

*Please complete & return BOTH pages*

LAKE MOHAWK TENNIS CLUB  
21 THE BOARDWALK  
SPARTA, NJ 07871  
[www.LakeMohawkTennis.com](http://www.LakeMohawkTennis.com)  
[LakeMohawkTennis@gmail.com](mailto:LakeMohawkTennis@gmail.com)



**2018 MEMBERSHIP DUES STATEMENT**  
**For Lake Mohawk Property Owners**

<b>1<sup>st</sup> ADULT</b>	<b>\$125.00</b>
<b>ALL OTHER HOUSEHOLD MEMBERS 21 AND OLDER</b>	<b>\$100.00 each</b>
<b>CHILDREN – age 11 to 20</b>	<b>\$ 20.00 each</b>
<b>CHILDREN – age 10 &amp; under</b>	<b>FREE</b>
<b>NJ State Sales &amp; Use Tax</b>	<b>6.625% (down from '17)</b>
<b><u>New Member Bond (not taxable; By-laws explain benefits &amp; redemption)</u></b>	<b>\$25.00</b>

The club house door combination will be changed on April 15<sup>th</sup>, so send your dues promptly!  
Membership dues are subject to NJ Sales and Use tax, so **you must add 6.625% to your total.**

APPLICANT (Bond Holder) \_\_\_\_\_ CELL # \_\_\_\_\_

ADDRESS \_\_\_\_\_

E-MAIL ADDRESS (PLEASE PRINT) \_\_\_\_\_

**Household members also joining:**

ADULTS 21 & older \_\_\_\_\_ CELL PHONE \_\_\_\_\_

\_\_\_\_\_ CELL PHONE \_\_\_\_\_

CHILDREN 11 - 20 \_\_\_\_\_ AGE \_\_\_\_\_

\_\_\_\_\_ AGE \_\_\_\_\_

CHILDREN under 11 (list names only) \_\_\_\_\_

**SUB-TOTAL:** \_\_\_\_\_

**PLEASE REMEMBER TO ADD 6.625% NJ SALES TAX TO YOUR TOTAL! TAX:** \_\_\_\_\_

**\$25 Bond if joining for the first time:** \_\_\_\_\_

**TOTAL including Bond if appropriate:** \_\_\_\_\_

**NEW Members:** If an LMTC member referred you, who was it? \_\_\_\_\_

Please mail this **2-page** form and your check, payable to **Lake Mohawk Tennis Club**, to:

**Catherine Roy**  
**One Balsam Terrace**  
**Sparta, NJ 07871**

Thank you!

***Our not-for-profit club relies entirely on membership fees & volunteers to make it wonderful!***

**Additional Questions (please respond and check or circle below):**

Please check below to **participate** in any of the following:

Spring Clean-Up Day \_\_\_\_\_ Fall Clean-Up Day \_\_\_\_\_

Clean the Bathrooms and Kitchen ONCE over the summer \_\_\_\_\_

Organize or Help Out a Tournament \_\_\_\_\_ Any preference for what & when? \_\_\_\_\_

Would you like to receive **email** notifications to the emails listed on page one: Yes / No

**How do you describe your play & interests?** For each family member, circle all that apply (*for example, you can circle both social & advanced pickleball*):

Name of member: \_\_\_\_\_

**Pickleball Doubles:** Social / Advanced    Social / Advanced    Social / Advanced    Social / Advanced

(This will help in setting up Open Play or organizing tournaments, including arranging events for Juniors)

Please also note that if you later decide you want to **play tennis** as well, the pickleball membership dues are applied toward the regular membership dues for the year. Talk with any of the club officers!