



# *Giving God the Glory Ministries, Inc.*

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## **My 2 Sons: John|Sean Memorial Scholarship 2019**

**POSTMARK DATE: April 1, 2019**

**\$1,000 scholarships will be awarded to eligible students planning to attend a 4-year college/university or a 2 year community college. Scholarships will be distributed in two installments of \$500.**

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**Giving God The Glory Ministries (GGG MINISTRIES) proudly announces the availability of scholarships for high school seniors planning to attend a 2 year community college or a 4 year college/university. This scholarship is open to qualified minority students.**

**In October of 1989, Sean Cater, the oldest son of Rev. Gloria J. Randolph, was murdered at age 21. As a result of this tragedy, she founded Giving God The Glory Ministries in 1997. Her youngest son, John Cater Jr., an award winning journalist, died in January of 2010 at age 32. This was 6 months after he won the prestigious Emmy Award for Excellence in Reporting.**

**The “My 2 Sons: John/Sean Memorial Scholarship” honors the legacies of the late John and Sean Cater.**

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**The thoughts and convictions of John and Sean Cater in their own words:**

*“I hope to inspire young Black males watching me, giving them the opportunity to see someone who looks like their brother, friend, cousin or even their next door neighbor. And when faced with the challenges of daily living, listen, pick and choose their fights, turn adversity into advantage and stay focused.”*

**John L. Cater Jr. – September 12, 2004**

*“I, Sean A. Cater, vow that I will always give back my services to the best of my ability in order to help support and strengthen the youth of today’s society, especially the Black youth. Most importantly, I will teach my kids to give back to society so that they will feel the inner joy it brings to help a distressed individual.”*

**Sean A. Cater – March 20, 1989**



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**To be considered for the “My 2 Sons: John|Sean Memorial Scholarship for 2019”, a student must meet the following criteria:**

1. A high school senior graduating by June 2019.
2. A cumulative grade point average of 2.5 or better on a 4.0 grade scale or equivalent.
3. Accepted and plan to enroll for the 2019 academic year at an accredited 2 or 4 year college or university.
4. A minority student.
5. A resident of Chicago or surrounding suburbs.

**Requirements:**

1. **Only a typed completed application.**
2. Write a personal essay with a minimum of 500 words and no more than 650 words stating your educational and career goals and why you should be the recipient of this scholarship. **Essay should be typed and double-spaced with the word count at the bottom of the last page.**
3. Two of recommendation forms: one recommendation must be written by a teacher or other school professional. The second must be from a minister or community service provider. Each recommender must include an email address, a signature and a telephone number.
4. **Official copy** of your seventh semester transcript. Transcripts must be in a **sealed envelope with school seal.**
5. Financial statement (ex. Copy of Financial Aid Form (FAFSA) or 1040 tax forms). Please blackout all Social Security numbers.



List your extracurricular activities and community service, position held, dates of participation, and number of hours. For community service, please add service performed.

**\*\*Additional paper may be used.**

| <b>Extracurricular Activities</b> |                                 |                      |                       |
|-----------------------------------|---------------------------------|----------------------|-----------------------|
|                                   | <b>Name of Organization</b>     | <b>Position Held</b> | <b>Dates</b>          |
| <b>1</b>                          | <b>Example: Student Council</b> | <b>President</b>     | <b>08/13 to 06/17</b> |
| <b>2</b>                          |                                 |                      |                       |
| <b>3</b>                          |                                 |                      |                       |
| <b>4</b>                          |                                 |                      |                       |
| <b>5</b>                          |                                 |                      |                       |
| <b>6</b>                          |                                 |                      |                       |
| <b>7</b>                          |                                 |                      |                       |
| <b>8</b>                          |                                 |                      |                       |

| <b>Community Service</b> |                                    |                      |                       |                          |                    |
|--------------------------|------------------------------------|----------------------|-----------------------|--------------------------|--------------------|
|                          | <b>Name of Organization</b>        | <b>Position Held</b> | <b>Dates</b>          | <b>Service Performed</b> | <b>Total Hours</b> |
| <b>1</b>                 | <b>Example: St. James Hospital</b> | <b>Volunteer</b>     | <b>08/10 to 06/11</b> | <b>Receptionist</b>      |                    |
| <b>2</b>                 |                                    |                      |                       |                          |                    |
| <b>3</b>                 |                                    |                      |                       |                          |                    |
| <b>4</b>                 |                                    |                      |                       |                          |                    |
| <b>5</b>                 |                                    |                      |                       |                          |                    |
| <b>6</b>                 |                                    |                      |                       |                          |                    |
| <b>7</b>                 |                                    |                      |                       |                          |                    |
| <b>8</b>                 |                                    |                      |                       |                          |                    |

**\*\*Additional paper may be used.**

List and date **ALL** awards and honors that you have received during high school for academic, extracurricular or community service achievements.

| <b>Honors &amp; Awards</b> |  |                      |
|----------------------------|--|----------------------|
|                            | <b>Honor/Award</b>                     | <b>Date Received</b> |
| <b>1</b>                   | <b>Example: National Honor Society</b> | <b>05/2017</b>       |
| <b>2</b>                   |  |                      |
| <b>3</b>                   |  |                      |
| <b>4</b>                   |  |                      |
| <b>5</b>                   |  |                      |
| <b>6</b>                   |  |                      |
| <b>7</b>                   |  |                      |
| <b>8</b>                   |  |                      |

**\*\*Additional paper may be used.**

**Essay:** Write a personal essay with a minimum of 500 words and no more than 650 words stating your educational and career goals and why you should be the recipient of this scholarship. **Essay should be typed and double-spaced with the word count at the bottom of the last page.**



I certify that the information provided is true and complete to the best of my knowledge.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Parent or Guardian's Signature

\_\_\_\_\_  
Applicant's Printed Name

\_\_\_\_\_  
Parent or Guardian's Printed Name



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## **Checklist for Mailing Documentation**

- \_\_\_ Completed Application (all signatures)
- \_\_\_ Two Complete Recommendation Forms
- \_\_\_ Transcript (**in sealed envelope with school seal**)
- \_\_\_ Typed 500-650 word personal essay double spaced
- \_\_\_ Financial Statement (Copy of Financial Aid Form or 1040 tax forms)

**Mail application and supporting documentation in one large envelope to:**

GGG Ministries, Inc.  
P.O. Box 915  
Hazel Crest, IL 60429

**If you have questions, contact:**

Denise Knighten  
**P:** 708-374-7653  
**E:** [info@gggministries.com](mailto:info@gggministries.com)

**POSTMARK DATE:** April 1, 2019

(Application form may be duplicated)