**../Desktop/Files%20from%20Sarah/acceptable%20MV%20logos/MV%20Color-1.pdf**

**2019 Fall ATHLETIC MEMO**

**July 29th** you may begin on-line registration @: <https://www.familyid.com>/mountain-view-high-school **The Athletic Office will be closed July 29th - August 4th .**

* **August 5th - The Athletic Office Opens.** Please come in and be cleared in our office. Hours may vary due to other duties assigned. **We will have a laptop to use if you need it for on-line registration.**
* **August 15th – All athletes must be completely cleared, including payment by 3:00 PM this day in order to be cleared for practice Monday, August 19th.**

\*FIRST MANDATORY PRACTICE IS MONDAY, August 19th / **Athletic Office CLOSED**

* **August 28th – Registration closes for Volleyball and Soccer.** You must be completely cleared by 3:00 PM this day in order to be eligible for the 2019 season.
* **September 4th – Registration closes for Football and Cross Country.** You must be completely cleared by 3:00 PM this day in order to be eligible for the 2019 season.

**CLEARING FOR A Fall SPORT**

1. Sign up on-line. <https://familyid.com>/mountain-view-high-school. YOU MUSTSELECT **SAVE AND CONTINUE,** THENTHE **SUBMIT BUTTON** AT THE END!!
2. Pay in the accounting office or on-line through **In-Touch**. <https://touchbase.bend.k12.or.us>

Pay to play fees are $100 per sport. ASB card is $25.00 per year. **All athletes must be cleared off the FINES list!!**

1. Please bring your sports physical, if applicable, to the athletic office for initial clearing. **Note:** all **Freshman and Juniors** are required to have a new physical exam dated May 1, 2019or later. **IF YOU DID NOT get a physical as a freshman or junior, you must get one as a sophomore or senior.**

* All athletes must have passed 5 of 7 classes/2.5 credits and maintained a 2.0 GPA the previous semester (June 2019 Report Card).
* All athletes must be currently enrolled in 2.5 credits.
* All athletes must be on track to graduate at the beginning of the school year.

Questions please contact the Athletic Department: [brittney.everist@bend.k12.or.us](mailto:brittney.everist@bend.k12.or.us) or [lance.haas@bend.k12.or.us](mailto:lance.haas@bend.k12.or.us).