

**Sumter County Superior Court  
Honorable Jimmie H. Brown  
Barbara Ellen Durham, Court Reporter  
Cortisa Barthell, Clerk  
Monday, May 2, 2022  
Jury Trial Calendar**

**ALL DEFENDANTS AND THEIR ATTORNEY'S MUST BE PRESENT ON EACH OF THE FOLLOWING DATES UNLESS EXCUSED BY THE COURT:**

**Motion Day** April 4, 2022 @ 10:00 AM  
**Trial Week** May 2, 2022 – May 6, 2022 @ 9:00 AM

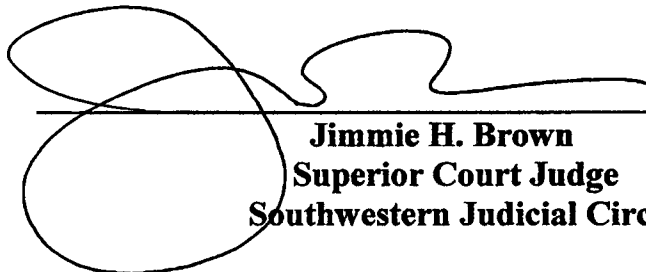
The preceding cases will be tried in the order listed.

Motions will automatically be set down by the Court for hearing on **April 4, 2022** beginning at **10:00 a.m. at the SUMTER COUNTY COURTHOUSE**. A Pre-trial hearing will be held on each case on the trial calendar on the motions day. Attorneys of record and defendants are required to be present for pre-trial hearings.

Counsel and Parties are directed to report at **9:00 a.m.** in the Courtroom, Sumter County Courthouse, on **Monday, May 2, 2022** for call of the calendar. Trials will begin promptly at **10:00 am**. Counsel are directed to keep themselves, the Court and other attorneys informed as to any changes that may affect the status of their cases. ATTORNEY'S SHOULD NOTIFY JUDGE BROWN AS SOON AS REASONABLY POSSIBLE AS TO ANY ISSUES AFFECTING THE STATUS OF A TRIAL.

The Court will not entertain any joint recommendations or negotiated pleas after April 4, 2022.

**By Order of the Court, this 21<sup>ST</sup> day of March, 2022**



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**Jimmie H. Brown  
Superior Court Judge  
Southwestern Judicial Circuit**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
 Barbara Ellen Durham, Court Reporter  
 Cortisa Barthell, Clerk  
 Monday, April 4, 2022  
 Motion & Plea Calendar Alpha List

Name	Case	Item	Page
ABBOTT, BRANDON COLE	21CR00142F	126	45
ADAMS, LAQUITA LAVETTE	18CR00228	21	7
ALLEN, MAMIE LUE	18CR00201A	19	7
ANTHONY, JAKE JOSEPH	19CR00200	36	13
BANKS, LASHONDA ROSS	21CR00173	134	48
BARKER, DE'KELDRICK QUASHUN	20CR00039	63	24
BARKER, DEKELDRICK	21CR00014	93	34
BARKER, PANDORIA	19CR00056B	25	9
BARRON, STEPHEN B	21CR00138BS	121	44
BARRON, STEPHEN BERNARD	21CR00266	149	53
BARSENAS, GRACE KATHLEEN	20CR00128	75	28
BELL, GREGORY	20CR00149C	80	29
BERTIOA, KAI MATTHEW	21CR00246	148	53
BIVINS, JAKE LANDON	20CR00149B	79	29
BRANTLEY, ANITHA DENISE	21CR00213C	140	50
BRIDGES, ANTWAN FERNANDEZ	17CR00037A	3	1
BUSBEE, AUSTIN BRIAN	20CR00162	83	31
BUSH, LESLIE DIANA	19CR00246B	43	17
BUTTS, GARY LEONARD	17CR00328	9	3
CANNON, MATTHEW L	21CR00142C	123	44
CARNES, CHRISTINE	18CR00194	18	6
CARNES, CHRISTINE	21CR00010	92	34
CARR, SHELIA RUTH	20CR00190	89	33
COCHRAN, BUDDY	19CR00143	33	12
COLEMAN, TERRY RANDALL	19CR00211	37	14
COOK, TRAVIS MARQUIS	20CR00064	67	25
COOPER, ARKARDI	21CR00175A	135	48
COOPER, ARKARDI EVANDER	20CR00028	60	23
COOPER, ARKARSI E	19CR00299B	56	21
COOPER, BIANCA	18CR00022A	10	4
CRANFORD, BILLY III	21CR00226	144	51
CRANFORD, BILLY, IV	20CR00101A	73	27
CUMMINGS, TANRANCE LORENZO	21CR00063	106	38
DANIELS, ASHLEY N	20CR00073A	69	26
DANIELS, BERNARD A, SR.	17CR00228	7	3
DANIELS, DERRIEN T	21CR00086	112	41
DANIELS, GREGORY	21CR00055	105	38
DANIELS, GREGORY LEE	20CR00033	61	23
DANIELS, QUINCY BERNARD	16CR00163	2	1
DANIELS, QUINCY BERNARD	20CR00035	62	23
DANIELS, QUINCY BERNARD	21CR00222	143	51
DAVIS, ANTHONY NEAL	19CR00061A	26	9
DAVIS, ANTHONY NEAL	20CR00151	82	30
DERISO, DEMARCUS	19CR00024	24	8
DUNN, MICHAEL GWYNE	19CR00246A	42	16
DUNN, MICHAEL GWYNE	21CR00030	99	36
EDWARDS, VIVIAN NICOLE	21CR00157	130	47

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FARRIOR, TYKELL	19CR00292	54	21
FARRIOR, TYKELL DEWON	21CR00134	120	44
FAVAROTH, REGINALD	21CR00168B	133	48
FISH, ADRIAN	17CR00184F	6	2
FLOYD, OTIS L	19CR00132	32	11
FOSTER, ANTONIO	19CR00279D	51	20
FULTON, D'COREY	17CR00184D	5	2
GOODWIN, BOOKER	21CR00168A	132	47
GRANT, BRIAN	21CR00221	142	51
GREEN, RICKY	20CR00130	76	28
HARDY, ERIC CHAUNCEY	20CR00096	72	27
HARRIS, MARSHALL DEAN	17CR00302	8	3
HARRIS, SUSAN	21CR00052	103	37
HOLMES, TYRONE	21CR00054	104	38
INGRAM, BRAYLIN MENTRELL	21CR00112A	113	41
JACKSON, NAZARETH MARK	21CR00116	114	41
JACKSON, QUINTIN NATHANIEL	19CR00097A	29	10
JACKSON, STEPHEN, JR	18CR00232	22	8
JAMES, MARKEVIOUS	18CR00233	23	8
JENKINS, BRIANA MAE	21CR00020	94	34
JENKINS, BRIANA MAE	21CR00067B	108	39
JOHNSON, CRYSTAL	19CR00248A	44	17
JOHNSON, JEFFERY KEION	20CR00077	70	26
JOHNSON, MYEISHA NICOLE	18CR00201B	20	7
JOHNSON, QUINCY	19CR00113	31	11
JONES, MARVIN KIRK	19CR00316	58	22
JONES, NEKITO	20CR00133B	78	29
JOSEY, CLARENCE	21CR00070	109	40
KING, ANTHONY	19CR00169	35	12
KING, ANTHONY EUGENE, JR.	20CR00048C	64	24
KING, JASON HUNTER	20CR00149E	81	30
KITCHENS, TREVYON	19CR00244A	40	15
LASSITER, ANNISSA	20CR00057	65	24
LASSITER, ANNISSA L.	20CR00072	68	25
LASSITER, ANNISSA L.	21CR00213d	141	50
LAWSON, JEREMIAH	18CR00062D	12	4
LUMPKIN, JASMONIQUE M	18CR00183B	17	6
LUMPKIN, JASMONIQUE M	19CR00222	38	15
MABLE, JUSTIN	20CR00016	59	22
MATHIS, RAIHEEM RYSHAUN	19CR00289	52	20
MCAULEY, SAMUEL AZAEL	20CR00181	86	32
MCCOY, D'MITRY ANTWAUN	21CR00023	97	35
MCKENZIE, PRELVIS	21CR00076	110	40
MCKENZIE, PRELVIS MAURICE	21CR00213A	139	50
MERCER, KEN'KARA CELESE	21CR00045	102	37
MINCER, XAVIER	19CR00244B	41	16

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MUNNS, ANTORIE DERELL	21CR00122	118	43
MUNNS, BRIAN KEITH	18CR00180	16	6
OAKES, JOSHUA J	20CR00197	87	32
PARKER, KEITH DURRELL	19CR00232	39	15
PATEL, PREM P	21CR00142D	124	45
PAUL, LAQUACUS	19CR00153	34	12
PEEPLES, JASON	19CR00268	47	18
PERKINS, CIANO D	19CR00310	57	22
PERRY, JASMINE	19CR00248C	46	18
PETERS, JACORI DEVONTAE	19CR00279B	49	19
PETERS, JACORI DEVONTAE	20CR00170	84	31
POLLOCK, ANGELA GAIL	21CR00241	147	52
PRIDE, JACOBY JAMALE	19CR00279C	50	19
PRIDE, JACOBY JEMALE	18CR00089C	14	5
PRIDE, NIGERIA DEASIA	21CR00042	100	36
PUCA, MICHAEL DONOVAN	21CR00212	138	49
REDDICK, LIONEL JERMAINE	19CR00072	27	10
REDDICK, LIONEL JERMAINN	19CR00112	30	11
REYNOLDS, KHALIL HYKEEM	21CR00118	115	42
ROBERSON, TURNELL	20CR00188	88	32
ROBINSON, STEVEN LABARION	19CR00291	53	20
ROSS, WILLIE	21CR00130	119	43
RUSSELL, WILLIAM KURT	21CR00067A	107	39
SCOTT, JEREMY DEWAYNE	19CR00086C	28	10
SCOTT, JEREMY DEWAYNE	20CR00078	71	26
SEAY, DEBRA	19CR00248B	45	18
SHELLHOUSE, AMY MARIE	21CR00026	98	36
SHELTRA, AUSTIN TYLER	21CR00142E	125	45
SIMMONS, CORREY	21CR00021	95	35
SIMPKINS, JAMAL T	21CR00142B	122	44
SIMS, ROY KENTRELL	20CR00117	74	27
SMITH, OTIS	20CR00058	66	25
STEPHENS, QUINCY KANTA	21CR00120	116	42
STRICKLAND, RODERICK B	20CR00208	91	33
STUCKEY, BRIDGETT	21CR00228	145	52
TRULL, LARRY	21CR00151B	128	46
TRULL, LARRY OLIN, JR.	16CR00116	1	1
TYNER, DARIOUS	17CR00155	4	2
TYNER, MONTRAVIS	20CR00207	90	33
TYSON, TEVIN SHAVOR	21CR00278	150	53
WALTON, DONTA TARIL	20CR00171B	85	31
WALTON, DONTA TARIL	21CR00200	137	49
WASHINGTON, HARRY	21CR00085	111	40
WELBORN, ALYESHIA	19CR00299A	55	21
WEST, ESAU SEVEN	21CR00156	129	46
WHITE, JOSEPH, JR.	21CR00194	136	49

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WILLIAMS, QUENTIN	18CR00119	15	5
WOODHAM, PHADERIA	21CR00239	146	52
WOODS, A'SYA ZHANE	21CR00043	101	37
WOODS, WAYNE	21CR00022	96	35
WRIGHT, KENNETH	21CR00159	131	47
WRIGHT, WARDARIUS	18CR00043	11	4
YANCIE, CHATLEY LATRICE	21CR00121	117	43

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**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>16CR00116JB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. LARRY OLIN TRULL JR</b>
<b>1.)</b>		<b>Filing Date: 06/08/2016</b>

**Count 1: MARIJUANA-LESS THAN 1 OZ- M**  
**Count 2: AGGRAVATED ASSAULT - FAMILY VIOLENCE- F**  
**Count 3: BATTERY - FAMILY VIOLENCE- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: LARRY OLIN TRULL

**NOTES: ALSO HAS ITEM # 128; AT THE LEC**

<b>16CR00163JB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. QUINCY BERNARD DANIELS</b>
<b>2.)</b>		<b>Filing Date: 08/02/2016</b>

**Count 1: CRUELTY TO CHILDREN-CRIMINAL NEGLIGENCE 2ND DEGREE- F**  
**Count 2: CRIMINAL TRESPASS- M**  
**Count 3: CRUELTY TO CHILDREN IN 1ST DEGREE- F**  
**Count 4: CRIMINAL TRESPASS- M**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: TERICO REDDING

**NOTES: ALSO HAS ITEM # 62 & 143**

<b>17CR00037AJB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ANTWAN FERNANDEZ BRIDGES</b>
<b>3.)</b>		<b>Filing Date: 02/10/2017</b>

**Count 1: CONSPIRACY TO COMMIT A FELONY- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: W MCCALL CALHOUN

**NOTES: AT THE LEC**

**Sumter County Superior Court**  
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**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>17CR00155JB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. DARIOUS TYNER</b>
<b>4.)</b>		Filing Date: 05/22/2017

**Count 1: BURGLARY - SECOND DEGREE- F**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: BETSEY TATE  
Bondsman: JOHN MITCHELL  
Bondsman: A-WAY BONDING COMPANY

**NOTES:**

<b>17CR00184DJB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. D'COREY FULTON</b>
<b>5.)</b>		Filing Date: 06/16/2017

**Count 1: INTERFERENCE WITH GOVERNMENT PROPERTY- F**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: AAA BONDING CO

**NOTES: WAS ABSENT AT CALENDAR CALL**

<b>17CR00184FJB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ADRIAN FISH</b>
<b>6.)</b>		Filing Date: 06/16/2017

**Count 2: INTERFERENCE WITH GOVERNMENT PROPERTY- F**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: ANGELA DILLON  
Bondsman: A-WAY BONDING COMPANY

**NOTES: WAS ABSENT AT CALENDAR CALL**

**Sumter County Superior Court**  
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**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>17CR00228JB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. BERNARD A DANIELS SR</b>
<b>7.)</b>		Filing Date: 08/28/2017

**Count 1: AGGRAVATED ASSAULT- F**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: MELVIN RAINES II  
Bondsman: SYLVESTER GRANVILLE

**NOTES: WAS ABSENT AT CALENDAR CALL**

<b>17CR00302JB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. MARSHALL DEAN HARRIS</b>
<b>8.)</b>		Filing Date: 11/27/2017

**Count 1: AGGRAVATED ASSAULT- F**

**Count 2: POSS OF FIREARM DURING COMMISSION OF A FELONY- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: W MCCALL CALHOUN  
Bondsman: AAA BONDING CO

**NOTES: WAS ABSENT AT CALENDAR CALL**

<b>17CR00328JB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. GARY LEONARD BUTTS</b>
<b>9.)</b>		Filing Date: 11/29/2017

**Count 1: THEFT BY TAKING- F**

**Count 2: CRIMINAL TRESPASS- M**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: ARLENE PARAMORE

**NOTES: IN PRISON BUT DEFENDANT WOULD LIKE TO RESOLVE; WILL EITHER TRANSPORT OR DO A VIRTUAL PLEA**



**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
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**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
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**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>18CR00022AJB</b> <b>10.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. BIANCA NASHEA COOPER</b> Filing Date: 02/12/2018

**Count 1: POSS OF FIREARM/KNIFE DURING CRIME/ATTEMPT CRIME- F**  
**Count 2: POSSESSION OF MARIJUANA WITH INTENT TO DISTRIBUTE- F**  
**Count 3: POSSESSION OF A SCHEDULE I CONTROLLED SUBSTANCE- F**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: AAA BONDING CO

**NOTES:**

<b>18CR00043JB</b> <b>11.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. WARDARIUS WRIGHT</b> Filing Date: 02/26/2018
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**Count 1: ROBBERY BY FORCE- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: FANN VIOLA

**NOTES:**

<b>18CR00062DJB</b> <b>12.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JEREMIAH LAWSON</b> Filing Date: 02/26/2018
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**Count 16: CRUELTY TO CHILDREN IN 1ST DEGREE- F**  
**Count 17: AGGRAVATED ASSAULT- F**  
**Count 18: AGGRAVATED BATTERY- F**  
**Count 19: AGGRAVATED BATTERY- F**  
**Count 20: AGGRAVATED BATTERY- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: ANGELA DILLION  
Bondsman: OTIS PARKER

**NOTES:**

**Sumter County Superior Court**  
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<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>18CR00063AJB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. QUENTIN WILLIAMS</b>
<b>13.)</b>		Filing Date: 02/26/2018

**Count 1: OBSTRUCTION OF OFFICERS- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: MELVIN RAINES II  
Bondsman: A-WAY BONDING COMPANY

**NOTES: ALSO HAS ITEM # 15**

<b>18CR00089CJB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JACOBY JEMALE PRIDE</b>
<b>14.)</b>		Filing Date: 04/17/2018

**Count 5: SIMPLE BATTERY- M**

**Count 6: DISRUPTING PUBLIC SCHOOL- M**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: AAA BONDING CO

**NOTES: ALSO HAS ITEM # 50**

<b>18CR00119BJB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. QUENTIN WILLIAMS</b>
<b>15.)</b>		Filing Date: 05/29/2018

**Count 3: INTERFERENCE WITH GOVERNMENT PROPERTY- F**

**Count 4: UNLAWFUL ACTS OF VIOLENCE IN A PENAL INSTITUTION- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: MELVIN RAINES II  
Bondsman: A-WAY BONDING COMPANY

**NOTES: ALSO HAS ITEM # 13**

**Sumter County Superior Court**  
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<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>18CR00180JB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. BRIAN KEITH MUNNS</b>
<b>16.)</b>		Filing Date: 08/27/2018

**Count 1: FINANCIAL TRANSACTION CARD FRAUD- F**  
**Count 2: FINANCIAL TRANSACTION CARD FRAUD- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: DAVID WINHEIM

**NOTES:**

<b>18CR00183BJB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JASMONIQUE M LUMPKIN</b>
<b>17.)</b>		Filing Date: 08/27/2018

**Count 2: AFFRAY (FIGHTING) - M**  
**Count 3: AGGRAVATED ASSAULT- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: ANGELA DILLON  
Bondsman: ANNA LUMPKIN

**NOTES: ALSO HAS ITEM # 38**

<b>18CR00194JB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. CHRISTINE CARNES</b>
<b>18.)</b>		Filing Date: 08/27/2018

**Count 1: TERRORISTIC THREATS AND ACTS- F**  
**Count 2: HARASSING PHONE CALLS- M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: DAVID WINHEIM

**NOTES: ALSO HAS ITEM # 92**

**Sumter County Superior Court**  
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**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>18CR00201AJB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. MAMIE LUE ALLEN</b>
<b>19.)</b>		Filing Date: 08/27/2018

**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: BATTERY- M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: MINNIE & QUIANNA ALLEN

**NOTES:**

<b>18CR00201BJB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. MYEISHA NICOLE JOHNSON</b>
<b>20.)</b>		Filing Date: 08/27/2018

**Count 3: DISORDERLY CONDUCT- M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: ANGELA DILLON  
Bondsman: JESSIE & BERTHA BANKS

**NOTES: WAS ABSENT AT CALENDAR CALL**

<b>18CR00228JB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. LAQUITA LAVETTE ADAMS</b>
<b>21.)</b>		Filing Date: 09/26/2018

**Count 1: D.U.I. (LESS SAFE) - M**  
**Count 2: POSS OF COCAINE- F**  
**Count 3: OPEN CONTAINER VIOLATION**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: JAMES AND HELEN GORDON

**NOTES:**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>18CR00232JB</b> <b>22.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. STEPHEN JACKSON JR</b> Filing Date: 09/27/2018

**Count 1: BURGLARY 2ND DEGREE- F**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: TYSON WILMON  
Bondsman: A-WAY BONDING COMPANY

**NOTES: WAS ABSENT AT CALENDAR CALL**

<b>18CR00233JB</b> <b>23.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. MARKEVIOUS JAMES</b> Filing Date: 09/27/2018
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**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: AGGRAVATED ASSAULT- F**  
**Count 3: AGGRAVATED ASSAULT- F**  
**Count 4: AGGRAVATED ASSAULT- F**  
**Count 5: POSS OF FIREARM/KNIFE DURING CRIME/ATTEMPT CRIME- F**  
**Count 6: POSS OF FIREARM/KNIFE DURING CRIME/ATTEMPT CRIME- F**  
**Count 7: RECEIPT, POSSESSION OR TRANSFER OF FIREARM BY CON- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: W MCCALL CALHOUN

**NOTES:**

<b>19CR00024JB</b> <b>24.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. DEMARCUS DERISO</b> Filing Date: 02/25/2019
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**Count 1: AGGRAVATED SODOMY- F**  
**Count 2: AGGRAVATED SODOMY- F**  
**Count 3: AGGRAVATED CHILD MOLESTATION- F**  
**Count 4: AGGRAVATED CHILD MOLESTATION- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: R. RIPLEY BELL JR.

**NOTES:**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>19CR00056BJB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. PANDORIA BARKER</b>
<b>25.)</b>		Filing Date: 02/25/2019

**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: AGGRAVATED ASSAULT- F**  
**Count 3: POSS OF FIREARM/KNIFE DURING CRIME/ATTEMPT CRIME- F**  
**Count 4: POSS OF FIREARM/KNIFE DURING CRIME/ATTEMPT CRIME- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: ELLA LEE BARKER

**NOTES:**

<b>19CR00061AJB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ANTHONY NEAL DAVIS</b>
<b>26.)</b>		Filing Date: 02/25/2019

**Count 1: AGGRAVATED SODOMY - COMMIT SODOMY WITH FORCE AND A- F**  
**Count 2: AGGRAVATED CHILD MOLESTATION- F**  
**Count 3: AGGRAVATED CHILD MOLESTATION- F**  
**Count 4: AGGRAVATED CHILD MOLESTATION- F**  
**Count 5: AGGRAVATED CHILD MOLESTATION- F**  
**Count 6: AGGRAVATED CHILD MOLESTATION- F**  
**Count 7: ENTICING A CHILD FOR INDECENT PURPOSES- F**  
**Count 8: CHILD MOLESTATION- F**  
**Count 9: FAILURE TO REGISTER AS SEXOFFENDER- F**  
**Count 10: OBSTRUCTION OF OFFICERS- M**  
**Count 11: OBSTRUCTION OF OFFICERS- M**  
**Count 12: CHILD MOLESTATION- F**  
**Count 13: CHILD MOLESTATION- F**  
**Count 14: AGGRAVATED STALKING- F**  
**Count 15: AGGRAVATED CHILD MOLESTATION- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: MELVIN RAINES II

**NOTES: AT THE LEC; ALSO HAS ITEM # 82**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
19CR00072JB	10:00AM	STATE OF GEORGIA v. LIONEL JERMAINE REDDICK
27.)		Filing Date: 03/15/2019

**Count 1: INMATES; POSSESSION OF DRUGS OR WEAPONS- F**  
**Count 2: POSS/MFG/DIST/ETC OF MARIJUANA- F**  
**Count 3: DRIVING WHILE LICENSE SUSPENDED OR REVOKED- M**  
**Count 4: NO PROOF OF INSURANCE**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: EDDIE LEE BANKS JR

**NOTES: ALSO HAS ITEM # 30**

19CR00086CJB	10:00AM	STATE OF GEORGIA v. JEREMY DEWAYNE SCOTT
28.)		Filing Date: 04/08/2019

**Count 8: OBSTRUCTION OF OFFICERS- F**  
**Count 9: OBSTRUCTION OF OFFICERS- F**  
**Count 10: BATTERY- M**  
**Count 11: AGGRAVATED BATTERY- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: STACEY S JACKSON  
Bondsman: A-WAY BONDING COMPANY

**NOTES: ALSO HAS ITEM # 71; WAS ABSENT AT CALENDAR CALL**

19CR00097AJB	10:00AM	STATE OF GEORGIA v. QUINTIN NATHANIEL JACKSON
29.)		Filing Date: 04/08/2019

**Count 1: SIMPLE BATTERY- M**  
**Count 2: AGGRAVATED ASSAULT- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: DAVID WINHEIM

**NOTES: WAS SICK AT CALENDAR CALL**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>19CR00112JB</b> <b>30.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. LIONEL JERMAINN REDDICK</b> Filing Date: 05/15/2019

**Count 1: UNLAWFUL FOR ANY PERSON TO PURCHASE, POSSESS, OR H- F**  
**Count 2: DRIVING WHILE LICENSE SUSPENDED OR REVOKED- M**  
**Count 3: SAFETY BELT VIOLATIONS**

District Attorney: J. ALLEN GRIMSLEY  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: AWAY BONDING COMPANY

**NOTES: ALSO HAS ITEM # 27**

<b>19CR00113JB</b> <b>31.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. QUINCY JOHNSON</b> Filing Date: 05/16/2019
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**Count 1: BATTERY- F**  
**Count 2: FALSE IMPRISONMENT- F**  
**Count 3: OBSTRUCTING OR HINDERING EMERGENCY HELP CALL- M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: BETSEY TATE  
Bondsman: AAA BONDING CO

**NOTES:**

<b>19CR00132JB</b> <b>32.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. OTIS L FLOYD</b> Filing Date: 05/28/2019
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**Count 1: CRUELTY TO CHILDREN IN 1ST DEGREE- F**  
**Count 2: CRUELTY TO CHILDREN IN 1ST DEGREE- F**  
**Count 3: CRUELTY TO CHILDREN 3RD DEGREE- F**  
**Count 4: CRUELTY TO CHILDREN 3RD DEGREE- F**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: W MCCALL CALHOUN  
Bondsman: OTHA AND LORENE FLOYD

**NOTES:**



**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>19CR00143JB</b> <b>33.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. BUDDY COCHRAN</b>

Filing Date: 05/28/2019

**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: CRIMINAL DAMAGE TO PROPERTY IN THE SECOND DEGREE- F**  
**Count 3: CRIMINAL DAMAGE TO PROPERTY IN THE SECOND DEGREE- F**  
**Count 4: OBSTRUCTION OF OFFICERS- F**  
**Count 5: OBSTRUCTION OF OFFICERS- F**  
**Count 6: OBSTRUCTION OF OFFICERS- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: BETSEY TATE  
Bondsman: FREDRICK WOODROW GOFF

**NOTES: WAS ABSENT AT CALENDAR CALL BECAUSE MOTHER HAD COVID**

<b>19CR00153JB</b> <b>34.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. LAQUACUS PAUL</b>
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Filing Date: 06/03/2019

**Count 1: THEFT BY CONVERSION OF LEASED/RENTED PERSONAL PROP**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: L & W BONDING COMPANY

**NOTES:**

<b>19CR00169JB</b> <b>35.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ANTHONY KING</b>
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Filing Date: 07/19/2019

**Count 1: ENTERING AUTO- F**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: SHANTAY D. HIGHTOWER  
Bondsman: AAA BONDING CO

**NOTES: ALSO HAS ITEM # 64**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
19CR00200JB 36.)	10:00AM	STATE OF GEORGIA v. JAKE JOSEPH ANTHONY Filing Date: 08/21/2019

**Count 1: POSS OF COCAINE- F**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: BETSEY TATE  
Bondsman: AAA BONDING CO

**NOTES: WAS ABSENT AT CALENDAR CALL**

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**CONTINUE TO NEXT PAGE**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
19CR00211JB	10:00AM	STATE OF GEORGIA v. TERRY RANDALL COLEMAN
37.)		Filing Date: 08/26/2019

Count 1: BURGLARY - FIRST DEGREE- F  
Count 2: BURGLARY - FIRST DEGREE- F  
Count 3: BURGLARY - FIRST DEGREE- F  
Count 4: BURGLARY - FIRST DEGREE- F  
Count 5: BURGLARY - FIRST DEGREE- F  
Count 6: BURGLARY - FIRST DEGREE- F  
Count 7: THEFT BY TAKING  
Count 8: BURGLARY - FIRST DEGREE- F  
Count 9: BURGLARY - FIRST DEGREE- F  
Count 10: BURGLARY - FIRST DEGREE- F  
Count 11: BURGLARY - FIRST DEGREE- F  
Count 12: BURGLARY - FIRST DEGREE- F  
Count 13: THEFT BY TAKING  
Count 14: BURGLARY - FIRST DEGREE- F  
Count 15: BURGLARY - FIRST DEGREE- F  
Count 16: BURGLARY - FIRST DEGREE- F  
Count 17: BURGLARY - FIRST DEGREE- F  
Count 18: BURGLARY - FIRST DEGREE- F  
Count 19: BURGLARY - FIRST DEGREE- F  
Count 20: BURGLARY - FIRST DEGREE- F  
Count 21: POSSESSION FIREARMS BY CONVICTED FELONS- F  
Count 22: POSSESSION FIREARMS BY CONVICTED FELONS- F  
Count 23: POSSESSION FIREARMS BY CONVICTED FELONS- F  
Count 24: POSSESSION FIREARMS BY CONVICTED FELONS- F  
Count 25: POSSESSION FIREARMS BY CONVICTED FELONS- F  
Count 26: POSSESSION FIREARMS BY CONVICTED FELONS- F  
Count 27: POSSESSION FIREARMS BY CONVICTED FELONS- F  
Count 28: POSSESSION FIREARMS BY CONVICTED FELONS- F  
Count 29: POSSESSION FIREARMS BY CONVICTED FELONS- F  
Count 30: POSSESSION FIREARMS BY CONVICTED FELONS- F  
Count 31: POSSESSION FIREARMS BY CONVICTED FELONS- F  
Count 32: POSSESSION FIREARMS BY CONVICTED FELONS- F  
Count 33: POSSESSION FIREARMS BY CONVICTED FELONS- F  
Count 34: POSSESSION FIREARMS BY CONVICTED FELONS- F

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: ANDREW M DOVE  
Bondsman: L&W BONDING COMPANY

**NOTES:**

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**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>19CR00222JB</b> <b>38.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JASMONIQUE M LUMPKIN</b> Filing Date: 08/26/2019

**Count 1: FALSE REPORT OF A CRIME- M**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: ANGELA DILLON  
Bondsman: AAA BONDING CO

**NOTES: ALSO HAS ITEM # 17**

<b>19CR00232JB</b> <b>39.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. KEITH DURRELL PARKER</b> Filing Date: 08/26/2019
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**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: AGGRAVATED ASSAULT- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: AAA BONDING CO

**NOTES:**

<b>19CR00244AJB</b> <b>40.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. TREVYON KITCHENS</b> Filing Date: 08/26/2019
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**Count 1: AGGRAVATED BATTERY- F**  
**Count 2: SIMPLE BATTERY- M**  
**Count 3: ROBBERY- F**  
**Count 4: ROBBERY- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: MELVIN RAINES II  
Bondsman: A-WAY BONDING COMPANY

**NOTES:**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
19CR00244BJB 41.)	10:00AM	STATE OF GEORGIA v. XAVIER MINCER

Filing Date: 08/26/2019

**Count 1: AGGRAVATED BATTERY- F**  
**Count 3: ROBBERY- F**  
**Count 4: ROBBERY- F**  
**Count 5: SIMPLE BATTERY- M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: BETSEY TATE

**NOTES:**

19CR00246AJB 42.)	10:00AM	STATE OF GEORGIA v. MICHAEL GWYNE DUNN
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Filing Date: 08/26/2019

**Count 1: BURGLARY-2ND DEGREE- F**  
**Count 2: BURGLARY-2ND DEGREE- F**  
**Count 3: BURGLARY-2ND DEGREE- F**  
**Count 4: BURGLARY-2ND DEGREE- F**  
**Count 5: BURGLARY-2ND DEGREE- F**  
**Count 6: BURGLARY-2ND DEGREE- F**  
**Count 7: BURGLARY-2ND DEGREE- F**  
**Count 8: BURGLARY-2ND DEGREE- F**  
**Count 9: BURGLARY-2ND DEGREE- F**  
**Count 10: BURGLARY-2ND DEGREE- F**  
**Count 11: BURGLARY-2ND DEGREE- F**  
**Count 12: BURGLARY-2ND DEGREE- F**  
**Count 13: BURGLARY-2ND DEGREE- F**  
**Count 14: BURGLARY-2ND DEGREE- F**  
**Count 15: BURGLARY-2ND DEGREE- F**  
**Count 16: BURGLARY-2ND DEGREE- F**  
**Count 17: BURGLARY-2ND DEGREE- F**  
**Count 18: BURGLARY-2ND DEGREE- F**  
**Count 19: BURGLARY-2ND DEGREE- F**  
**Count 20: BURGLARY-2ND DEGREE- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: DEBRA G GOMEZ  
Bondsman: HUBERT WEST

**NOTES: ALSO HAS ITEM # 99**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>19CR00246BJB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. LESLIE DIANA BUSH</b>
<b>43.)</b>		<b>Filing Date: 08/26/2019</b>

**Count 1: BURGLARY IN THE SECOND DEGREE- F**  
**Count 2: BURGLARY IN THE SECOND DEGREE- F**  
**Count 3: BURGLARY IN THE SECOND DEGREE- F**  
**Count 4: BURGLARY IN THE SECOND DEGREE- F**  
**Count 5: BURGLARY IN THE SECOND DEGREE- F**  
**Count 6: BURGLARY IN THE SECOND DEGREE- F**  
**Count 7: BURGLARY IN THE SECOND DEGREE- F**  
**Count 8: BURGLARY IN THE SECOND DEGREE- F**  
**Count 9: BURGLARY IN THE SECOND DEGREE- F**  
**Count 10: BURGLARY IN THE SECOND DEGREE- F**  
**Count 11: BURGLARY IN THE SECOND DEGREE- F**  
**Count 12: BURGLARY IN THE SECOND DEGREE- F**  
**Count 13: BURGLARY IN THE SECOND DEGREE- F**  
**Count 14: BURGLARY IN THE SECOND DEGREE- F**  
**Count 15: BURGLARY IN THE SECOND DEGREE- F**  
**Count 16: BURGLARY IN THE SECOND DEGREE- F**  
**Count 17: BURGLARY IN THE SECOND DEGREE- F**  
**Count 18: BURGLARY IN THE SECOND DEGREE- F**  
**Count 19: BURGLARY IN THE SECOND DEGREE- F**  
**Count 20: BURGLARY IN THE SECOND DEGREE- F**  
**Count 21: POSSESSION OF DRUG RELATED OBJECTS- M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: MELVIN RAINES II  
Bondsman: L & W BONDING COMPANY

**NOTES:**

<b>19CR00248AJB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. CRYSTAL JOHNSON</b>
<b>44.)</b>		<b>Filing Date: 08/26/2019</b>

**Count 1: ARMED ROBBERY- F**  
**Count 2: AGGRAVATED ASSAULT- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: ANGELA DILLON  
Bondsman: AAA BONDING CO

**NOTES:**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>19CR00248BJB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. DEBRA SEAY</b>
<b>45.)</b>		Filing Date: 08/26/2019

**Count 1: THEFT BY TAKING- F**  
**Count 2: AGGRAVATED ASSAULT-FAMILY VIOLENCE- F**  
**Count 3: ARMED ROBBERY- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: MELVIN RAINES II  
Bondsman: JANICE TUCKER  
Bondsman: AUGUSTUS PERRY

**NOTES:**

<b>19CR00248CJB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JASMINE PERRY</b>
<b>46.)</b>		Filing Date: 08/26/2019

**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: ARMED ROBBERY- F**  
**Count 3: ROBBERY- F**  
**Count 4: BURGLARY - FIRST DEGREE- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: BETSEY TATE

**NOTES:**

<b>19CR00268JB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JASON PEEPLES</b>
<b>47.)</b>		Filing Date: 11/05/2019

**Count 1: FLEEING/ATTEMPTING ELUDE AN OFFICER FOR FELONY- F**  
**Count 2: DRIVING WHILE LICENSE SUSPENDED OR REVOKED- M**  
**Count 3: SPEEDING**  
**Count 4: DISREGARDING TRAFFIC CONTROL DEVICE**  
**Count 5: TURN SIGNAL VIOLATION**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: BETSEY TATE  
Bondsman: JASON LENARD PEEPLES

**NOTES:**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>19CR00279AJB</b> <b>48.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. TYKELL FARRIOR</b>

Filing Date: 12/02/2019

**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: AGGRAVATED ASSAULT- F**  
**Count 3: ARMED ROBBERY- F**  
**Count 4: POSS OF FIREARM DURING COMMISSION OF A FELONY- F**  
**Count 5: AGGRAVATED ASSAULT- F**  
**Count 6: CRIMINAL ATTEMPT TO COMMIT A FELONY**  
**Count 7: ARMED ROBBERY- F**  
**Count 8: AGGRAVATED ASSAULT- F**  
**Count 9: POSS OF FIREARM DURING COMMISSION OF A FELONY- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: REGINALD C. WISENBAKER

**NOTES: AT THE LEC; ALSO HAS ITEM # 54 & 120**

<b>19CR00279BJB</b> <b>49.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JACORI DEVONTAE PETERS</b>
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Filing Date: 12/02/2019

**Count 7: ARMED ROBBERY- F**  
**Count 8: AGGRAVATED ASSAULT- F**  
**Count 9: POSS OF FIREARM DURING COMMISSION OF A FELONY- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: PETE EMMONS  
Bondsman: CHRISTOPHER LARKIN

**NOTES: ALSO HAS ITEM # 84**

<b>19CR00279CJB</b> <b>50.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JACOBY JAMALE PRIDE</b>
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Filing Date: 12/02/2019

**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: AGGRAVATED ASSAULT- F**  
**Count 3: ARMED ROBBERY- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: LAWANDA FAYE NELSON

**NOTES: ALSO HAS ITEM # 14**



**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>19CR00279DJB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ANTONIO FOSTER</b>
<b>51.)</b>		Filing Date: 12/02/2019

**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: AGGRAVATED ASSAULT- F**  
**Count 3: ARMED ROBBERY- F**  
**Count 4: POSS OF FIREARM DURING COMMISSION OF A FELONY- F**  
**Count 5: AGGRAVATED ASSAULT- F**  
**Count 6: CRIMINAL ATTEMPT**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: MELVIN RAINES II

**NOTES:**

<b>19CR00289JB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. RAIHEEM RYSHAUN MATHIS</b>
<b>52.)</b>		Filing Date: 12/02/2019

**Count 1: POSS OF FIREARM DURING COMMISSION OF A FELONY- F**  
**Count 2: AGGRAVATED ASSAULT- F**  
**Count 3: AGGRAVATED BATTERY- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: BETSEY TATE  
Bondsman: CAROLYN WALTON

**NOTES:**

<b>19CR00291JB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. STEVEN LABARION ROBINSON</b>
<b>53.)</b>		Filing Date: 12/02/2019

**Count 1: RAPE- F**  
**Count 2: POSS OF COCAINE- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: MELVIN RAINES II

**NOTES: WAS ABSENT AT CALENDAR CALL**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>19CR00292JB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. TYKELL FARRIOR</b>
<b>54.)</b>		Filing Date: 12/02/2019

**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: ARMED ROBBERY- F**  
**Count 3: POSS OF FIREARM/KNIFE DURING CRIME/ATTEMPT CRIME- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: REGINALD C. WISENBAKER

**NOTES: AT THE LEC; ALSO HAS ITEM # 48 & 120**

<b>19CR00299AJB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. AYLESIA WELBORN</b>
<b>55.)</b>		Filing Date: 12/02/2019

**Count 1: ROBBERY- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: AAA BONDING CO

**NOTES:**

<b>19CR00299BJB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ARKARDI E COOPER</b>
<b>56.)</b>		Filing Date: 12/02/2019

**Count 1: ROBBERY- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: ANGELA DILLON

**NOTES: AT THE LEC; ALSO HAS ITEM # 60 & 135**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>19CR00310JB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. CIANO D PERKINS</b>
<b>57.)</b>		Filing Date: 12/02/2019

**Count 1: BATTERY / FAMILY VIOLENCE- M**  
**Count 2: CRUELTY TO CHILDREN, 1ST DEGREE- F**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: WESLEY B BEAMON  
Bondsman: KEVIN DOUGLAS BANKS

**NOTES:**

<b>19CR00316JB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. MARVIN KIRK JONES</b>
<b>58.)</b>		Filing Date: 12/02/2019

**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: TERRORISTIC THREATS AND ACTS- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: BETSEY TATE  
Bondsman: SYLVIA JONES

**NOTES:**

<b>20CR00016JB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JUSTIN MABLE</b>
<b>59.)</b>		Filing Date: 02/24/2020

**Count 1: CRUELTY TO CHILDREN IN THE THIRD DEGREE- F**  
**Count 2: AGGRAVATED ASSAULT- F**  
**Count 3: BATTERY - FAMILY VIOLENCE- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: W MCCALL CALHOUN  
Bondsman: LAWRENCE ALBERT JOHNSON

**NOTES: WAS ABSENT AT CALENDAR CALL**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>20CR00028JB</b> <b>60.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ARKARDI EVANDER COOPER</b> Filing Date: 02/24/2020

**Count 1: BURGLARY IN THE FIRST DEGREE- F**  
**Count 2: AGGRAVATED ASSAULT- F**  
**Count 3: CRIMINAL TRESPASS- M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: ANGELA DILLON

**NOTES: AT THE LEC; ALSO HAS ITEM # 56 & 135**

<b>20CR00033JB</b> <b>61.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. GREGORY LEE DANIELS</b> Filing Date: 02/24/2020
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**Count 1: AGGRAVATED ASSAULT- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: AAA BONDING CO

**NOTES: ALSO HAS ITEM # 105**

<b>20CR00035JB</b> <b>62.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. QUINCY BERNARD DANIELS</b> Filing Date: 02/24/2020
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**Count 1: BATTERY- M**  
**Count 2: SIMPLE BATTERY- M**  
**Count 3: AGGRAVATED ASSAULT- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: JAMES WILEY JR

**NOTES: ALSO HAS ITEM # 2 & 143**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
20CR00039JB 63.)	10:00AM	STATE OF GEORGIA v. DE'KELDRICK QUASHUN BARKER Filing Date: 02/24/2020

**Count 1: AGGRAVATED CHILD MOLESTATION- F**  
**Count 2: RAPE- F**  
**Count 3: CHILD MOLESTATION- F**  
**Count 4: CHILD MOLESTATION- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: BENJAMIN A. DAVIS

**NOTES: AT THE LEC; ALSO HAS ITEM # 93**

20CR00048CJB 64.)	10:00AM	STATE OF GEORGIA v. ANTHONY EUGENE KING JR Filing Date: 03/17/2020
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**Count 3: THEFT BY RECEIVING STOLEN PROPERTY- F**  
**Count 4: THEFT BY RECEIVING STOLEN PROPERTY- F**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: SHANTAY D. HIGHTOWER  
Bondsman: TYRONE / MICHELLE JOHNSON

**NOTES: ALSO HAS ITEM # 35**

20CR00057JB 65.)	10:00AM	STATE OF GEORGIA v. ANNISSA LASSITER Filing Date: 05/13/2020
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**Count 1: THEFT BY SHOPLIFTING**  
**Count 2: GIVING FALSE NAME, ADDRESS, BIRTHDATE TO LAW ENF.OFF- M**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: BETSEY TATE

**NOTES: AT THE LEC; ALSO HAS ITEM # 68 & 141**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>20CR00058JB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. OTIS SMITH</b>
<b>66.)</b>		Filing Date: 05/13/2020

**Count 1: OBSTRUCTION OF AN OFFICER- M**  
**Count 2: THEFT BY RECEIVING STOLEN PROPERTY- F**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant:  
Bondsman: AAA BONDING CO

**NOTES: WAS ABSENT AT CALENDAR CALL**

<b>20CR00064JB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. TRAVIS MARQUIS COOK</b>
<b>67.)</b>		Filing Date: 05/29/2020

**Count 1: POSSESSION OF COCAINE- F**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: NIKIYA AND JOSEPH LEWIS

**NOTES:**

<b>20CR00072JB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ANNISSA L. LASSITER</b>
<b>68.)</b>		Filing Date: 07/01/2020

**Count 1: THEFT BY SHOPLIFTING- M**  
**Count 2: OBSTRUCTION OF OFFICERS- M**  
**Count 3: GIVING FALSE NAME, ADDRESS, BIRTHDATE TO LAW ENF.OFF- M**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: BETSEY TATE

**NOTES: AT THE LEC; ALSO HAS ITEM # 65 & 141**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>20CR00073AJB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ASHLEY N DANIELS</b>
<b>69.)</b>		Filing Date: 07/01/2020

**Count 1: POSS OF SCHEDULE II CONTROLLED SUBSTANCE- F**  
**Count 2: POSS OF SCHEDULE IV CONTROLLED SUBSTANCE- F**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: BETSEY TATE  
Bondsman: AAA BONDING CO

**NOTES:**

<b>20CR00077JB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JEFFERY KEION JOHNSON</b>
<b>70.)</b>		Filing Date: 07/13/2020

**Count 1: POSSESSION OF A CONTROLLED SUBSTANCE- F**  
**Count 2: FAILURE TO STOP AT STOP SIGN**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: JUSTIN ARNOLD  
Bondsman: BETTY WILLIAMS

**NOTES:**

<b>20CR00078JB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JEREMY DEWAYNE SCOTT</b>
<b>71.)</b>		Filing Date: 07/14/2020

**Count 1: POSSESSION OF PROHIBITED ITEMS BY INMATES- F**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: STACEY S JACKSON  
Bondsman: A-WAY BONDING COMPANY

**NOTES: ALSO HAS ITEM # 28**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>20CR00096JB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ERIC CHAUNCEY HARDY</b>
<b>72.)</b>		Filing Date: 09/01/2020

**Count 1: POSS OF CONTROLLED I SUBSTANCE W/ INTENT DISTRIBUTE- F**  
**Count 2: WINDOW TINT VIOLATION- M**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: BETSEY TATE  
Bondsman: A-WAY BONDING COMPANY

**NOTES:**

<b>20CR00101AJB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. BILLY CRANFORD IV</b>
<b>73.)</b>		Filing Date: 09/21/2020

**Count 1: POSSESSION OF DRUG RELATED OBJECT- M**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: ANGELA DILLON  
Bondsman: AAA BONDING CO

**NOTES:**

<b>20CR00117JB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ROY KENTRELL SIMS</b>
<b>74.)</b>		Filing Date: 11/16/2020

**Count 1: FINANCIAL TRANSACTION CARD FRAUD- F**  
**Count 2: FINANCIAL TRANSACTION CARD FRAUD- F**  
**Count 3: FINANCIAL TRANSACTION CARD FRAUD- F**  
**Count 4: FINANCIAL TRANSACTION CARD FRAUD- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: SHANTAIL LATORIA EVAN

**NOTES: WAS ABSENT AT CALENDAR CALL**



**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>20CR00128JB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. GRACE KATHLEEN BARSENAS</b>
<b>75.)</b>		Filing Date: 09/17/2019

**Count 1: ENTERING AN AUTOMOBILE- F**  
**Count 2: THEFT BY TAKING- F**  
**Count 3: THEFT BY TAKING - F**  
**Count 4: THEFT BY RECEIVING STOLEN PROPERTY- F**  
**Count 5: CRIMINAL TRESPASS- M**  
**Count 6: CRIMINAL TRESPASS- M**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: BETSEY TATE

**NOTES:**

<b>20CR00130JB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. RICKY GREEN</b>
<b>76.)</b>		Filing Date: 10/05/2020

**Count 1: CHILD MOLESTATION- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: DAVID WINHEIM

**NOTES:**

<b>20CR00133AJB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. WHITNEY JEROME WHITE</b>
<b>77.)</b>		Filing Date: 02/03/2020

**Count 1: INSURANCE FRAUD- F**  
**Count 2: MAKING A FALSE STATEMENTS- F**  
**Count 3: FALSE REPORT OF A CRIME- M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: JUSTIN ARNOLD  
Bondsman: BRITTANY BRONER

**NOTES:**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>20CR00133BJB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. NEKITO JONES</b>
<b>78.)</b>		Filing Date: 02/03/2020

**Count 1: INSURANCE FRAUD- F**  
**Count 2: MAKING A FALSE STATEMENT- F**  
**Count 3: FALSE REPORT OF A CRIME- M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: PATRICK B. CALCUTT  
Bondsman: ALICE M JONES

**NOTES:**

<b>20CR00149BJB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JAKE LANDON BIVINS</b>
<b>79.)</b>		Filing Date: 11/22/2019

**Count 4: DANGEROUS DRUGS-SALE, DISTRIBUTION, POSSESSION OF DANGEROUS DRUGS- M**  
**Count 5: SDANGEROUS DRUGS-SALE, DISTRIBUTION, POSSESSION OF DANGEROUS DRUGS- M**  
**Count 6: POSSESSION OF SCHEDULE II CONTROLLED SUBSTANCE- F**  
**Count 7: BURGLARY IN THE SECOND DEGREE- F**  
**Count 8: POSSESSION OF SCHEDULE IV CONTROLLED SUBSTANCE- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: A-WAY BONDING COMPANY

**NOTES:**

<b>20CR00149CJB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. GREGORY MITCHELL BELL</b>
<b>80.)</b>		Filing Date: 11/30/2020

**Count 9: THEFT BY RECEIVING STOLEN PROPERTY- F**  
**Count 10: THEFT BY RECEIVING STOLEN PROPERTY- F**  
**Count 11: THEFT BY RECEIVING STOLEN PROPERTY- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: PATRICK B. CALCUTT  
Bondsman: AAA BONDING CO

**NOTES: MOTION TO SEVER WILL BE HEARD AT M&P DAY**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
20CR00149EJB 81.)	10:00AM	STATE OF GEORGIA v. JASON HUNTER KING Filing Date: 12/27/2019

**Count 14: THEFT BY RECEIVING STOLEN PROPERTY**  
**Count 15: THEFT BY RECEIVING STOLEN PROPERTY**  
**Count 16: THEFT BY RECEIVING STOLEN PROPERTY**  
**Count 17: THEFT BY RECEIVING STOLEN PROPERTY**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: STACEY S JACKSON

**NOTES:**

20CR00151JB 82.)	10:00AM	STATE OF GEORGIA v. ANTHONY NEAL DAVIS Filing Date: 11/30/2020
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**Count 1: AGGRAVATED SODOMY- F**  
**Count 2: AGGRAVATED CHILD MOLESTATION- F**  
**Count 3: AGGRAVATED CHILD MOLESTATION- F**  
**Count 4: AGGRAVATED CHILD MOLESTATION- F**  
**Count 5: AGGRAVATED CHILD MOLESTATION- F**  
**Count 6: AGGRAVATED CHILD MOLESTATION- F**  
**Count 7: ENTICING A CHILD FOR INDECENT PURPOSES- F**  
**Count 8: CHILD MOLESTATION- F**  
**Count 9: FAILURE TO REGISTER AS SEX OFFENDER - F**  
**Count 10: OBSTRUCTION OF OFFICERS- M**  
**Count 11: OBSTRUCTION OF OFFICERS- M**  
**Count 12: CHILD MOLESTATION- F**  
**Count 13: CHILD MOLESTATION- F**  
**Count 14: AGGRAVATED STALKING- F**  
**Count 15: AGGRAVATED STALKING- F**  
**Count 16: AGGRAVATED CHILD MOLESTATION- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: MELVIN RAINES II

**NOTES: AT THE LEC; ALSO HAS ITEM # 26**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>20CR00162JB</b> <b>83.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. AUSTIN BRIAN BUSBEE</b> Filing Date: 09/14/2020

**Count 1: BATTERY, FAMILY VIOLENCE- M**  
**Count 2: AGGRAVATED ASSAULT- F**  
**Count 3: FALSE IMPRISONMENT- F**  
**Count 4: BATTERY, FAMILY VIOLENCE - M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: L&W BONDING

**NOTES:**

<b>20CR00170JB</b> <b>84.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JACORI DEVONTAE PETERS</b> Filing Date: 02/22/2019
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**Count 1: AGGRAVATED ASSAULT- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: PETE EMMONS  
Bondsman: PAMELA LUCAS

**NOTES: ALSO HAS ITEM # 49**

<b>20CR00171BJB</b> <b>85.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. DONTA TARIL WALTON</b> Filing Date: 02/12/2020
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**Count 2: AGGRAVATED BATTERY- F**

District Attorney: LEWIS LAMB  
Attorney for Defendant: W MCCALL CALHOUN  
Bondsman: AAA BONDING CO

**NOTES: ALSO HAS ITEM # 137**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>20CR00181JB</b> <b>86.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. SAMUEL AZAEL MCAULEY</b> Filing Date: 08/14/2020

**Count 1: CHILD MOLESTATION- F**  
**Count 2: AGGRAVATED SEXUAL BATTERY- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: AAA BONDING CO

**NOTES:**

<b>20CR00187JB</b> <b>87.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JOSHUA J OAKES</b> Filing Date: 12/01/2020
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**Count 1: SEXUAL BATTERY AGAINST A CHILD UNDER 16- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: LINDA SUE HOWELL

**NOTES:**

<b>20CR00188JB</b> <b>88.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. TURNELL ROBERSON</b> Filing Date: 02/19/2020
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**Count 1: INTERFERENCE WITH GOVERNMENT PROPERTY- F**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: DAVID WINHEIM

**NOTES:**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>20CR00190JB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. SHEILA RUTH CARR</b>
<b>89.)</b>		Filing Date: 02/25/2020

**Count 1: EXPLOITATION AND INTIMIDATION OF DISABLED ADULT / ELDERLY PERSON- F**  
**Count 2: EXPLOITATION AND INTIMIDATION OF DISABLED ADULT / ELDERLY PERSON- F**  
**Count 3: EXPLOITATION AND INTIMIDATION OF DISABLED ADULT / ELDERLY PERSON- F**  
**Count 4: EXPLOITATION AND INTIMIDATION OF DISABLED ADULT / ELDERLY PERSON- F**  
**Count 5: EXPLOITATION AND INTIMIDATION OF DISABLED ADULT / ELDERLY PERSON- F**  
**Count 6: EXPLOITATION AND INTIMIDATION OF DISABLED ADULT / ELDERLY PERSON- F**  
**Count 7: EXPLOITATION AND INTIMIDATION OF DISABLED ADULT / ELDERLY PERSON- F**  
**Count 8: EXPLOITATION AND INTIMIDATION OF DISABLED ADULT / ELDERLY PERSON- F**  
**Count 9: EXPLOITATION AND INTIMIDATION OF DISABLED ADULT / ELDERLY PERSON- F**  
**Count 10: EXPLOITATION AND INTIMIDATION OF DISABLED ADULT / ELDERLY PERSON- F**  
**Count 11: EXPLOITATION AND INTIMIDATION OF DISABLED ADULT / ELDERLY PERSON- F**  
**Count 12: EXPLOITATION AND INTIMIDATION OF DISABLED ADULT / ELDERLY PERSON- F**  
**Count 13: EXPLOITATION AND INTIMIDATION OF DISABLED ADULT / ELDERLY PERSON- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: BETSEY TATE  
Bondsman: AAA BONDING CO

**NOTES: WAS ABSENT AT CALENDAR CALL**

<b>20CR00207JB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. MONTRAVIS TYNER</b>
<b>90.)</b>		Filing Date: 09/08/2020

**Count 1: OBSTRUCTION OF AN OFFICER- F**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: E JAY ABT

**NOTES: WAS ABSENT AT CALENDAR CALL**

<b>20CR00208JB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. RODERICK B STRICKLAND</b>
<b>91.)</b>		Filing Date: 10/23/2020

**Count 1: CRIMINAL ATTEMPT TO COMMIT A FELONY- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: BETSEY TATE

**NOTES: AT THE LEC**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>21CR00010JB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. CHRISTINE CARNES</b>
<b>92.)</b>		Filing Date: 01/25/2021

**Count 1: THEFT BY TAKING- F**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: DAVID WINHEIM

**NOTES: ALSO HAS ITEM # 18**

<b>21CR00014JB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. DEKELDRICK BARKER</b>
<b>93.)</b>		Filing Date: 02/04/2021

**Count 1: POSSESSION OF DRUG RELATED OBJECTS- M**

**Count 2: POSSESSION OF METHAMPHETAMINE WITH INTENT TO DISTRIBUTE- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: MELVIN RAINES II

**NOTES: AT THE LEC; ALSO HAS ITEM # 63**

<b>21CR00020JB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. BRIANA MAE JENKINS</b>
<b>94.)</b>		Filing Date: 02/10/2021

**Count 1: POSSESSION OF MARIJUANA WITH INTENT TO DISTRIBUTE- F**

**Count 2: POSSESSION OF COCAINE- F**

**Count 3: POSSESSION OF A CONTROLLED SUBSTANCE- F**

**Count 4: POSSESSION OF A CONTROLLED SUBSTANCE- F**

**Count 5: POSSESSION OF A CONTROLLED SUBSTANCE- F**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: W. MCCALL CALHOUN

**NOTES: ALSO HAS ITEM # 108**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
21CR00021JB 95.)	10:00AM	STATE OF GEORGIA v. CORREY SIMMONS Filing Date: 02/10/2021

**Count 1: THEFT BY RECEIVING STOLEN PROPERTY- F**  
**Count 2: DRIVING WHILE LICENSE SUSPENDED- F**  
**Count 3: FLEEING OR ATTEMPTING TO ELUDE A POLICE OFFICER - F**  
**Count 4: FAILURE TO STOP AT STOP SIGN**  
**Count 5: OBSTRUCTION OF AN OFFICER- M**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: M BENJAMIN GILSTRAP  
Bondsman: AAA BONDING CO

**NOTES:**

21CR00022JB 96.)	10:00AM	STATE OF GEORGIA v. WAYNE WOODS Filing Date: 02/10/2021
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**Count 1: SALE OF COCAINE- F**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: BETSEY TATE  
Bondsman: AAA BONDING CO

**NOTES: WAS AT DOCTPR'S APPT AT CALENDAR CALL**

21CR00023JB 97.)	10:00AM	STATE OF GEORGIA v. D'MITRY ANTWAUN MCCOY Filing Date: 02/10/2021
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**Count 1: POSSESSION OF FIREARM BY CONVICTED FELON- F**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: BETSEY TATE  
Bondsman: AAA BONDING CO

**NOTES: AT THE LEC**



**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>21CR00026JB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. AMY MARIE SHELLHOUSE</b>
<b>98.)</b>		Filing Date: 02/16/2021

**Count 1: POSSESSION OF A SCHEDULE II CONTROLLED SUBSTANCE- F**  
**Count 2: THEFT BY TAKING- F**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: AAA BONDING CO

**NOTES: AT THE LEC**

<b>21CR00030JB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. MICHAEL GWYNE DUNN</b>
<b>99.)</b>		Filing Date: 02/17/2021

**Count 1: THEFT BY RECEIVING STOLEN PROPERTY- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: DEBRA G GOMEZ

**NOTES: ALSO HAS ITEM # 42**

<b>21CR00042JB</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. NIGERIA DEASIA PRIDE</b>
<b>100.)</b>		Filing Date: 02/22/2021

**Count 1: CRIMINAL DAMAGE TO PROPERTY IN THE SECOND DEGREE- F**  
**Count 2: AGGRAVATED ASSAULT- F**  
**Count 3: AGGRAVATED ASSAULT- F**  
**Count 4: AGGRAVATED ASSAULT- F**  
**Count 5: AGGRAVATED ASSAULT- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: BETSEY TATE  
Bondsman: FAIRCLOTH BONDING SERVICE, INC

**NOTES:**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>21CR00043JB</b> <b>101.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. A'SYA ZHANE WOODS</b> Filing Date: 02/22/2021

**Count 1: AGGRAVATED ASSAULT- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: BOZEMAN BAIL BONDS

**NOTES:**

<b>21CR00045JB</b> <b>102.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. KEN'KARA CELESE MERCER</b> Filing Date: 02/22/2021
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**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: TERRORISTIC THREATS- F**  
**Count 3: POSSESSION OF FIREARM DURING COMMISSION OF A FELONY- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: ANGELA DILLON

**NOTES: AT THE LEC**

<b>21CR00052JB</b> <b>103.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. SUSAN HARRIS</b> Filing Date: 02/22/2021
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**Count 1: AGGRAVATED ASSAULT, FAMILY VIOLENCE- F**  
**Count 2: INTERFERENCE WITH GOVERNMENT PROPERTY- F**  
**Count 3: OBSTRUCTION OF AN OFFICER- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: JUSTIN ARNOLD  
Bondsman: A-WAY BONDING COMPANY

**NOTES:**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>21CR00054JB</b> <b>104.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. TYRONE HOLMES</b>

Filing Date: 02/22/2021

**Count 1: BURGLARYIN THE FIRST DEGREE- F**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: BETSEY TATE

**NOTES: AT THE LEC**

<b>21CR00055JB</b> <b>105.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. GREGORY DANIELS</b>
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Filing Date: 02/22/2021

**Count 1: POSSESSION OF TELECOMMUNICATIONS DEVICE BY INMATE- F**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: AAA BONDING CO

**NOTES: ALSO HAS ITEM # 61**

<b>21CR00063JB</b> <b>106.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. TANRANCE LORENZO CUMMINGS</b>
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Filing Date: 02/23/2021

**Count 1: AGGRAVATED STALKING- F**

**Count 2: CRIMINAL DAMAGE TO PROPERTY IN THE SECOND DEGREE- F**

**Count 3: CRIMINAL TRESPASS- M**

**Count 4: CRIMINAL TRESPASS- M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: DAVID WINHEIM

**NOTES: IN PRISON; WOULD LIKE TO RESOLVE**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
21CR00067AJB 107.)	10:00AM	STATE OF GEORGIA v. WILLIAM KURT RUSSELL

Filing Date: 02/22/2021

**Count 1: POSSESSION OF MARIJUANA WITH INTENT TO DISTRIBUTE- F**  
**Count 2: POSSESSION OF A SCHEDULE I CONTROLLED SUB. W/ INTENT TO DISTRIBUTE- F**  
**Count 3: POSSESSION OF A SCHEDULE I CONTROLLED SUB. W/ INTENT TO DISTRIBUTE- F**  
**Count 4: POSSESSION OF A SCHEDULE I CONTROLLED SUB. W/ INTENT TO DISTRIBUTE- F**  
**Count 5: POSSESSION OF A SCHEDULE I CONTROLLED SUB. W/ INTENT TO DISTRIBUTE- F**  
**Count 6: POSSESSION OF A SCHEDULE II CONTROLLED SUB. W/ INTENT TO DISTRIBUTE- F**  
**Count 7: POSSESSION OF A SCHEDULE I CONTROLLED SUB. W/ INTENT TO DISTRIBUTE- F**  
**Count 8: POSSESSION OF A SCHEDULE II CONTROLLED SUB. W/ INTENT TO DISTRIBUTE- F**  
**Count 9: POSSESSION OF A SCHEDULE IV CONTROLLED SUB. W/ INTENT TO DISTRIBUTE- F**  
**Count 10: POSSESSION OF A SCHEDULE I CONTROLLED SUB. W/ INTENT TO DISTRIBUTE- F**  
**Count 11: POSSESSION OF DRUG RELATED OBJECTS- M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: JUSTIN ARNOLD  
Bondsman: AAA BONDING CO

**NOTES:**

21CR00067BJB 108.)	10:00AM	STATE OF GEORGIA v. BRIANA MAE JENKINS
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Filing Date: 02/22/2021

**Count 12: POSSESSION OF MARIJUANA WITH INTENT TO DISTRIBUTE- F**  
**Count 13: POSSESSION OF A SCHEDULE I CONTROLLED SUB. W/ INTENT TO DISTRIBUTE- F**  
**Count 14: POSSESSION OF A SCHEDULE I CONTROLLED SUB. W/ INTENT TO DISTRIBUTE- F**  
**Count 15: POSSESSION OF A SCHEDULE I CONTROLLED SUB. W/ INTENT TO DISTRIBUTE- F**  
**Count 16: POSSESSION OF A SCHEDULE I CONTROLLED SUB. W/ INTENT TO DISTRIBUTE- F**  
**Count 17: POSSESSION OF COCAINE WITH INTENT TO DISTRIBUTE- F**  
**Count 18: POSSESSION OF CONTROLLED SUBSTANCE WITH INTENT TO DISTRIBUTE- F**  
**Count 19: POSSESSION OF CONTROLLED SUBSTANCE WITH INTENT TO DISTRIBUTE- F**  
**Count 20: POSSESSION OF A SCHEDULE IV CONTROLLED SUB. W/ INTENT TO DISTRIBUTE- F**  
**Count 21: POSSESSION OF A SCHEDULE I CONTROLLED SUB. W/ INTENT TO DISTRIBUTE- F**  
**Count 22: POSSESSION OF DRUG RELATED OBJECTS- M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: W. MCCALL CALHOUN  
Bondsman: A-WAY BONDING COMPANY

**NOTES: ALSO HAS ITEM # 94**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
21CR00070JB 109.)	10:00AM	STATE OF GEORGIA v. CLARENCE JOSEY III

Filing Date: 02/23/2021

**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: AGGRAVATED ASSAULT- F**  
**Count 3: CRUELTY TO CHILDREN IN THE THIRD DEGREE- F**  
**Count 4: CRUELTY TO CHILDREN IN THE THIRD DEGREE- F**  
**Count 5: CRUELTY TO CHILDREN IN THE THIRD DEGREE- F**  
**Count 6: CRUELTY TO CHILDREN IN THE THIRD DEGREE- F**  
**Count 7: CRIMINAL TRESPASS- M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: BETSEY TATE  
Bondsman: ERNEST EVANS

**NOTES: WAS ABSENT AT CALENDAR CALL**

21CR00076JB 110.)	10:00AM	STATE OF GEORGIA v. PRELVIS MCKENZIE
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Filing Date: 02/23/2021

**Count 1: INTERFERENCE WITH GOVERNMENT PROPERTY- F**  
**Count 2: OBSTRUCTION OF AN OFFICER- F**  
**Count 3: OBSTRUCTION OF AN OFFICER- M**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: MELVIN RAINES II

**NOTES: ALSO HAS ITEM # 139**

21CR00085JB 111.)	10:00AM	STATE OF GEORGIA v. HARRY WASHINGTON
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Filing Date: 02/23/2021

**Count 1: AGGRAVATED ASSAULT- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: AAA BONDING CO

**NOTES:**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
21CR00086JB 112.)	10:00AM	STATE OF GEORGIA v. DERRIEN T DANIELS Filing Date: 02/23/2021

**Count 1: KIDNAPPING- F**  
**Count 2: BATTERY- M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: JUSTIN ARNOLD  
Bondsman: AAA BONDING CO

**NOTES:**

21CR00112AJB 113.)	10:00AM	STATE OF GEORGIA v. BRAYLIN MENTRELL INGRAM Filing Date: 05/12/2021
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**Count 1: ENTERING AUTO- F**  
**Count 2: ENTERING AUTO- F**  
**Count 3: ENTERING AUTO- F**  
**Count 4: ENTERING AUTO- F**  
**Count 5: ENTERING AUTO- F**  
**Count 6: ENTERING AUTO- F**  
**Count 7: ENTERING AUTO- F**  
**Count 8: ENTERING AUTO- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: MELVIN RAINES II

**NOTES:**

21CR00116JB 114.)	10:00AM	STATE OF GEORGIA v. NAZARETH MARK JACKSON Filing Date: 05/17/2021
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**Count 1: MARIJUANA-LESS THAN 1 OZ- M**  
**Count 2: POSS OF SCHEDULE IV CONTROLLED SUBSTANCE- F**  
**Count 3: DUI (LESS SAFE) - M**  
**Count 4: DISTRACTED DRIVING**  
**Count 5: FAILURE TO MAINTAIN LANE- M**  
**Count 6: FAILURE TO MAINTAIN SIGNAL LIGHTS IN WORKING CONDITION**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: BETSEY TATE

**NOTES:**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
21CR00118JB 115.)	10:00AM	STATE OF GEORGIA v. KHALIL HYKEEM REYNOLDS Filing Date: 05/17/2021

**Count 1: OBSTRUCTION OF OFFICERS- F**  
**Count 2: TERRORISTIC THREATS AND ACTS- F**  
**Count 3: THEFT BY RECEIVING STOLEN PROPERTY- F**  
**Count 4: CARRYING A CONCEALED WEAPON- M**  
**Count 5: POSS OF FIREARM/KNIFE DURING CRIME- F**  
**Count 6: OPERATING RESTRICTIONS FOR OFF-ROAD VEHICLES**  
**Count 7: NO HELMET**  
**Count 8: MOTORCYCLE HEADLIGHT AND TAILLIGHT ON**  
**Count 9: MOTORCYCLE NO PROOF OF INSURANCE**  
**Count 10: TAG / REGISTRATION REQUIREMENTS**  
**Count 11: LICENSE TO BE CARRIED AND EXHIBITED ON DEMAND**  
**Count 12: GIVING FALSE INFORMATION TO OFFICER- M**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: BETSEY TATE  
Bondsman: L&W BONDING

**NOTES:**

21CR00120JB 116.)	10:00AM	STATE OF GEORGIA v. QUINCY KANTA STEPHENS Filing Date: 05/17/2021
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**Count 1: FLEEING/ATTEMPTING ELUDE AN OFFICER FOR FELONY- F**  
**Count 2: OBSTRUCTION OF OFFICERS- M**  
**Count 3: THEFT BY RECEIVING STOLEN PROPERTY- M**  
**Count 4: POSSESSION FIREARMS BY CONVICTED FELONS- F**  
**Count 5: OPERATING VEHICLE WITHOUT VALID TAG**  
**Count 6: RECKLESS DRIVING**  
**Count 7: OPEN CONTAINER VIOLATION**  
**Count 8: DUTY TO STOP AT SCENE OF ACCIDENT (HIT&RUN, LEAVE.)- M**  
**Count 9: DRIVER EXERCISE DUE CARE; PROPER USE OF**  
**Count 10: REMOVING/AFFIXING LIC.PLATE WITH INTENT TO CONCEAL**  
**Count 11: SAFETY BELT VIOLATIONS**  
**Count 12: KNOWINGLY DRIVING MOTOR VEHICLE ON SUSPENDED, CANC- M**  
**Count 13: NO PROOF OF INSURANCE**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: BETSEY TATE

**NOTES:**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
21CR00121JB 117.)	10:00AM	STATE OF GEORGIA v. CHATLEY LATRICE YANCIE Filing Date: 05/14/2021

**Count 1: CRUELTY TO CHILDREN-CAUSES PHYSICAL/MENTAL 1ST DEG- F**  
**Count 2: SIMPLE BATTERY- M**  
**Count 3: CRIMINAL TRESPASS- M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: JESSIE TULLIS  
Bondsman: IVY BURTON

**NOTES:**

21CR00122JB 118.)	10:00AM	STATE OF GEORGIA v. ANTORIE DERELL MUNNS Filing Date: 05/18/2021
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**Count 1: THEFT BY TAKING- F**  
**Count 2: DRIVING WHILE LICENSE SUSPENDED- M**  
**Count 3: FAILURE TO MAINTAIN LANE- M**  
**Count 4: HIT AND RUN- M**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: STACY DERISO

**NOTES: WORKS IN KENTUCKY; WAS ABSENT AT CALENDAR CALL**

21CR00130JB 119.)	10:00AM	STATE OF GEORGIA v. WILLIE ROSS Filing Date: 05/25/2021
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**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: POSS OF FIREARM/KNIFE DURING CRIME/ATTEMPT CRIME- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: BETSEY TATE  
Bondsman: WILLIE ROSS JR

**NOTES:**



**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>21CR00134JB</b> <b>120.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. TYKELL DEWON FARRIOR</b> Filing Date: 05/25/2021

**Count 1: AGGRAVATED ASSAULT- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: REGINALD C. WISENBAKER

**NOTES: AT THE LEC; ALSO HAS ITEM # 48 & 54**

<b>21CR00138BJB</b> <b>121.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. STEPHEN B BARRON</b> Filing Date: 05/25/2021
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**Count 1: AGGRAVATED BATTERY- F**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: MELVIN RAINES II

**NOTES: WAS ABSENT AT CALENDAR CALL; ALSO HAS ITEM # 207**

<b>21CR00142BJB</b> <b>122.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JAMAL T SIMPKINS</b> Filing Date: 05/25/2021
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**Count 2: AFFRAY (FIGHTING) - M**

District Attorney: LEWIS LAMB  
Attorney for Defendant: PATRICK B. CALCUTT  
Bondsman: AAA BONDING CO

**NOTES:**

<b>21CR00142CJB</b> <b>123.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. MATTHEW L CANNON</b> Filing Date: 05/25/2021
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**Count 3: AFFRAY (FIGHTING) - M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: EMORY M. GREENE  
Bondsman: AAA BONDING CO

**NOTES:**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>21CR00142DJB</b> <b>124.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. PREM P PATEL</b>

Filing Date: 05/25/2021

**Count 4: AFFRAY (FIGHTING) - M**

District Attorney: LEWIS LAMB  
Attorney for Defendant: ROBERT C. WILMOT  
Bondsman: AAA BONDING CO

**NOTES:**

<b>21CR00142EJB</b> <b>125.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. AUSTIN TYLER SHELTRA</b>
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Filing Date: 05/25/2021

**Count 5: AFFRAY (FIGHTING) - M**

District Attorney: LEWIS LAMB  
Attorney for Defendant: THOMAS V DUCK III  
Bondsman: AAA BONDING CO

**NOTES:**

<b>21CR00142FJB</b> <b>126.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. BRANDON COLE ABBOTT</b>
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Filing Date: 05/25/2021

**Count 6: AFFRAY (FIGHTING) - M**

District Attorney: LEWIS LAMB  
Attorney for Defendant: WESLEY B BEAMON  
Bondsman: AAA BONDING CO

**NOTES:**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
21CR00148JB 127.)	10:00AM	STATE OF GEORGIA v. JONATHAN MORA

Filing Date: 05/25/2021

**Count 1: OBSTRUCTION OF OFFICERS- F**  
**Count 2: OBSTRUCTION OF OFFICERS- F**  
**Count 3: OBSTRUCTION OF OFFICERS- F**  
**Count 4: DRIVING ON WRONG SIDE OF ROAD**  
**Count 5: DRIVING WITHOUT A VALID LICENSE- M**  
**Count 6: D.U.I. ALCOHOL- M**  
**Count 7: OPEN CONTAINER VIOLATION**  
**Count 8: HIT AND RUN RESULTING IN SERIOUS INJURY OR DEATH- F**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: AAA BONDING CO

**NOTES:**

21CR00151BJB 128.)	10:00AM	STATE OF GEORGIA v. LARRY TRULL JR
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Filing Date: 05/25/2021

**Count 3: BURGLARY - 1ST DEGREE- F**  
**Count 4: BURGLARY - 1ST DEGREE- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: DAVID WINHEIM

**NOTES: AT THE LEC; ALSO HAS ITEM # 1**

21CR00156JB 129.)	10:00AM	STATE OF GEORGIA v. ESAU SEVEN WEST
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Filing Date: 05/25/2021

**Count 1: AGGRAVATED ASSAULT- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: BETSEY TATE  
Bondsman: AAA BONDING CO

**NOTES:**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>21CR00157JB</b> <b>130.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. VIVIAN NICOLE EDWARDS</b> Filing Date: 05/25/2021

**Count 1: AGGRAVATED CHILD MOLESTATION- F**  
**Count 2: STATUTORY RAPE- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: WESLEY B BEAMON

**NOTES:**

<b>21CR00159JB</b> <b>131.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. KENNETH WRIGHT</b> Filing Date: 05/25/2021
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**Count 1: BURGLARY - 1ST DEGREE- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: BETSEY TATE  
Bondsman: NOBLE HORACE MAYS

**NOTES: WAS ABSENT AT CALENDAR CALL- WORKING IN BAINBRIDGE**

<b>21CR00168AJB</b> <b>132.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. BOOKER GOODWIN</b> Filing Date: 06/25/2021
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**Count 1: THEFT BY SHOPLIFTING- F**  
**Count 2: CONSPIRACY TO COMMIT - F**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: JUSTIN ARNOLD  
Bondsman: AAA BONDING CO

**NOTES:**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
21CR00168BJB 133.)	10:00AM	STATE OF GEORGIA v. REGINALD FAVAROTH Filing Date: 06/25/2021

**Count 3: THEFT BY SHOPLIFTING- F**  
**Count 4: CONSPIRACY TO COMMIT- F**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: APPLICATION ON 03/14/2022

**NOTES:**

21CR00173JB 134.)	10:00AM	STATE OF GEORGIA v. LASHONDA ROSS BANKS Filing Date: 07/08/2021
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**Count 1: POSSESSION OF A SCHEDULE II CONTROLLED SUBSTANCE- F**  
**Count 2: GOING INSIDE GUARDLINE W/WEAPON, LIQUOR, DRUGS- F**  
**Count 3: TAG LIGHT REQUIRED**  
**Count 4: D.U.I. (LESS SAFE) (ALCOHOL) - M**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: GEORGE FRANK MONTS

**NOTES:**

21CR00175AJB 135.)	10:00AM	STATE OF GEORGIA v. ARKARDI COOPER Filing Date: 07/19/2021
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**Count 1: POSSESSION OF PROHIBITED ITEMS BY INMATES- F**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: DAVID WINHEIM

**NOTES: AT THE LEC; ALSO HAS ITEM # 56 & 60**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
21CR00194JB 136.)	10:00AM	STATE OF GEORGIA v. JOSEPH WHITE JR

Filing Date: 08/13/2021

**Count 1: CRUELTY TO ANIMALS- M**  
**Count 2: POSSESSION OF MARIJUANA WITH INTENT TO DISTRIBUTE- F**  
**Count 3: POSSESSION OF SCHEDULE II CONTROLLED SUBSTANCE- F**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: BETSEY TATE  
Bondsman: AAA BONDING CO

**NOTES: AT THE LEC; ALSO HAS ITEM # 151**

21CR00200JB 137.)	10:00AM	STATE OF GEORGIA v. DONTA TARIL WALTON
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Filing Date: 08/13/2021

**Count 1: DISCHARGE OF GUN NEAR HIGHWAY OR STREET- M**  
**Count 2: AGGRAVATED ASSAULT- F**  
**Count 3: AGGRAVATED ASSAULT- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: W MCCALL CALHOUN  
Bondsman: SHIRLEY B HARRIS

**NOTES: ALSO HAS ITEM # 85**

21CR00212JB 138.)	10:00AM	STATE OF GEORGIA v. MICHAEL DONOVAN PUCA
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Filing Date: 08/23/2021

**Count 1: POSSESSION OF A KINIFE DURING COMMISSION OF A FELONY- F**  
**Count 2: AGGRAVATED ASSAULT- F**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: APPLICATION ON 03/14/2022  
Bondsman: AAA BONDING CO

**NOTES:**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
21CR00213AJB 139.)	10:00AM	STATE OF GEORGIA v. PRELVIS MAURICE MCKENZIE Filing Date: 08/23/2021

**Count 1: MURDER- F**  
**Count 2: AGGRAVATED BATTERY- F**  
**Count 3: FELONY MURDER- F**  
**Count 4: AGGRAVATED ASSAULT- F**  
**Count 5: FELONY MURDER- F**  
**Count 6: ARMED ROBBERY- F**  
**Count 7: FELONY MURDER- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: MELVIN RAINES II

**NOTES: AT THE LEC; ALSO HAS ITEM # 110**

21CR00213CJB 140.)	10:00AM	STATE OF GEORGIA v. ANITHA DENISE BRANTLEY Filing Date: 08/23/2021
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**Count 18: MAKING A FALSE STATEMENT- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: BETSEY TATE  
Bondsman: AAA BONDING CO

**NOTES:**

21CR00213DJB 141.)	10:00AM	STATE OF GEORGIA v. ANNISSA LOUISE LASSITER Filing Date: 08/23/2021
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**Count 15: ARMED ROBBERY- F**  
**Count 16: FELONY MURDER- F**  
**Count 17: MAKING A FALSE STATEMENT- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: BETSEY TATE

**NOTES: CASE WAS LEFT OFF OF CALENDAR CALL DUE TO CLERICAL ERROR; ALSO HAS  
ITEM # 65 & 68**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
21CR00221JB 142.)	10:00AM	STATE OF GEORGIA v. BRIAN GRANT

Filing Date: 08/23/2021

**Count 1: AGGRAVATED SEXUAL BATTERY- F**  
**Count 2: CHILD MOLESTATION- F**  
**Count 3: CHILD MOLESTATION- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: PATRICK B. CALCUTT  
Bondsman: L&W BONDING

**NOTES:**

21CR00222JB 143.)	10:00AM	STATE OF GEORGIA v. QUINCY BERNARD DANIELS
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Filing Date: 08/23/2021

**Count 1: CRIMINAL TRESPASS- M**  
**Count 2: SIMPLE BATTERY- M**  
**Count 3: BURGLARY IN THE FIRST DEGREE- F**  
**Count 4: ROBBERY- F**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: APPLICATION ON 03/14/2022  
Bondsman: A-WAY BONDING COMPANY

**NOTES: ALSO HAS ITEM # 2 & 62**

21CR00226JB 144.)	10:00AM	STATE OF GEORGIA v. BILLY CRANFORD III
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Filing Date: 08/24/2021

**Count 1: OBSTRUCTION OF AN OFFICER- M**  
**Count 2: POSSESSION OF FIREARM BY CONVICTED FELON- F**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: DAVID WINHEIM

**NOTES: IN PRISON; WOULD LIKE TO RESOLVE**



**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
21CR00228JB 145.)	10:00AM	STATE OF GEORGIA v. BRIDGETT STUCKEY

Filing Date: 08/26/2021

**Count 1: POSSESSION OF DRUG RELATED OBJECTS- M**  
**Count 2: POSSESSION OF MARIJUANA WITH INTENT TO DISTRIBUTE- F**  
**Count 3: POSSESSION OF A SCHEDULE I CONTROLLED SUBSTANCE- F**  
**Count 4: POSSESSION OF COCAINE- F**  
**Count 5: POSSESSION OF A SCHEDULE IV CONTROLLED SUBSTANCE- F**  
**Count 6: POSSESSION OF A SCHEDULE IV CONTROLLED SUBSTANCE- F**  
**Count 7: DANGEROUS DRUGS-SALE, DISTRIBUTION, POSSESSION OF DANGEROUS DRUGS- M**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: HUBERT WEST

**NOTES:**

21CR00239JB 146.)	10:00AM	STATE OF GEORGIA v. PHADERIA WOODHAM
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Filing Date: 07/29/2021

**Count 1: CRIMINAL DAMAGE TO PROPERTY IN THE SECOND DEGREE- F**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: DAVID WINHEIM  
Bondsman: CHARLES WOODHAM

**NOTES:**

21CR00241JB 147.)	10:00AM	STATE OF GEORGIA v. ANGELA GAIL POLLOCK
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Filing Date: 07/16/2021

**Count 1: OBSTRUCTION OF AN OFFICER- F**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: BETSEY TATE  
Bondsman: JERRY MOTE

**NOTES:**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**  
**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**  
**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
<b>21CR00246JB</b> <b>148.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. KAI MATTHEW BERTIOA</b> Filing Date: 08/16/2021

**Count 1: AGGRAVATED ASSAULT, FAMILY VIOLENCE- F**  
**Count 2: AGGRAVATED ASSAULT, FAMILY VIOLENCE- F**  
**Count 3: BATTERY, FAMILY VIOLENCE- M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: DAVID WINHEIM

**NOTES: AT THE LEC**

<b>21CR00266JB</b> <b>149.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. STEPHEN BERNARD BARRON</b> Filing Date: 11/05/2021
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**Count 1: THEFT BY SHOPLIFTING- M**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant:  
Bondsman: JAMES KING JR

**NOTES: WAS ABSENT AT CALENDAR CALL; ALSO HAS ITEM # 121**

<b>21CR00278</b> <b>150.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. TEVIN SHAVOR TYSON</b> Filing Date: 11/29/2021
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**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: AGGRAVATED ASSAULT- F**  
**Count 3: BATTERY- M**

District Attorney: CHARLES N FAABORG  
Attorney for Defendant: DAVID WINHEIM

**NOTES: AT THE LEC**

**Sumter County Superior Court**  
**Honorable Jimmie H. Brown, Presiding**  
**Barbara Ellen Durham, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, April 4, 2022**  
**Motion & Plea Calendar**

**MOTION AND PLEA DAY: April 4, 2022 @ 10:00AM**

**TRIAL WEEK: May 2, 2022 – May 6, 2022 @ 09:00AM**

**TERM JUDGE: JUDGE SMITH**

<i>Case#</i>	<i>Time</i>	<i>Case Caption</i>
21CR00286AJB 151.)	10:00AM	STATE OF GEORGIA v. JOSEPH WHITE JR

Filing Date: 11/29/2021

**Count 1: BATTERY- M**

**Count 2: ROBBERY- F**

District Attorney: CHARLES N FAABORG

Attorney for Defendant: BETSEY TATE

Bondsman: AAA BONDING CO

**NOTES: AT THE LEC; ALSO HAS ITEM # 136**

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