

Participant's Name: _____

Marquette County Youth Meat Animal Program Requirements Checklist

Complete 2024 Rules can be found here: [Copy of 2024 Youth Meat Animal and Education Committee Rules](#)

MANDATORY Exhibitor/Parent Meeting Tuesday, July 2th @ 8 pm at the Showbarn

Have the following ready to turn in when the superintendent checks your trailer before you unload your animals:

_____ Health Statement for pigs and/or Wisconsin Interstate Movement Certificate for any animals purchased outside of Wisconsin or Scrapies Tags for sheep & goats or Other (see fair premium list for specific species county and district fairs animal health requirements)

_____ Is animal weighed and /or identified by registered name and number or by ear tag number?

By 1:00 pm on the Thursday of Fair you must turn the following into the auction corner file box (inside show barn):

_____ Mandatory Education Session since previous fair (Date/Location attended: _____)

_____ YQCA Certification Number _____ (everyone must have this)

_____ Marquette Co. Youth Meat Animal Program [2024 Agreement Form](#) (signed/submitted)

_____ Buyer/Bidder Letters – Letters sent to 5 businesses/individuals (submit 1 copy of letter sent and list of names submitted)

_____ Market Animal [Drug History Form](#) (not required for poultry & rabbits)

_____ [Auction Bio Sheet](#)

By 12:00 noon on Sunday: To be turned in to the auction corner file box (inside show barn)

_____ Market Animal [Summary Sheet](#) (completed)

_____ An addressed, postage paid, Thank You Letter to your buyer(s) for the committee to send

_____ Pick up your picture plaque to deliver to buyers/bidders after fair

_____ A self-addressed envelope with complete address so your auction check can be mailed ***NEW in 2024***

Note: When all of these requirements are met, your auction check(s) is eligible for release and mailed to you after all buyer's checks are cleared! Any questions regarding forms, contact the Auction Committee or your FFA/4-H Leader