

LEGAL NOTICES

REQUEST FOR BIDS SILVER CREEK TOWNSHIP

The Silver Creek Township Board is accepting sealed bids for the sale of the Silver Creek Chapel located at the corner of Lake County Highway 3 and Town Road.

Northshore Journal: August 14 & 21, 2020

CITY OF BEAVER BAY NOTICE OF CONDITIONAL USE PERMIT ZONING PUBLIC HEARING

SEPTEMBER 2, 2020 AT 9:00 AM AT THE CITY OF BEAVER BAY COMMUNITY CENTER

Hearing on Conditional use permit 2020-002 Conditional Use Permit for: 4.3 ACERS OUT OF W 320 FT OF LOT 1 AS GIS Parcel # 21-7200-14040

Susan Holm owner of said property has requested a conditional use permit to use an existing structure to be used as vacation rental.

Written comments may be submitted to City of Beaver Bay PO Box 446, Beaver Bay, MN 55601 218-226-3251.

Tim G Anderson, City Clerk.

Northshore Journal: August 21, 2020

CITY OF BEAVER BAY NOTICE OF CONDITIONAL USE PERMIT ZONING PUBLIC HEARING

SEPTEMBER 2, 2020 AT 9:00 AM AT THE CITY OF BEAVER BAY COMMUNITY CENTER

Hearing on Conditional use permit 2020-001 Conditional Use Permit for: Hanson Division 12-55-8 SW 1/4 of SW 1/4. GIS Parcel # 21-7243-12030

Kay Kofstad owner of said property has requested a conditional use permit to use an existing structure to be used as vacation rental.

Written comments may be submitted to City of Beaver Bay PO Box 446, Beaver Bay, MN 55601 218-226-3251.

Tim G Anderson, City Clerk.

Northshore Journal: August 21, 2020

OFFICE OF THE MINNESOTA SECRETARY OF STATE CERTIFICATE OF ASSUMED NAME

The filing of an assumed name does not provide a user with exclusive rights to that name. The filing is required for consumer protection in order to enable customers to be able to identify the true owner of a business.

ASSUMED NAME: Dahlin Violin Restoration PRINCIPAL PLACE OF BUSINESS: 120 First Avenue Two Harbors MN 55616 USA

By typing my name, I, the undersigned, certify that I am signing this document as the person whose signature is required, or as agent of the person(s) whose signature would be required who has authorized me to sign this document on his/her behalf, or in both capacities. I further certify that I have completed all required fields, and that the information in this document is true and correct and in compliance with the applicable chapter of Minnesota Statutes.

SIGNED BY: Paul Dahlin MAILING ADDRESS: None Provided EMAIL FOR OFFICIAL NOTICES: None Provided

Work Item 1171143900026 Original File Number 1171143900026 STATE OF MINNESOTA OFFICE OF THE SECRETARY OF STATE FILED

Northshore Journal: August 21 & 28, 2020

NOTICE OF MORTGAGE FORECLOSURE SALE

NOTICE IS HEREBY GIVEN that default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: March 31, 2017

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$80,707.00

MORTGAGOR(S): Joshua Mayer, a single man

MORTGAGEE: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Marketplace Home Mortgage, L.L.C., its successors and assigns

DATE AND PLACE OF RECORDING: Recorded: April 07, 2017 Lake County Recorder

ASSIGNMENTS OF MORTGAGE: And assigned to: PennyMac Loan Services, LLC

Dated: October 24, 2019 Recorded: October 25, 2019 Lake County Recorder

Transaction Agent: Mortgage Electronic Registration Systems, Inc. Transaction Agent Mortgage Identification Number: 1002491-2000091321-5

COUNTY IN WHICH PROPERTY IS LOCATED: Lake Property Address: 501 5th Ave, Two Harbors, MN 55616-1423

LEGAL DESCRIPTION OF PROPERTY: Lot Sixteen (16), Block Twenty-nine (29), Minnesota Iron Company's First Addition to Two Harbors

AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE: \$87,334.13

THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT to the power of sale contained in said mortgage, the above-described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: September 17, 2020 at 10:00 AM

PLACE OF SALE: Sheriff's Main Office, Courthouse Annex, 613 Third Avenue, Two Harbors, Minnesota

to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorney fees allowed by law, subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns.

If the Mortgage is not reinstated under Minn. Stat. §580.30 or the property is not redeemed under Minn. Stat. §580.23, the Mortgagor must vacate the property on or before 11:59 p.m. on March 17, 2021, or the next business day if March 17, 2021 falls on a Saturday, Sunday or legal holiday.

Mortgagor(s) released from financial obligation: NONE

THIS COMMUNICATION IS FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

DATED: July 21, 2020 ASSIGNEE OF MORTGAGEE: PennyMac Loan Services, LLC

Wilford, Geske & Cook P.A. Attorneys for Assignee of Mortgagee 7616 Currell Blvd; Ste 200 Woodbury, MN 55125-2296 (651) 209-3300

File Number: 043546F01

Northshore Journal: July 31, August 7, 14, 21, 28 & September 4, 2020

CITY OF TWO HARBORS CITY COUNCIL MEETING MINUTES AUGUST 10, 2020

Regular meeting of the City Council of the City of Two Harbors, Minnesota, held on Monday, August 10, 2020, at 6:00 p.m. via Zoom video conference.

Members present, Councilors: Redden, Rennwald, Jussila, Glaser. 4. Members absent, Councilors: Woodruff, Swanson, Erickson. Others present: Administrator Walker, Finance Director, Pietila, Community Development/Planner, Sterbenz

City Clerk, Nordean City Attorney, Overom.

Clerk Nordean recommended the following changes to the agenda: Table Consent Agenda Item No. 6, Accepting the recommendation of Mayor Swanson to appoint Sam Marttilinen as a member of the Charter Commission; remove Consent Agenda Item No. 13, Authorizing the purchase of an asphalt milling attachment for the Public Works Department skid steer from Crushing Mechanics in the amount of \$24,267; and changing Consent Agenda Item No. 17 to Referring Special Vehicle Use Permits to the Public Safety Committee.

Motion by Jussila and Redden approving the agenda with the changes recommended by the clerk. Carried.

Utilities Committee: Councilor Redden reported on the recent meeting of the Utilities Committee where they met with Brian Guildan and discussed the proposed Wastewater Treatment Plant Improvement Project funding and different routes that could be taken with the project.

Finance and Budget Committee: Councilor Redden reported on the recent meeting of the Finance and Budget Committee where they discussed the 2021 Budget, the proposed Eighth Street Project Assessments and the proposed Library Transfer Policy.

Motion by Jussila and Redden that the following consent agenda items:

- 1. Approving minutes from the July 27, 2020 City Council meeting. 2. RESOLUTION NO. 8-235-20 ALLOWING CLAIMS AGAINST THE CITY OF TWO HARBORS, IN THE AMOUNT OF \$4,060,250.39. 3. Approving payroll for the second half of July, 2020, in the amount of \$240,863.03. 4. Engineering Project Update from Joe Rhein, Bolton & Menk. 5. A communication from Theresa Sunde, Senior Manager, Government Relations for Mediacom, providing notice that they will be required to remove NFL Network and NFL RedZone channels from their lineup due to expired contracts. 7. RESOLUTION NO. 8-236-20 AUTHORIZING PAYMENT TO BOLTON & MENK IN THE AMOUNT OF \$3,172.50 FOR GENERAL PROFESSIONAL ENGINEERING SERVICES FOR THE CITY. 8. RESOLUTION NO. 8-237-20 AUTHORIZING PAYMENT TO BOLTON & MENK IN THE AMOUNT OF \$30,740.50 FOR PROFESSIONAL SERVICES FOR THE 2021 & 2022 STREET & ALLEY IMPROVEMENT PROJECT. 9. RESOLUTION NO. 8-238-20 AUTHORIZING PAYMENT TO BOLTON & MENK IN THE AMOUNT OF \$4,369 FOR PROFESSIONAL SERVICES FOR THE 2019 STREET & ALLEY IMPROVEMENT PROJECT. 10. RESOLUTION NO. 8-239-20 AUTHORIZING EMERGENCY APPARATUS MAINTENANCE TO REPAIR A MECHANICAL SEAL ON THE PUMP IN THE FIRE DEPARTMENT'S TENDER 26 FOR AN ESTIMATED AMOUNT OF \$4,200. 11. RESOLUTION NO. 8-240-20 AUTHORIZING THE PURCHASE OF GAS MASKS/CBRNCFR50 CANISTER FILTERS FOR THE POLICE DEPARTMENT FROM STREICHERS FOR A TOTAL AMOUNT OF \$5,030. 12. RESOLUTION NO. 8-241-20 AUTHORIZING THE PURCHASE OF 5,336 YARDS OF CLASS 5 GRAVEL FROM LAKE COUNTY FOR AN AMOUNT OF \$37,085.20. 14. RESOLUTION NO. 8-242-20 ACCEPTING THE PROPOSAL OF NATIONAL INSURANCE SERVICES TO PROVIDE LONG-TERM DISABILITY INSURANCE COVERAGE THROUGH JANUARY 1, 2026. 15. RESOLUTION NO. 8-243-20 CONSIDER APPROVING THE CITY OF TWO HARBORS LIBRARY TRANSFER POLICY. 16. RESOLUTION NO. 8-244-20 DECLARING THIRD AND FINAL READING OF ORDINANCE NO. 119, SECOND SERIES, AN ORDINANCE IMPOSING A LODGING TAX AND REPEALING IN ITS' ENTIRETY, ORDINANCE NO. 326. 17. Referring Special Vehicle Use Permits to the Public Safety Committee. Carried by a unanimous yea vote of all members present on roll call.

Unfinished Business: Motion by Jussila and Redden that RESOLUTION NO. 8-245-20 AUTHORIZING AND DIRECTING THE MAYOR AND CITY CLERK TO CONSENT TO THE SERVICE PROJECT AGREEMENT FOR THE REPAIR OF THE EDNA G. TUGBOAT WITH NORTHERN BEDROCK CONSERVATION CORPS be adopted as read. Carried by a unanimous yea vote of all members present on roll call.

New Business: Motion by Jussila and Rennwald that RESOLUTION NO. 8-246-20 APPROVING THE AMENDED BUSINESS SUBSIDY POLICY FOR THE CITY OF TWO HARBORS AND TWO HARBORS ECONOMIC DEVELOPMENT AUTHORITY be adopted as read. Carried by a unanimous yea vote of all members present on roll call.

Motion by Jussila and Redden that RESOLUTION NO. 8-247-20 RECEIVING FEASIBILITY REPORT AND CALLING HEARING ON THE 2021-2022 STREET IMPROVEMENTS PROJECT be adopted as read. Carried by a unanimous yea vote of all members present on roll call.

Announcements: Clerk Nordean reminded everyone of the Primary Election coming up tomorrow, and the requirement to wear masks in the polling places unless they have a medical condition. Motion by Jussila and Redden that the meeting adjourn. Carried.

Robin M. Glaser, City Council President Patricia D. Nordean, City Clerk

Northshore Journal: August 21, 2020

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

Date: July 28, 2020

NOTICE IS HEREBY GIVEN THAT:

Default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: March 1, 2007 ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$61,000.00 MORTGAGOR(S): Cynthia D. Johnson-Lambe MORTGAGEE: Two Harbors Federal Credit Union

DATE AND PLACE OF FILING: Recorded on March 16, 2007, as Document No. A000163699, in the office of the County Recorder of Lake County, Minnesota. ASSIGNMENT(S) OF MORTGAGE: None

LEGAL DESCRIPTION OF PROPERTY:

Lots Seven (7) and Ten (10), The West Half (W1/2) of Lot Six (6) and the West Half (W1/2) of Lot Eleven (11), Block Nine (9), Segog's Addition to Two Harbors, Lake County, Minnesota.

COUNTY IN WHICH PROPERTY IS LOCATED: Lake County, Minnesota

THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE AS OF THE DATE OF THIS NOTICE: \$52,021.73

THAT no action or proceeding has been instituted at law to recover the debt secured by said mortgage, or any part thereof; that there has been compliance with all pre-foreclosure notice and acceleration requirements of said mortgage, and/or applicable statutes including the requisites of Minn. Stat. § 580.02;

PURSUANT, to the power of sale contained in said mortgage, the above described property in Lake County will be sold by the Sheriff of Lake County at public auction as follows:

DATE AND TIME OF SALE: October 1, 2020 at 10:00 a.m. PLACE OF SALE: Lake County Sheriff's Office, 613 3rd Avenue, Two Harbors, Minnesota 55616

to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagor, on the premises and the costs and disbursements allowed by law. The time allowed by law for redemption by said mortgagors, their personal representatives or assigns is six months from the date of sale, unless reduced to five (5) weeks under Minnesota Statutes, Section 582.032.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30, or the property is not redeemed under section 580.23, the time to vacate the property is 11:59 p.m. on April 1, 2021.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGORS, THE MORTGAGORS' PERSONAL REPRESENTATIVES OR ASSIGNS MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

TWO HARBORS FEDERAL CREDIT UNION

By /s/ Paul A. Loraas Paul A. Loraas, #0249592 Fryberger, Buchanan, Smith & Frederick, P.A. 302 West Superior Street, Suite 700 Duluth, Minnesota 55802-1863 (218) 722-0861

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.

NOTICE OF MORTGAGE FORECLOSURE SALE FORECLOSURE DATA

- (1) Street Address, city and zip code of mortgaged premises: 1823 8th Avenue, Two Harbors, Minnesota 55616 (2) Transaction agent (if applicable); residential mortgage servicer; and lender or broker: Two Harbors Federal Credit Union (3) Tax parcel identification number(s): 23-7644-09070, 23-7644-09065, 23-7644-09110, 23-7644-09100 (4) Transaction Agent's mortgage ID number (MERS number): Not applicable (5) Name of mortgage originator: Two Harbors Federal Credit Union

Northshore Journal: July 31, August 7, 14, 21, 28 & September 4, 2020

LAKE COUNTY BOARD OF ADJUSTMENT MINUTES LAKE COUNTY SERVICE CENTER AUGUST 10, 2020

The Lake County Board of Adjustment sat in session at 5:00 p.m. on this date and conducted hearings and other business.

V-20-003 Motion by Hoops supported by Brodigan to approve the request for relief from the side-yard and road right-of-way setback for a garage and side-yard setback for a shed (Ordinance #12, Section 6.01 & 14.01 E) filed by Susan Duffy and Linda Ganister on property described as: Lot 1 and E 1/2 of Lot 2, Block 27 and E 75 ft. of Lot 10, Block 26, Section 31, Township 63, Range 11, 0.5 acres, zoned R-R/Residential-Recreational District, one-acre minimum, Fall Lake Township. PID: 28-6382-26100/27010. Motion passed; Hoops and Brodigan voting in favor.

V-20-004 Motion by Brodigan supported by Hoops to approve the request for relief from the road right-of-way setback for a second story deck (Ordinance #12, Section 6.01) filed by Nathan Hoffman on property described as: 2.27 acres out of Wly 125 ft of Ely 455 ft of Govt Lot 1 as desc. in Cert. of Titles 51 pg. 73 & Tract E of RLS #4, Section 12, Township 55, Range 8, 4.53 acres, zoned C-R/Commercial-Rural District, two-acre minimum, Beaver Bay Township. PID: 26-5508-12021/12012. Motion passed; Hoops and Brodigan voting in favor.

V-20-005 Motion by Hoops supported by Fogelberg to approve the request for relief from the shoreline setback to expand a non-conforming cabin (MN Statute 394.36 and Ordinance #12 Section 28.03) filed by Michael Mavetz on property described as: E 120 ft of Lot 4, Section 17, Township 63, Range 11, 4.2 acres, zoned R-R/Residential-Recreational District, one-acre minimum, Fall Lake Township. PID: 28-6311-17405. Motion passed; Hoops and Brodigan voting in favor.

V-20-006 filed by Patrick and Patricia Zupancich on property described as: Lot 2, Block 1 & an undivided 1/13 interest in Outlot B (road) and an undivided 1/15 interest in Outlot C (additional .69 acres), Klos Py Lake Plat, Section 16, Township 63, Range 11, .37 acres, zoned R-R/Residential-Recreational District, one-acre minimum, Fall Lake Township. PID: 28-6316-01020.

Motion by Brodigan supported by Fogelberg to approve the request for relief from the shoreline setback to expand a non-conforming cabin (MN Statute 394.36 and Ordinance #12 Section 28.03). Motion passed; Hoops and Brodigan voting in favor.

Motion by Brodigan supported by Hoops to approve relief from the side-yard and shoreline setback for a sauna (Ordinance #12, Section 14.01 E & 7.03). Motion passed; Hoops and Brodigan voting in favor.

Motion by Hoops supported by Brodigan to relieve from the shoreline setback for a deck on the non-conforming cabin (MN Statute 394.36). Motion passed; Hoops and Brodigan voting in favor.

Motion by Brodigan supported by Fogelberg to approve the June 8, 2020 meeting minutes as submitted. Motion passed; Hoops and Brodigan voting in favor.

There being no further business, motion to adjourn made by Hoops supported by Brodigan. Motion passed; Hoops and Brodigan voting in favor. Meeting adjourned at 7:25 p.m.

Northshore Journal: August 21, 2020

LAKE COUNTY PLANNING COMMISSION MINUTES TWO HARBORS LAW ENFORCEMENT CENTER AUGUST 17, 2020

The Lake County Planning Commission sat in session at 6:00 p.m. on this date and conducted hearings and other business.

I-20-011 —Motion by Bathke supported by Sve to recommend to County Board 5-year approval with conditions for a renewal interim use application for a vacation rental home filed by Vimal Natarajan on property described as: That part of Lot 4 as desc. in Bk 53 of Titles pg 47 in Section 22, Township 55, Range 8, zoned R-4/Residential, two-acre minimum, Beaver Bay Township. PID: 26-5508-22670. Motion carried, Sve, Bathke, Smerud, Zeimet voting in favor, none opposed. (PCR-20-019)

I-20-012 —Motion by Smerud supported by Zeimet to recommend to County Board 5-year approval with conditions for a renewal interim use application for a vacation rental home filed by Heather Bray on property described as: Lot 7, Block 1, Birch Cliff Estates Plat, in Section 31, Township 57, Range 6, zoned R-C/Resort-Commercial, two-acre minimum, Unorganized Territory #1. PID: 24-5724-07010. Motion carried, Sve, Bathke, Smerud, Zeimet voting in favor, none opposed. (PCR-20-020)

I-20-010 —Motion by Zeimet supported by Smerud to recommend to County Board 1-year approval with conditions for an initial interim use application for a vacation rental home filed by Mark Olson on property described as: That part of Lot 10 S of Fernberg Rd., exc. 5.51 acres as desc. in Bk 34 of Titles pg. 93 in Section 19, Township 63, Range 11, zoned R-R/Residential-Recreational, one-acre minimum, Fall Lake Township. PID: 28-6311-19810. Motion carried, Sve, Bathke, Smerud, Zeimet voting in favor, none opposed. (PCR-20-021)

C-20-008 —Motion by Sve supported by Bathke to approve with conditions a conditional use application for 1.3 miles of new public trail for non-motorized, foot traffic only, year-round use filed by Lake County Forestry & Knife River Recreation Council on property described as: NE 1/4 of NW 1/4, SE 1/4 of NW 1/4, SW 1/4 of NW 1/4, & NW 1/4 of SW 1/4 in Section 30, Township 52, Range 11, 160 acres, zoned R-3/Residential District, 2.5-acre minimum, Unorganized Territory #2. PID: 25-5211-30260, 30370,

30430, 30550. Motion carried, Sve, Bathke, Smerud, Zeimet voting in favor, none opposed. (PCR-20-022)

C-20-010 —Motion by Bathke supported by Smerud to approve with conditions seven (7) commercial cold/self-storage buildings filed by North Harbor Properties, LLC/Helen Margaret Casady Estate on property described as: 2.42 acres out of SE 1/4 of SW 1/4 as desc. in Doc. No. A000171679 in Section 25, Township 53, Range 11, 2.42 acres, zoned M/Manufacturing District, one-acre minimum, Unorganized Territory #2. PID: 25-5311-25680. Motion carried, Sve, Bathke, Smerud, Zeimet voting in favor, none opposed. (PCR-20-023)

C-20-009 —Motion by Hoops supported by Sve to table until the October 19, 2020 hearing a conditional use application for expansion of a resort filed by John Swenson on property described as the following all in Gov't Lot 6: as desc. as the exception in Doc. No. A000179405, as desc. in BK 90 of Deeds pg. 476 less that part in BK 91 of Deeds pg. 36; 1.01 acres as desc. in Doc. No. 168216; 13.5 acres as desc. in Bk 108 of Deeds pg. 481 all in Section 31, Township 64, Range 9, 24.48 acres, zoned R-R/Residential-Recreational, one-acre minimum, Fall Lake Township. PID: 28-6409-31499/31510/31512/31520. Motion carried, Sve, Bathke, Smerud, Zeimet voting in favor, none opposed.

Motion by Sve supported by Bathke to approve the July 20, 2020 minutes as corrected. Motion carried, Sve, Bathke, Smerud, Zeimet voting in favor, none opposed.

Motion by Sve supported by Bathke to adjourn the meeting. Motion carried, Sve, Bathke, Smerud, Zeimet voting in favor, none opposed. Meeting adjourned at 10:10 p.m.

Northshore Journal: August 21, 2020

NOTICE OF HEARING ON IMPROVEMENT

Notice is hereby given the City of Two Harbors will hold a Public Hearing on Monday, August 31, 2020 at 6:00 p.m., or as soon thereafter as possible, via Zoom electronic video conference, to consider the ordering of an improvement of the following: 4th Avenue from 7th Street to its west end; 5th Avenue from 7th Street to its west end; 6th Avenue from 7th Street to its west end; and 8th Street from 4th Avenue to 7th Avenue, Two Harbors, Minnesota, pursuant to Minn. Stat. 429.011 to 429.111. The area proposed to be assessed for all or a portion of the improvement is bounded by 7th Avenue, 7th Street, 3rd Avenue, and the railroad.

The estimated cost of the improvement is \$5,700,000. Information on the estimated improvement cost and a reasonable estimate of the impact of the assessment will be available at the Hearing. Such persons as desire to be heard with reference to the proposed improvement will be heard at this Public Hearing by joining the electronic video conference at HTTPS://US02WEB.ZOOM.US/J/81549925239 (see attached instructions) or by submitting comments via email at: info@twoharborsmn.gov; or in writing to: Two Harbors City Council, 522 1st Avenue, Two Harbors, MN 55616. Written or email comments must be received at City Hall on or before 9 AM on Friday, August 28, 2020.

BY THE ORDER OF THE TWO HARBORS CITY COUNCIL,

Patricia D. Nordean City Clerk

Dated: AUGUST 11, 2020

INSTRUCTIONS FOR PARTICIPATION IN PUBLIC HEARING VIA ZOOM ELECTRONIC VIDEO CONFERENCE

TOPIC: TWO HARBORS CITY COUNCIL PUBLIC HEARING TIME: AUG 31, 2020 06:00 PM CENTRAL TIME (US AND CANADA)

JOIN ZOOM MEETING ONLINE AT: HTTPS://US02WEB.ZOOM.US/J/81549925239

MEETING ID: 815 4992 5239

OR VIA ONE TAP MOBILE +13017158592,,81549925239# US (GERMANTOWN) +13126266799,,81549925239# US (CHICAGO)

OR TELEPHONE: DIAL BY YOUR LOCATION +1 301 715 8592 US (GERMANTOWN) +1 312 626 6799 US (CHICAGO) +1 646 558 8656 US (NEW YORK) +1 253 215 8782 US (TACOMA) +1 346 248 7799 US (HOUSTON) +1 669 900 9128 US (SAN JOSE)

MEETING ID: 815 4992 5239 FIND YOUR LOCAL NUMBER: HTTPS://US02WEB.ZOOM.US/U/KVJAJKXSHL

Individuals who may wish to address the public hearing via telephone or Zoom electronic video conference are asked to log onto the meeting at the link shown above and wait in the virtual waiting room until a City staff member takes down their name and address. Once we have your name and address, you will be instructed to enter the meeting. Following a presentation on the proposed project, each person will be called on and provided an opportunity to speak.

Those individuals wanting to provide comments but not wishing to appear via telephone or electronic video conference are asked to submit their comments via email at info@twoharborsmn.gov; or in writing to: Two Harbors City Council, 522 1st Avenue, Two Harbors, MN 55616. Written or email comments must be received at City Hall on or before 9 AM on Friday, August 28, 2020, to be considered at the Public Hearing.

North Shore Journal: August 14 & 21, 2020