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The Apostolic Faith

The morning cometh, and also the night—Isa. 21:12

Volume IX

September-October

Number 9-10

Watchman, Tell Me

"Watchman, what of the night?"—Isa. 21:11.

Watchman, tell me, does the morning
Of fair Zion's glory dawn;
Have the signs that mark His coming,
Yet upon my pathway shone?
Pilgrim, yes, arise, look round thee,
Light is breaking in the skies;
Spurn the unbelief that bound thee,
Morning dawns, arise, arise!

See the glorious light ascending
Of the grand Sabatic year.
Hark! the voices loud proclaiming
The Messiah's kingdom near;
Watchman, yes: I see just yonder,
Canaan's glorious heights arise;
Salem, too, appears in grandeur,
Tow'ring 'neath her sun-lit skies.

* * * * *

Pilgrim, see! the light is beaming
Brighter still upon thy way;
Signs thro' all the earth are gleaming
Omens of the coming day,
When the last loud trumpet sounding
Shall awake from earth to sea,
All the saints of God now sleeping,
Clad in immortality.

—Sidney S. Brewer.

"WHERE IS THE PROMISE OF HIS COMING?"

"Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, and saying, 'Where is the promise of His Coming? since the fathers fell asleep all things continue as they were, from the beginning of creation.'" 2 Peter 3:3-4.

If we have a telescope with us, when traveling, we might see a city far in the distance, but as we draw nearer, the signs of different kinds are clearly seen by the natural eye, and we know that we shall soon be entering the city. Let us use this to illustrate the coming of Christ. For many years, prophets and ministers have looked over the hill-tops of the ages, and foretold His coming, as by prophetic vision they viewed the future. The years have rolled swiftly by, and now with the natural eye, we can look about us and on every hand, we can plainly see the above Scripture and many other prophecies being rapidly fulfilled. We will here mention a few of the signs which mark His soon coming. "to give a reason for the hope that is within us," and as Peter said, to "stir our pure minds by way of remembrance." (v 3:1)

Many shall run to and fro and knowledge shall be increased." Dan. 12:4. How amazing has been the increase of traveling during the last few years, and the modern inventions for comfort and speed in travel and transportation. Many of us can remember the old covered wagons (prairie schooners) traveling slowly up the hills, part of the family walking to lighten the load for the tired horses; the stage coach, where the sleepy horses, waited for passengers; the family buggies and surries, also the lumber wagons which were often used to bring the family to church. How different now! Our broad highways and cities are crowded with busses and cars of every description, many very beautiful where no expense has been spared for comfort and speed, some running two miles a minute and have radios installed, trucks, small and great for business purposes. "The chariots shall be with flaming torches in the day of His preparation." Nahum 2:3.

"The chariots shall rage in the streets, they shall jostle one against another in the broad ways; they shall seem like torches, they shall run like the lightnings," Nahum 2:4. Not long

ago, I was amused at an article I read, which had been copied from an old paper, telling of the wonderful speed made by a bicycle across the state of Missouri, stating that now they had no doubt found the swiftest mode of travel that would ever be invented. Today we see the great airplanes that can travel across the U. S. in about the same length of time. Our country is also traveled from coast to coast by swift trains of every kinds, with luxurious pullmans. People today are certainly traveling "to and fro" as never before in comfort and at a very rapid rate, by land, water and through the air. Isa. 60:8.

"Knowledge shall be increased." How great is the knowledge which has been increased in these last few years, it is impossible to enumerate. The telephone, telegraph, radio, the inventions run by electricity from every kind of house work to the lighting of great cities and drawing of great trains. The marvelous labor saving machinery in all lines of business and farming which is putting men and women out of employment, and rapidly bringing to pass the prophecy of Zech. 8:10. For before these days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or in, because of the affliction: for I set all men every one against his neighbor.

It is stated that in the Old Testament there are 20 times as many references foretelling Christ's second coming as there are to His first. It seems then no wonder that the Jews failed to see in the lowly Nazarene, who went to the cross, the Messiah that they were looking for as King. First the cross—(Isa. 53) then the crown to be glorified, as King of Kings, and Lord of Lords—Isa. 9:7. Jer. 3:17. In the 260 chapters in the New Testament, the second coming of Christ is definitely referred to 318 times. In the epistles of Paul the second coming of Christ is referred to 50 times.

"And Jesus answered and said unto them, "Take heed that no man deceive you, for many shall come in my name saying, I am Christ, and shall deceive many. And ye shall hear of wars and rumors of wars; see that ye be not troubled; for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom; and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the be-

ginning of sorrows. (Matt. 24:4-8.) The following statement concerning recent earthquakes was given out over the radio, and was sent to us by a friend in California. "The report of the Long Beach earthquake from the U. S. seismograph of Carnegie Institute by G. Allison, Long Beach was the second in intensity of all reported quakes. Tokio was 5.8 degrees, Long Beach was 4.6 degrees, Santa Barbara was 3.4 degrees and San Francisco was 2.5 degrees. Long Beach was up 30 inches, 8 ft. west and 5½ ft. south. There were 1600 tremors in the first 16 days." The great increase in earthquakes, cyclones and tornadoes in the last few years in "divers (several various) places"—is worthy of note, as a sign of the last days.

Another earth-quake shook Los Angeles, Calif., Oct. 2, 1:10 a. m., which was felt up and down the coast from Santa Barbara to San Diego. We believe these are warnings to us to prepare to meet God.

"Now learn a parable of the fig tree: When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh; so likewise ye, when ye shall see all these things, know that it is near, even at the door." (Matt. 24:32-33.) The "fig tree" is understood by Bible students to represent the Jewish nation, and is the emblem of Israel. Those who are keeping in touch with the latest Jewish news can see prophecy rapidly being fulfilled, and perhaps we may see here the greatest sign of Christ's return to earth, as many things which were prophesied concerning God's chosen people to occur before His coming, are now coming to pass. In Isa. 60 and 61 chapter the return of the Jews is spoken of as well as many other scriptures, and the following report shows how rapidly this is coming to pass. "A total of 6,372 Jews went into Palestine during the first three months of 1933 according to figures of the Jewish Statistical Bureau. This is almost three times as great as the record for the corresponding period of 1932, when 2,102 Jews entered. The summary of Palestine's foreign trade for 1932 just published reveals a gratifying increase in both imports and exports. The increase in imports totaled 31 per cent and exports showed a gain of 44 per cent." (Prophecy current events in the light of Scripture).

"Go to now, ye rich men, weep and howl for your miseries that shall come upon you." Read

the first six verses in the fifth chapter of James. We believe that this refers to the trouble between capital and labor, which according to appearances may not be very far distant.

"This know also that in the last days perilous times shall come, for men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful and unholy, without natural affection, truce-breakers, false accusers, incontinent, fierce despisers of those that are good, traitors, heady, high minded, lovers of pleasure more than lovers of God; having a form of godliness but denying the power thereof; from such turn away." 2 Tim. 3:1-5.

Surely ever since the world's war, we have been going backward and downward, spiritually, morally and financially and the repealing of the 18th amendment is a backward step, giving up that for which our loved ones labored and suffered. "Wine is a mocker, strong drink is raging; and whosoever is deceived by it is not wise." Pro. 20:1. Pro. 21:17.

Our forefathers suffered and died for liberty, in this fair "land of the free and home of the brave." Now the NRA has come up, do you see the American people signing away blood-bought rights of a government, of our people, for the people and by the people? Some believe that the NRA is the "Mark of the Beast" as taught in Rev. 13: 16-17. We do not believe this, but we do believe that it is a forerunner, a stepping stone, leading up to the fulfillment of this prophecy. Paul exhorts us to "be subject unto the higher powers," and "If it be possible as much as lieth in you, live peaceably with all men."—yet when the law interfered with Peter's religion, and work for God, he boldly said, "we ought to obey God rather than man." Acts 5:29. Read also Luke 12:11-12, Matt. 24:9, Luke 21:12-19. We should be willing to seal our testimony with our blood if necessary. Rev. 12:11. We are not fighting the NRA, and we honor our president for all that he may be trying to do to help the people, but we believe all human efforts to bring about better conditions will fail and our faith is increased in God and His Word—"And when these things begin to come to pass, then look up, and lift up your heads, for your redemption draweth nigh." Luke 21:12-19. We are looking

for the King of Kings to come and establish a government of righteousness and peace. Isa. 9:6-7.

"And because iniquity shall abound, the love of many shall wax cold." Matt. 24:12. For that day shall not come, except there come a falling away first. 2 Thess. 2:3. We witnessed the outpouring of the Holy Spirit in Topeka, Kansas in 1901, as on the day of Pentecost, and the restoration of "the faith once delivered to the saints," has been preached around the world, but can we not now see the beginning of the great "falling away?" Some teach that there will be a time of great prosperity and a great revival wave before His coming, and we trust that this may be true, yet Christ asked this very serious question.

"Nevertheless, when the Son of man cometh, shall He find faith on the earth?" Luke 18:7-8. Today we gaze in astonishment at the great colleges and universities of our land, with large beautiful chapels in connection with them, for which millions of dollars have been expended, and where evolution and modernism is being taught. Here thousands of young people graduate each year, not only of our own country but students from other lands. We have seen a university alone, which advertises "the average enrollment during an academic year for the last decade was 14,500," and we are told that students can not graduate from here believing in the atonement of Jesus Christ. Not only in the universities, but evolution is being taught in the high schools and in those schools that are not teaching it now, we fear they will be soon taking it up. As we see the pictures of the evolution of the fish to man, we think of the admonition of the learned Apostle Paul to the young disciple, Timothy to keep that which was committed to his trust, avoiding "the oppositions of science, falsely so called." 2 Tim. 6:20. Evolution contradicts God's Word, Gen. 1:11, 24, 27, 28. Vegetable, animal and human life, all bear seed AFTER HIS KIND. Ever learning and never able to come to a knowledge of the truth. (2 Tim. 3:7) for Jesus said (John 14:6) "I am the Way, and the truth and the life." We believe that true science and a real knowledge of nature etc, will not conflict with the Word of God, but that the wisdom of this world and teachings of men, are foolishness with God. 1 Cor. 1:24-27, 1 Cor. 3:18-20.

The question is asked, does science and the Bible agree? True science, rightly understood is "God speaking through the channels of natural law, and Scripture is God operating without regard to natural Law." Our heavenly Father honors the faith of His children, placing the spiritual above the natural and manifesting His mighty power contrary to nature, to show His mercy and in answer to "the prayer of faith." In defiance of the natural law God brought His only begotten Son to this world, born of a virgin, and through Him performs many mighty miracles, healing the sick, casting out devils, cleansing the lepers, and raising the dead. He turned the water into wine, walked upon the sea, and when He said, "Peace be still," the angry waves became calm. "What manner of man is this that even the wind and the sea obey Him?" He is the Christ, the Son of the living God. He blessed the five loaves and two fishes, and fed five thousand men, besides women and children, and He cursed the fig tree and it withered. The sun ceased to shine for three hours, while Christ hung on the cross. All nature is obedient to the voice of God, changes its course at His command, and only man is disobedient and in rebellion against Him, but some day every enemy shall be put under His feet, every knee shall bow and every tongue shall confess Him. While we marvel at and love the beauties of nature, let us honor God and His Word above His handiwork, for the Creator is Lord of His creation.

In places today a high school and college education is required to obtain jobs even in some kinds of common labor. The Christian parents are now facing a very serious problem. Shall they prepare their children to fill these positions at the risk of having their faith in God and His Word, (which they have instilled in their hearts) crushed out and destroyed? We should answer, "No, we can't pay such a price! We cannot afford to sacrifice the spiritual life of our children for the hope of future temporal benefits, but we will investigate the teachings of the school where we place our children." I trust that you may yet find some Christian schools to send your children for young Christians have come to me heartbroken in having to attend schools where they were taught contrary to the Bible and their faith in God was held up to ridicule. Even behind the sacred desk, in

some of the leading churches of today, the preachers are teaching evolution and modernism, "having a form of godliness" but denying the power, the blood of Christ. "We wrestle not against flesh and blood, but against principalities and powers and spirit wickedness in 'high places.'" Are not the churches and colleges "high places" and are they not committing spiritual murder in destroying faith in God and His Word? Think for a moment of the leading evangelists of our land who have lead many souls to salvation. Many of them are now growing old and are passing on to their reward. Do we see a great host of young preachers stepping up to fill up the ranks? Alas, what will be the future of our land, for our youth are being taught more of modernism and infidelity than the old time gospel. We see some who used to preach the full gospel, who are now simply preaching salvation. We don't say this to criticize or condemn—to our Master alone we must give an account of our stewardship—but let us pray for them as we realize it is a battle now to hold up a standard of real salvation through the atoning blood of Christ, to the unbelieving modernistic congregations of today, especially of our big cities. One of our leading evangelists said it was a battle every time he stepped into the pulpit. Some think that they should not give a word of encouragement to young preachers for fear they will get "puffed up" but if we could realize the battle that they are continually fighting against criticism, financial difficulties and every force and power of the enemy against God and His messengers, I believe we would see more danger in them becoming discouraged and giving up the fight. Let us not be afraid to encourage by prayer, kind words and every way possible **all**, both young and old, who are endeavoring to "preach the Word," that we may each one do our part in helping to keep the faith on the earth till His return.

When shall these things be? Matt. 24:3. We heard that a preacher announced that she would tell the hour that the Lord was coming, and preached from the Scripture found in Matt. 24:44. "Therefore be ye also ready: **for in such an hour as ye think not**, the Son of man cometh." Mark 13:1-37, Luke 21:5-35, 17:22-37, 12:40.

A young worker testified that she would like to know when the Lord was coming that

she might have at least two hours to pray. We might all wish this, yet two hours would not be long enough to get ready, if we had any wrongs to make right. Truly a whole life-time is not any too long to prepare our hearts and lives to meet our Lord. But though we may not be permitted to know "the day" or "the hour" we may know the "times and the seasons" by the many signs given in His Word, which by infallible proofs are being fulfilled about us each day. Jesus said, "ye can discern the face of the sky, but can ye not discern the signs of the times?" "But of the times and the seasons, brethren, ye have not need that I write you."—"But ye brethren, are not in darkness, that that day should overtake you as a thief." I Thess. 5:1-5. Matt. 24:33. We see everywhere the Lord's children are looking for His return. Jesus promised if He went away He would come again. He went away and He will return. Praise the Lord. After a cloud received Him, no wonder the disciples gazed into the heavens at their risen Lord! But the angels gave them the comforting promise, "**This same Jesus**, which is taken up from you into heaven, shall so come in **like manner** as ye have seen him go into heaven." (Acts 1:11.)

We understand that He will come first His people and then with His people. **For His people**—"For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel and with the triumph of God; and the dead in Christ shall rise first. Then we which are alive and remain, shall be caught up together with them in the clouds, to meet the Lord in the air, and so shall we ever be with the Lord. 1 Thess. 4:16-17, also 1 Cor. 15:51, 52. Matt. 24:36-44. His coming with His people. Behold, the Lord cometh with ten thousands of His saints. (Jude 14) Zech. 14:5. Behold, He cometh with clouds, and every eye shall see Him, and they also which pierced Him; and all kindred of the earth shall wail because of Him (Rev. 1:7) Matt. 24:27. 25:31. "Surely, I come quickly. Amen. Even so, come, Lord Jesus." (Rev. 22:20)

And every man that hath this hope in him, purifieth himself, even as He is pure. 1 John 3:3. While modernism has a **form** of godliness it deny's the **power**," the blood of Christ, the only power to make us godly, purified, and ready to meet the Lord. We believe this is the

work of the enemy of our souls—and is one of the powers which is working in the world today to bring about the “falling away” (2 Thess. 2:3) which must precede His coming—
“My hope is built on nothing less

Than Jesus’ blood and righteousness
I dare not trust the sweetest frame,
But wholly lean on Jesus name.”

How else can we purify our lives, “even as He is pure” excepting by the blood of Christ, for our righteousness is as filthy rags in the sight of God. Jesus Christ “is the propitiation for our sins.” (John 2:2) As God looks upon our lives, covered by the atoning blood, He does not see the weakness of the flesh, our sins, failures and mistakes, but sees the righteousness of His dear Son, and the victory that was purchased for us on calvary, and we are “accepted in the Beloved,” and “we are more than conquerors through Him that loved us.” The blood of Christ is forgiveness of sins, cleansing from all unrighteousness, sanctified temples for the Holy Spirit; daily protection from dangers seen and unseen both spiritual and temporal. How great are the spiritual dangers about us; of hatred, malice, envy and strife; let us plead the blood of Christ that they may not enter our hearts. Jesus pleased not Himself and said “not my will, but Thine be done.” His blood (His life) will give us victory over self, our wills and ways for He overcame the world, the flesh and the devil. He conquered death, hell and the grave, and “because He lives we shall live also” and we shall be satisfied, when we awake in His likeness. As we see the coming of the Lord draweth nigh, let us put our trust in the Lord, and not be afraid, but may we say with Paul, “I know whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him against that day.” (1 Tim. 1:12.)

Let us “watch and pray” and establish our hearts for the coming of the Lord draweth nigh.

Yours in Him, looking for that Blessed Hope.

S. E. PARHAM.

“God is Omnipotent, and the moment you put an Omnipotent God on the scene, all apparent impossibilities fly out of the window.”

SHORT BIBLE LESSONS

By W. N. Bacon, Fairland, Okla.

“Let Us” From the Book of Hebrews.

1. “Let us therefore fear” 4:1.—lest we come short.
2. “Let us labor therefore to enter”. 4:11.—lest we fall.
3. “Let us hold fast our profession.” 4:16.
4. “Let us come boldly unto the throne of grace.” 4:16.
5. “Let us go on unto perfection.” 6:1.
6. “Let us draw near.” 10:22. Sol. 2:14.
7. “Let us hold fast the profession of our faith.” 10:23.
8. “Let us consider one another.” 10:24.
9. “Let us lay aside every weight and sin.” 12:1.
10. “Let us run with patience.” 12:1.
11. “Let us have grace.” 12:28.
12. “Let us go forth unto him.” 13:13.
13. “Let us offer the sacrifice of praise to God continually.” 13:15.

“Faint Not”

1. Faint not in prayer.—Lu. 18:1.
2. If we faint not in prayer, we shall not faint, Isa. 40:31.
3. Faint not in chastening. Heb. 12:5.
4. Faint not in our ministry. 2. Cor. 4:1.
5. Faint not in bodily weakness. 2. Cor. 4:16.
6. Faint not in reaping. Gal. 6:9.
7. Faint not when overwhelmed. Isa. 7:4.
8. Faint not and be commended. Rev. 2:3.

“Come”

1. Come down. (Lu. 19:5.)
2. Come out. (2. Cor. 6:17.)
3. Come in. (Gen. 7:1.)
4. Come up. (Rev. 4:1.)
5. Come all. (Mat. 11:28.)
6. Come now. (Isa. 1:18.)
7. Come take. (Rev. 22:17.)

“Christ Himself”

1. “Gave Himself for our sins.”—Gal. 2:20.
2. “Made Himself of no reputation.”—Phil. 2:7.
3. “He loved us and gave Himself for us.”—Gal. 2:20.
4. “Put away sin by the sacrifice of Himself.”—Heb. 9:26.
5. “Expounded the Scriptures concerning Himself.”—Lu. 24:27-44.
6. “Gave Himself a ransom for all.”—1. Tim. 2:6.

7. "The Lord Himself shall descend from heaven with a shout." 1. Thess. 4:16.

IN LOVING REMEMBRANCE

Mrs. Mary Shelton, wife of W. G. Shelton of East Bernard, Texas, passed from her labor to reward at her home July 24, after a long illness.

Besides her husband, she leaves one son, Carlisle, and a niece, Opal Cooper, who cared for her during her illness, and many loved ones and friends who mourn her passing.

The funeral service was at the home conducted by A. B. Stanberry and assisted by S. W. Ditto and Robert L. Parham. The Tavenner Community church, where sister Shelton attended had charge of the singing.

The memory of her sweet, patient, consecrated life will long be cherished by those who knew her and loved her. Many remarked that truly the scripture "rejoice in tribulation," was manifested in her life.

Let us remember the family in prayer.
 "Her life the music
 Her deeds the sermon
 Her memory a lasting benediction."

We have just heard of the passing away of David Williams of Alvin, Tex., whose funeral was conducted Sunday, October 1 by Bro. A. B. Stanberry.

His death was sudden and was caused by blood poisoning.

Bro. Williams is survived by his wife and two children also mother and father and three brothers.

Bro. Williams was saved and ready to meet the Lord and we ask that everyone remember his family in prayer.

WHY NOT AN SRA?

By William F. McDermott

The financial depression of recent years doesn't hold a candle to the moral and spiritual slump which has gripped the world. Mankind has been floundering through a bog of materialism, sinking deeper and deeper into the morass. Most religious agencies, looked to for leadership in this dark hour, have been concerned primarily with saving their own necks. They haven't shown the daring and sacrifice which would have enabled them to sweep a receptive

earth with a spiritual revival.

Why not a real SRA—a Spiritual Recovery Act—at this time? Where is the Jeremiah with courage to arise and denounce the maudlinism of these days? Where is the Isaiah to proclaim the Messiah? Where are the peoples who will brush the dust from the Ten Commandments and the Golden Rule and dare to live up to them? Who is bold enough to practice as well as to preach the rule of Love?

What and where is the way out? How can an SRA be brought about? Talk is of no use. A program of action which is practical is all that counts. What can the churches do? What can groups or individuals do? Address your thought, plan or comment to Church Page, care The Chicago Daily News, Chicago.—Chicago Daily News.

FRISCO MISSION, WEBB CITY, MO

Peace be unto the household of faith.

We were gladly surprised when L. Fred Parham came to the Frisco Mission at Webb City, Mo., on Sept. 22 and 24 and gave us two rousing services, while he was visiting his relatives at Baxter Springs, Kan., enroute his home at Glendale, Calif. Both services were largely attended and highly appreciated. May the blessing of the Lord rest upon him and his family as they continue to sow the precious seed.

Bro. Robert Parham began a meeting here Sept. 26 and we are trusting the Lord for a gracious revival. He preached to a full house on Sunday night and at the close of the service he showed the 23 Psalms in pictures on the canvas, which were very impressive. We realized more fully the tie that binds the Shepherd and the sheep, even at the sacrifice of His life, the sheep in return owe their lives, their ALL to Him.

We have a good regular attendance at our mission. Our Bible class at Sunday school has an attendance of 40 to 50.

A delegation of us attended Bro. Floyd Durham's tabernacle meeting at Granby, Mo., a few nights ago. God is wonderfully blessing there. May every worker in the field redouble their diligence as the sickle is already thrust in, and we can not work. May "Charity" be our watch-word. Mizpah. Gen. 31-49.

LOU LOVE, Pastor.

THE APOSTOLIC FAITH PUBLISHING CO. Un-Denominational and Inter-Denominational

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Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

TEACHINGS

Repentance to God and man which brings Salvation, the knowledge of sins forgiven.

Entire Consecration which brings the blessing of Sanctification through the cleansing of the blood of Christ, as a second work of grace.

Baptism of the Holy Spirit, with evidence of speaking in other tongues, upon a cleansed

living for the body. Second coming of

Conditional Immortality. The destruction of the wicked in the final judgment, the "second death."

We teach the triune God, Father, Son and Holy Spirit. Tithes and offerings. Mal. 3:7-11.

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BRIEF MENTION

Evang. Millard Brown has just closed a meeting at Meade, Kan., and is going from there to Texas (Panhandle).

D. A. Griffith and family are now in a meeting in the new mission at Baxter Springs, Kan.

John Hockersmith began a meeting Oct. 1 in the Spring Grove Mission, Galena, Kan.

Chester Jackson and party are now in a tent meeting in Uvalda, Texas. Pray for their success.

Mr. and Mrs. Fred A. Campbell, who are now with Evang. Ora Simmons, report a good meeting at Kokame, Ind., and are now at Elkhart, Ind.

The Menke Evangelistic party have returned from Illinois where they had a fine meeting. They are now in a meeting near Coffeyville, Kan.

Bro. Gossenberger and Bro. Demoret recent-

ly closed a successful meeting at Mount Hope, Kansas, and have established a mission in an old Baptist church. Bro. Demoret will remain as pastor and requests an interest in our prayers for the work there.

Mr. and Mrs. J. W. Elliott returned from helping Carl Forbs a few days in a meeting at Highland school house near Pineville, Mo., and they report a good meeting. They began meeting near Southwest City, Mo., Sept. with a full house, and good prospects for meeting. They expect Bro. Forbs to be with them in this meeting and perhaps Lester Oaks also.

Bro. James Davis, of Long Beach, Calif., has closed his meeting at McDonnell, Mo., with good success, and he has now begun a meeting at the Cave Spring school house, 8 miles west of Exeter, Mo.

Bro. Gail Schultz spent a few days at home after closing his meeting at Hooker, Okla., and has now begun a revival at Laverne, Okla., where a good interest is already being shown. Bro. Jack Barker, pastor, has charge of the music. Saturday afternoon they held a street meeting and a large crowd listened eagerly.

Bro. S. E. Waterbury and family of Neosho Mo., and Bennie Stansberry and family have gone to Roswell, New Mexico to do pastoral and evangelistic work. Address, 706 S. Kentucky Ave., Roswell, N. M.

Bro. Wilfred C. Parham of Glendale, Calif., reports a safe journey home after his evangelistic tour in the east. They wrote that the earth-quake was very severe, but they are thanking the Lord, they were unhurt, and no damage done.

Our last word from Mrs. Hattie Ostrander, was from Flager, Colo., where she was having a good meeting. Mrs. Lucy Smith, who went to Colorado with her, is pastoring at Hugo, Colo.

Evang. Floyd Durham and party are now in a great revival at Granby, Mo. The whole town is stirred, and much good being done for the glory of God. The meeting will probably continue for some time, pray for their success. They are having three services daily and several are camped on the ground.

Robert L. Parham, assisted by Lee Drachenberg and other ministers will begin a tent revival meeting between 9th and 10th on Main Street, Joplin, Mo., Oct. 16.