



Marty Davis
2051 Co. Rd. 59
Prattville, AL 36067

A Special Invitation

THE THIRTY-SEVENTH ANNUAL SPINNERS

"PUMPKIN PATCH" ARTS AND CRAFTS SHOW

SPINNERS PARK

390 WEST SIXTH STREET • PRATTVILLE, ALABAMA

OCTOBER 27-28, 2018

SATURDAY 9:00 A.M. - 5:00 P.M.

SUNDAY 11:00 A.M. - 4:00 P.M.

SPINNERS "PUMPKIN PATCH" ARTS AND CRAFTS SHOW POLICIES

Artists and crafters wishing to exhibit must be over 18 years of age. Spaces are approximately 12' by 12' and will be assigned upon acceptance of the exhibitor by the selection committee. In the event of non-selection, checks will be returned. The entry fee is **nonrefundable**. Exhibitors are responsible for the collection and remittance of sales tax on their sales. Spinners pay local business license for this event. Community Service spaces are available. For information on such booths contact either Marty Davis (334) 365-8858, June Booth (334) 365-8396 or Linda Devenecia (815) 519-7127.

Display items must be **ORIGINAL** arts and/or crafts and priced individually. Commercially produced items **MAY NOT** be offered for sale at this show. If you attempt to sell commercial items, you will be asked to put them away or leave the show with no refund. Exhibitors must provide their own displays, tables, chairs, etc. SPINNERS cannot accept responsibility for theft or damage.

You may check in and enter the park **ONLY** between 12:00 noon and 5:00 p.m. on Friday and beginning at 6:00 a.m. Saturday. Booths will be on display from 9:00 a.m. until 5:00 p.m. Saturday and 11:00 a.m. to 4:00 p.m. on Sunday and may not be dismantled until after that time. Security will be provided on Friday & Saturday nights.

**SPINNERS 37TH ANNUAL "PUMPKIN PATCH" ARTS and CRAFTS SHOW
APPLICATION FORM**

NAME (S) _____ BUSINESS NAME _____
PHONE # HOME _____ WORK _____ CELL _____
MAILING ADDRESS _____ CITY _____ STATE _____ ZIP _____
E-MAIL _____ FAX _____
YOUR ART / CRAFT _____

ENTRY FEE \$80.00 PER BOOTH

ELECTRICITY - IF NEEDED - 110 VOLTS ONLY - \$15.00 ADDITIONAL

AMOUNT ENCLOSED _____

I WILL NEED TAILGATE SPACE YES _____ NO _____

I WILL DONATE A GIFT FOR A DOOR PRIZE YES _____ NO _____

ADDITIONAL INFORMATION OR REQUEST _____

ACKNOWLEDGMENT AND RELEASE: I HAVE READ THE INFORMATION SHEET AND THE POLICIES AND WILL COMPLY WITH THE RULES SET FORTH. I UNDERSTAND THAT SPINNERS WILL ACCEPT NO RESPONSIBILITY FOR LOSS, THEFT OR DAMAGE. FURTHER, I HEREBY RELEASE AND FOREVER DISCHARGE SPINNERS FROM ALL LIABILITY.

DATE _____ SIGNATURE _____

IMPORTANT APPLICATION DATES

August 15 th- Applications received by this date, from exhibitors who attended 2016 show, can be guaranteed same location, if requested. Exhibitors please include previous booth number on application form.

APPLICATION PACKAGE MUST INCLUDE

1. APPLICATION FORM
2. ENTRY FEE: MAKE CHECK PAYABLE TO **SPINNERS**
3. TWO (2) DIFFERENT PHOTOGRAPHS OF ART/CRAFT
4. SELF ADDRESSED STAMPED LEGAL SIZE ENVELOPE / Must include to receive acceptance package

MAIL TO

MARTY DAVIS, 2051 CO. RD. 59, PRATTVILLE, ALABAMA 36067

FOR ADDITIONAL INFORMATION

CALL: MARTY DAVIS (334) 365-8858
CALL: June Booth (334) 365-8396
Linda Devenecia (815) 519-7127
E-MAIL: spin.n.marty@gmail.com
E-MAIL: junebooth@earthlink.net
E-MAIL: lindevenecia@gmail.com

APPLICATIONS MAY BE DOWNLOADED AT

www.spinnersprattville.com

INFORMATION ABOUT SPINNERS AND THE "PUMPKIN PATCH" EVENT

SPINNERS is a nonprofit service organization serving the community since 1951.

The public is admitted free to this event.

All proceeds from the event are returned to the community or to improve **SPINNER'S PARK**.

Attendance at the event averages over eight thousand (8,000) people.

Past contributions to the community from this event total more than \$340,000.00.

SPECIAL EVENTS and FOOD VENDORS

Special activities for children and youth

Best jack-o-lantern contest

Entertainment for the public

Grace Motorcycle Club exhibition / Car Show

Variety of food and drinks available

LODGING

Discount lodging is offered, at some locations, to exhibitors by showing acceptance letter. Further information will be in acceptance letter. Self-contained RVs are welcome to stay overnight at the park.

ADVERTISING

SPINNERS advertises the event in River Region publications, electronic media and billboards.