*The minister continues with the WORDS OF INSTITUTION, usually included in a Eucharistic Prayer.*

☐ You are indeed holy, almighty and merciful God.  
You are most holy,  
and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my ✝ body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my ✝ blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

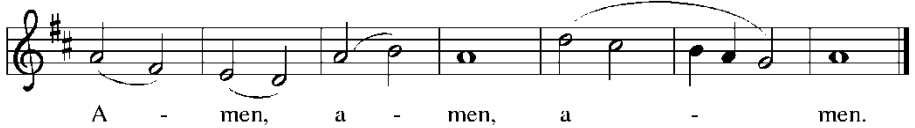


Christ has died. Christ is risen. Christ will come again.

- P** Remembering, therefore, his salutary command,  
his life-giving passion and death,  
his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,

may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.



## LORD'S PRAYER

**P** Lord, remember us in your kingdom, and teach us to pray.

**C** **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**C** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Sit*



## COMMUNION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.      The blood of Christ, shed for you.

*and each person may respond*

☒ Amen.

*We Lutherans believe that the Body and Blood of Christ are present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to kneel at the altar rail for a blessing. The Body of Christ is received in the palm of the hand. The Blood of Christ is poured into a small glass which should be picked up on the way to the altar rail.*

*Music during the Communion:*

### LAMB OF GOD (AGNUS DEI)

have mer - cy up - on us. O Christ, Lamb of God, you take

a - way the sin of the world; have mer - cy up - on us.

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The lyrics are placed below the vocal line. The first system ends with a double bar line, and the second system begins with a repeat sign.

O Christ, Lamb of God, you take a - way the sin of the world;

grant us your peace. A - men.

## HYMNS DURING COMMUNION

**HYMN:** *In Our Day of Thanksgiving*

# 429

*Stand*

## BLESSING AFTER COMMUNION

- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

## PRAYER AFTER COMMUNION

- A** Let us pray.  
 We give you thanks, almighty God,  
 that you have refreshed us  
 through the healing power of this gift of life.  
 In your mercy, strengthen us through this gift,  
 in faith toward you  
 and in fervent love toward one another;  
 for the sake of Jesus Christ our Lord.
- C** Amen.

SENDING

## BLESSING (BENEDICTION)



The Lord look upon you with favor and † give you peace.

## DISMISSAL

**A** Go in peace. Serve the Lord.

**C** Thanks be to God.

**HYMN:** *Shall We Gather at the River*

# 423

**POSTLUDE:** *For All the Saints*

Wright



**The liturgical color white**, symbolic of purity, joy, and the light of Christ, is used on the festivals of Christ.

## We love your children!

Children are very welcome in all services at Augustus. Our 10:30 a.m. service includes a children's sermon. Activity bags, crayons and children's bulletins are available from our ushers. If you feel that you need to step out of the service with your child, please enjoy the rocking chair and books provided in the upper Muhlenberg Center (near the elevator), which also has a convenient bathroom with a baby changing table. There is a speaker in this area so you will still be able to hear the service. Children three years and older are also invited to our Sunday school from 9:00-10:15 a.m. on Sunday mornings from September to May. If you have any questions, please contact our Coordinator of Faith Development, Sonya Sowards, at [education@augustustrappe.org](mailto:education@augustustrappe.org).

### 2018 Stewardship Campaign Update

	Commitment Cards	Dollar Amount
Total Possible	272	\$235,000
Received as of 9/17/18	105	\$154,657
<b>Amount Outstanding</b>	<b>167</b>	<b>\$80,343</b>

If you have not yet returned your Commitment Card for 2018, please return the completed card as soon as possible. A copy of the 2018 Commitment Card can be downloaded from the parish web site, [www.augustustrappe.org](http://www.augustustrappe.org), under the "About Us" tab.

Vestry Members	Special Area	Home Phone	E-mail Address
Gary Wessner	<i>President/Property</i>	610-454-0106	gtwess@comcast.net
Richard Allebach	<i>Vice President</i>	610-948-3488	dallebach@verizon.net
Brian O'Hara	<i>Secretary/Worship &amp; Music</i>	610-489-0417	brian.ohara24@gmail.com
Janice Reiff	<i>Treasurer</i>	610-385-7493	janicetreiff@gmail.com
Frank DePaul	<i>Property Committee</i>	215-669-0677	fvdp52@gmail.com
Jeanne Funk	<i>Comm. &amp; Tech.</i>	610-792-3830	jfunk@kpinterface.com
John Kochel	<i>Outreach/Mutual Min.</i>	484-945-0100	John.Kochel@thrivent.com
Janet Stokes	<i>Parish Life</i>	610-948-8554	sjastokes@aol.com
Debra Augustine	<i>Christian Education/Mutual Ministry</i>	610-489-3869	AnnieWebb@verizon.net
Bob Rodenberger	<i>Trust Fund Treasurer</i>	610-489-3280	r.rodenberger7@gmail.com
Sherry Jessee	<i>Old Church</i>	757-604-5300	dsajessee@hotmail.com
Karl Stefan	<i>Cemetery/Mutual Ministry</i>	610-454-0373	kssurf@verizon.net

**Assisting in the Service:**

Altar Servers: Connor Elison and Griffin Crothers

Lectors: 8:00 am: Jeff Stuffle

10:30 am: Cole Leigl and Thomas Lyaro

Ushers: Karl Stefan, Dick Allebach, Ed Funk, and Chily Lyaro

Communion Assistants: 8:00 am: Debra Augustine

10:30 am: John Kochel and David Schweitzer

Greeters: Kathy Menendez and Cole Brenner

Altar Guild: 8:00 am: Sally Sweeney

10:30 am: Jeannie Funk

Offering Tabulation: Debra Augustine, Karl Stefan, and Jeannie Funk

The Altar Flowers are given to the glory of God by Mr. William Clelland and family in loving memory of Sara and Gunar Rambo.

The Sanctuary Candle is given to the glory of God by Anita Halteman in memory of loved ones.

The Worship Bulletins are given to the glory of God by Mr. and Mrs. Gary Halteman in honor of their 30<sup>th</sup> Wedding Anniversary on November 3<sup>rd</sup>.

Hats & Gloves Donations: Through November 18th, Augustus Sunday school is collecting donations of new hats and gloves for Silver Springs Martin Luther school, an ELCA-affiliated organization that ministers to children and their families facing emotional and behavioral difficulties. All of our Sunday school offerings during this time will also be used to purchase hats and gloves for the children of SSML to use this winter. Please be generous with your gifts! To learn more about the school, please go to <https://www.silver-springs.org/about/>.

Muhlenberg Center Dedication Plaque: Take a look at the large poster next to the elevator that lists the donors to the Capital Campaign. Did you contribute? Is your name on the list? Is everything spelled correctly? Please contact the church office NO LATER THAN DECEMBER 2 with any changes that need to be made to the plaque in the Muhlenberg Center. The committee plans to order the permanent brass plaque in December.

# Remember on All Saints Sunday

*“... and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”*

--Revelation 7:17

Linus Adams	Gary Hodgson	Horace Ashenfelter III
Arthur Bonnert	K. Leon Linsenbigler	David Phillips
Evelyn Yeagle	Ray Luft	Julie Christie
Donald Leach	Paul Bender	Barry Groves
Mary E. Adams		

Congregational Meeting: The Fall Congregational Meeting will be held on November 11<sup>th</sup> in the Brick church following the service. Lunch will be provided after the meeting. All members are invited and encouraged to attend this meeting. On the agenda is the approval of the 2019 Church Budget as well as Vestry Elections for 2019.

CALENDAR OF EVENTS			
Sunday	11/4	8:00 am	Holy Communion in the Chapel
		8:45 am	Children’s Music
		9:00 am	Sunday School
		9:15 am	Adult Bible Study
		10:30 am	Holy Communion in the Brick Church Nave
			All Saints Sunday/Sunday School Sings
Monday	11/5	7:00 pm	Cub Scouts & Boy Scouts
Tuesday	11/6	9:00 am	WELCA Bible Study
		7:00 pm	Cub Scouts
		7:30 pm	Vestry Meeting
Wednesday	11/7	2:00 pm	Staff Meeting
		6:00 pm	3-in-1 Confirmation Classes
Thursday	11/8	6:00 pm	Bell Choir Rehearsal
		7:00 pm	Adult Choir Rehearsal
Friday	11/9	1:00 pm	CC Fashion Show Set Up
Saturday	11/10	11:00 am	Community Club Fashion Show
Sunday	11/11	8:00 am	Holy Communion in the Chapel
		8:45 am	Children’s Music
		9:00 am	Sunday School
		9:15 am	Adult Bible Study
		10:30 am	Holy Communion in the Brick Church Nave
		11:30 am	Annual Meeting of the Congregation II
			Luncheon following meeting

Cemetery Clean Up for Winter: Please remove all fall flowers and fixtures in the Cemetery by the end of November. The Cemetery Committee will be having their last work day of the year on December 1<sup>st</sup> to clean the cemetery for the Holiday season. If you would like to be a member of the Cemetery Committee, please contact Gary Wessner ([gtwess@comcast.net](mailto:gtwess@comcast.net)).

VOLUNTEERS ARE NEEDED for TUESDAY, November 6<sup>th</sup>: Augustus Church women will be hosting the Tuesday, November 6<sup>th</sup> SOUTHEASTERN PENNSYLVANIA WOMEN OF THE ELCA, UPPER MONTGOMERY CONFERENCE, BIBLE STUDY at 10:00 a.m. (Coffee and treats at 9:30 a.m.) *The Study Theme is “Turning points: Turning as the church to the world.” Session Three, November Gather Magazine. “When we repent as one body in Christ, we open the way to healing and reconciliation.”* The Study Leader is Barbara Thornton. Please bring a baked treat and/or fruit to share. We will need volunteers to help in welcoming our sisters in faith from other churches. We will need volunteers to set up food table, and at the end of program, we will need to clean up in the kitchen. Let us be as welcoming to these, our sisters in faith, as they are to us when we attend their churches. We will need to set up at about 8:30 a.m. Please bring your Bible and the **November** issue of your *Gather* magazine. Thank you for your much needed help. Thank you to all the volunteers that brought treats and helped on October 20<sup>th</sup>, at the Fall Gathering. Fran Ivarson

The Committee for the Craft Fair and Yard Sale on October 27<sup>th</sup> would like to thank everyone who participated or contributed to the bake table and silent auction. Also, thank you to the crew who helped to set up and take down the tables. We thank God for a successful event. – Ann



## **Eighth Annual Thanksgiving Apple Pie Sale**

**Sponsored by the Senior Youth Group**

Pies can be picked up on 18-Nov-2018 after both the early and late Services.

Pies will be frozen.

Baking instructions will be provided.

Cost: \$10.00 per pie.

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Number of Pies: \_\_\_\_\_

Pick up on 18-Nov-2018 (check one)

After the early Service (8:00 am): \_\_\_\_\_

After the late Service (10:30 am): \_\_\_\_\_



**Christmas Wreath Sales!** The boys of Boy Scout Troop 87 are having their annual Christmas wreath sale. They will be selling wreaths after the 10:30 services on 10/28 and 11/4. There are four different styles of wreaths available, as shown in the photos below. Wreaths may be paid in cash or by check made payable to Troop 87. Wreaths will be available for delivery after Nov 17. The boys earn approximately \$5 per wreath that they may use to cover the cost of camping trips, summer camp, or scout dues. The wreaths are approximately 24” and are very long lasting. Please consider supporting the boys and purchasing a wreath. Thank you!

**Cranberry Splash \$29**



**Victorian Wreath \$28**



**Wintergreen \$29**



**Classic Wreath \$24**



# Silver Spring Martin Luther School Christmas Gift Donation List

WELCA collects and transports these gifts to Silver Spring each year.

## WISH GIFTS

- Basketballs, footballs, and playground balls
- Scented body wash, shampoo, conditioner, deodorant, and lotion. Bath and Body Works and Dove for Men are favorites. Plastic bottles only; no spray bottles, please
- Dream Lites
- Large and medium stuffed animals
- Adidas or Nike slide style sandals — adult sizes 6-11
- Adjustable baseball hats. Nike and Philly sports teams are favorites
- Fuzzy posters to color with washable markers and children's paint by number sets
- Art and craft sets, Sketch books and drawing paper
- Super hero action figures
- Remote controlled vehicles and robots
- Matchbox or Hot wheels cars and race track sets
- Pokémon toys
- Football gloves and basketball shooting sleeves — youth and adult sizes \
- K'Nex building sets
- Baby dolls of all ethnicities (African American, Latino, and Caucasian). Baby Alive or American girl-type dolls are popular and baby doll clothes and accessories
- Portable Radio/CD players — with detachable cords only please
- Games — Mancala, Connect 4, Jenga, UNO, Bop-it, Skip-it, Simon, Monopoly Jr., Life Jr., Battleship, Guess Who, Trouble, and Hungry Hungry Hippos
- LEGO & LEGO Friends sets
- Pajama sets for boys and girls — youth sizes M-XL and adult sizes S-XL
- Shopkins toys and Mr. Potato Head toys
- Hardback children's books
- Hooded sweatshirts for girls and boys — youth sizes 12-18 and adult sizes S-XL  
Nike, Under Armour, and Adidas are favorites



## STOCKING STUFFERS

- Journals, crayons, colored pencils, coloring books and washable markers, gel pens •
- Novelty socks for girls/sports socks for boys and girls— adult sizes 6-11
- Playing cards and card games
- Pretty headbands and hair accessories, hair brushes and combs
- Batteries — AAA, AA, C, D, and 9-volt
- Children's DVDs rated G or PG
- Football cards & Pokémon cards
- Water bottles
- Novelty toothbrushes and toothpaste
- Light-up bouncy balls
- Rubik's cubes



**Donation boxes of items for these children may be placed in the Muhlenberg Center beginning in November. Donations must be received by November 28 to be delivered in time for Christmas.**