

**AGENDA**

 SPECIAL COUNCIL MEETING OF THE SUMMIT LAKE PAIUTE COUNCIL

MONDAY, OCTOBER 16, 2017

5 P.M. – 7 P.M.

PRIMARY ADMINISTRATION OFFICE

1001 ROCK BLVD

SPARKS, NV 89431

NOTE: Agenda structure governed by the Articles of Association (Article VII, Section 4) and, where not inconsistent with the Articles, the Administrative Procedure Manual, Summit Lake Paiute Council (Part II, Section 4). In accordance with the Articles of Association, Article VII, Section 2, Special Meetings may be called by a written notice signed by the Council Chairman. Notice must specify the purpose of the meeting, and no other business may be conducted without the unanimous consent of all Council members. This Agenda is subject to change. See Articles of Association, Article VII, Section 4 (order of business). See also Articles of Association, Article II, Section 1(j) (“The Governing Body of the Summit Lake Paiute Tribe…shall have the following powers and duties…(j) To determine its own rules of procedure”); see Articles of Association, Article VII, Section 3 (No business shall be transacted unless a quorum of three (3) members are present”).

I. CALL TO ORDER

II. ROLL CALL

III. DISENROLLMENT HEARING

1. 5:00 PM Appeal Hearing
2. 6:00 PM Appeal Hearing

IV. NEXT MEETING - Next Regular Council Meeting October 21st, 2017.

ADJOURNMENT

**AGENDA APPROVED:**

\_\_\_Page Linton\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_10/16/2017\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Page Linton, Council Chairwoman Date

Posted

SLPT Primary Administrative Office, 1001 Rock Blvd, Sparks, NV 89431 - Web Site ([www.summitlaketribe.org](http://www.summitlaketribe.org)), Events Page Emailed: Western Nevada Agency, Bureau of Indian Affairs, Carson City, Nevada (for Posting)