

Volume XII, No. 2 • Mar 2003 • www.caew.org • contact us at info@caew.org Newsletter of the Central Alabama Emmaus Community • P.O. Box 241571 • Montgomery, Alabama 36124-1571

#### From The Community Spiritual Director

My name is Jim Dannelly, Blue Lake Walk to Emmaus #1, Table of John

#### The Consolations of the Holy Spirit

The Prayer to the Holy Spirit that we pray so often as a part of our Emmaus activities is a deeply meaningful and important prayer. It centers us on the essential fact about Emmaus that we are dependent upon the Spirit of God working in and through all that we do for the results we all desire to come from our efforts. It is not our efforts but the work of the Holy Spirit that effects the lives of the pilgrims on the walks. We pray the prayer so often because we know that this is true.

It is deeply meaningful to me and I trust to each of you because it voices our deepest needs: - the kindling is us of the fire of the love of God.

- that we be continually recreated.
- that we might have God's divine wisdom in our living.
- that we be blessed to receive the benefits of God's spirit alive and working in our lives.

The use of the word "consolations" in the next to the last sentence is a beautiful usage of words. "The Consolations of the Holy Spirit" are what in other places are called the fruits and the gifts of the Holy Spirit:

Fruits: the qualities of character and spirit that God's Spirit gives to those whose lives are open to being shaped by His work within their inner selves. Love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control.

Gifts: Those abilities to serve His purposes that the Spirit of God gives to those who are open to being directed by His work within them. These gifts are unique to each individual but they are all given to the end that God's purposes might be accomplished.

The use of the word "consolations" to describe the blessings of the work of the Spirit reaches back into the rich history of Christian spirituality. It is the word used in this regard in the ancient monastic tradition. It is a rich, beautiful word to use to describe this essential part of our relationship to the Lord.

I trust that each time you pray The Prayer to the Holy Spirit personally and each time that we pray it together you are praying from the depth of your soul.

#### Testimony from a recent pilgrim

My name is Duane Kinsaul, Central Alabama Walk to Emmaus #48, Table of John.

What did my "Walk to Emmaus" mean to me? How can I describe it when I still can't quite believe it? I can't believe someone cared enough to invite me, provide what I needed to get me there, including transportation and a meal on the way. I can't believe that person would stay there and pray for me after getting me there. I can't believe he would arrange for letters from loved ones, acquaintances, and even people I didn't know. I can't believe that person would return for a candlelight service later that week,

I can't believe all the godly volunteers that spent countless hours preparing, praying, presenting, supporting, and loving; before, during, and after the Walk. I can't believe that many people working together for three full days, without a negative word (at least within earshot of the pilgrims). I can't believe the talented praise team that led us in worship through song. I can't believe all that food prepared by loving hands and joyfully served with beautiful smiles.

I can't believe all the wonderfully meaningful chapel services, communion celebrations, and prayer times. I can't believe I was really able to leave that burden at the "Dying Moments" communion. (If I had known, I would have asked to partake two or three times. I can't believe I didn't.)

I can't believe all my new family members—people I had not even met before the Walk. I can't believe I'm still so excited about an organization that I had not even heard of until a few months before my Walk. I can't believe anyone would turn down the opportunity to attend a Walk to Emmaus if they would see the difference it could make in their life.

I can't believe it has been almost a year since my Walk, and I am still as excited about it as I was the night of our candlelight ceremony. I can't believe I have not yet volunteered to serve during a Walk. I believe I'll do that now.

**DeColores!** 



### Candidates for Walk #55

**Invited Pilgrims** Sheila Austin Kellie Blackmon Elaine Brown Anna Burton Tanya Byrd Tonya Chestnut **Rachel Colley** Joetta Davis Missy Estes Holly Foster Pauline Frambach Fave Gaston Melody Harris Jan Hendricks Rhonda Hickey Brenda Higginbotham Paula Holston Louise Hood Monica Hubbard Randi Hurley Heather Imhoff Stephanie Johndrow Gwen Loy Karen Miller Midge Mitchell Joyce Morrow Ashley Muncaster Shannon Oswald Nancy Patterson Amy Peoples Karen Prescott Stacy Roland Jenna Sanders Sheryl Schroeder Phyllis Senn **Michelle Singleton** Jennifer Slappey Edie Stabler Terri Taylor Janet Turner Shannon Whitaker Sharon Williams

Church First UMC, Opelika Aldersgate UMC, Montg Frazer Memorial UMC Auburn UMC New Shiloh Bapt, Sardis Church Street UMC, Selma Perry Hill UMC, Montgomery First UMC, Millbrook First UMC, Prattville Frazer Memorial UMC. MGM Frazer Memorial UMC, MGM Ocmulgee Bapt Church, Selma Park Memorial UMC, Troy Cain's Chapel, Wetumpka Frazer Memorial UMC Trinity UMC, Prattville Auburn UMC Notasulga UMC Trinity UMC, Opelika Auburn UMC Frazer Memorial UMC First Baptist Church, Opelika First UMC, Clanton Happy Valley Baptist, Lanett Auburn UMC Aldersgate UMC, Montgomery Lisa Lane Cornerstone UMC, Auburn Trinity UMC, Prattville Cain's Chapel UMC, Slapout Auburn UMC Trinity UMC, Opelika First Baptist Church, Selma Mt. Zion Bapt Church, Ramer Auburn UMC Epworth UMC, Phenix City Auburn UMC

#### Sponsor

Brenda Englebert Michelle Granberry Dana Webster Jenny Story Vickie Dearing Coley Chestnut Debra Burnside Linda Swayne Vickie Wiswall Hal Foster Sandi Justice Sandi Justice Renee Harris Sherry Dye Amy Adams Kent Taylor Janice Forman Florrie Peoples Kelly Aulner David Waldrop Greg Imhoff Walter Northcutt Brenda Englebert Miranda Wilson Essie Edel Ted Morrow Joe Fakes Winje Zartman Anne Scanlon Connie Culpepper Walter Northcutt **Paul Sanders** Veronica Chesnut Margaret McGuire Jennifer Jordan Tracie Starr Kelly Aulner Marion Woodman Victory World Prayer, Auburn Kelly Aulner Kent Taylor Sue Ellis

Auburn UMC

#### Dannelly, continued from page 1

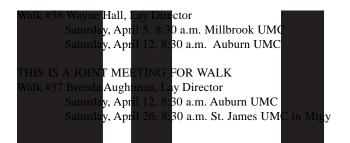
"Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love. Send forth your Spirit and they shall be created. And you shall renew the face of the earth.

First UMC, Prattville

O God, who by the light of the Holy Spirit did instruct the hearts of the faithful, grant that by the same Holy Spirit we may be truly wise and ever enjoy your consolations. Through Christ our Lord. Amen.

#### **DeColores!**

#### **Upcoming Team Meetings:**



## Central Alabama Emmaus Walk #55

#### **Team Roster**

- Lay Director: Peggy Massey +
- † Spiritual Director: Michael Beale
- Assistant Spiritual Directors: Randy Greene, Edna Love, Jim Love, David Stewart
- Assistant Lay Directors: Brenda Aughtman, Dorann Frazer, ÷ Linda Mainor, Sarah Mingeldorff
- Table Leaders: Vickie Dearing, Ena Hall, Deb Hempstead, Florence McArthur, Joy Priester, Miranda Wilson, Vickie Wiswall
- + Assistant Table Leaders: Barbara Allen, Debra Burnside, Sharon Cargill, Betty Faircloth, Lynn Moseley, Anita Sides, Cyndi Hawkins
- Music: Chrystal Strickland, Marion Woodman
- Board Rep: Jo Ann Waters
- 72-Hour Prayer Vigil: Harold & Eleanor Bordages
- † Agape: Nan Cantrell, Shannon Waldrop, Julie Ford, Renee Shaw, Shelly Munger, Chrysalis, Sherry Dye, Patricia Wallace
- Banners: Carol Reynolds
- Bed Tags: Danny Massey
- Book Covers: Linda Swayne +
- Book Table: Katie Blair, Molly Cross †
- Candlelight: Doug Priester, Gloria Moore, Jill Mingledorff, Steve Badskey, Pete Maddock, Danette Ellis, Kwamena, Kathy Corbman
- + Food Preparation: David Waldrop
- † Food Service: Jim & Terri Sasser
- Greeters: Pat & Molly Cross, Ken Ermer +
- † Housing & Registration: Sue Utsey, Jack Moseley, Renee Harris, Charlton Harris
- Logistics: Jim Snyder, Doug Loughridge, Pat Cross
- Photography: Doug Priester

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- + Refreshments: Carolyn McConnell, Esther Williams Deborah McCord, Karen Alford, Toddy Savage, Martha Jean Starr
- Serenade: Pat & Veronica Chestnut, Jack Moseley
- Servant's Pool: Lamar Frazer
- Speaker Prayer Chapel: Harold & Eleanor Bordages
- Sponsor's Hour: Walt Johnson, Danny Massey, George Mingledorff, Lisa Lane
- + Worship/Closing: Lisa Palomaria, Katie Blair



#### BOARD MEMBERS AND AREAS OF RESPONSIBILITY

David Smalley Jim Sasser Jerry Goodwin JoAnn Waters Brenda Aughtman Ron Baughman Nan Cantrell Cord

(334-273-9442) (334-857-3638) (334-281-5697) (334-704-0344)(334-358-0893) (334-756-7288) (334-821-1301) (334 - 262 - 2748)(334-872-9792) (334 - 875 - 3523)(334 - 874 - 4705)(334-288-5376) (334 - 272 - 7763)(334-741-1020)

(334 - 821 - 4437)

Food Preparation Food Service Logistics: Music Book Table Candlelight Worship; Banners; Closing Agape Refreshments Photography Serenade; Sponsor's Hour Housing & Registration Servant's Pool Greeters 72 Hour Prayer Vigil Speaker's Prayer Chapel

#### Dear Aunt Emma.

I am a little confused about Emmaus, Chrysalis, Young Adult Chrysalis, Epiphany, and Kairos. I thought I saw a Chrysalis Butterfly working in the Emmaus Conference Room. Are you familiar with them? B.R.

Dear B.R. Yes, and there is also Cursillo, Tres Dias, Via de Cristo, and maybe others that I have not heard about, all of which are various denominational ministries similar to Emmaus. But the ones you mentioned in your question I am aware of, having worked in or attended some of their functions.

Emmaus is ecumenical and is under the jurisdiction, operation and control of The Upper Room of the United Methodist Church. As you recall, the first Emmaus Walks were called "The Upper Room Cursillos" as the "Walks" were spinoffs from and with the permission of the Roman Catholic Cursillos (or Cursillo de Christionstad - Short Course in Christianity). Emmaus is normally for persons over 21 years of age with separate 3 day Walks for men and women.

The Central Alabama Emmaus Community has been in existence since May, 1993.and is under the direct supervision and control of the Board of Directors of the CAEC. Persons having attended a Walk to Emmaus are referred to as "Pilgrims."

Young Adult Chrysalis (YAC) is under the direct supervision of the Central Alabama Chrysalis Community and exists under its parent organization, the Central Alabama Emmaus Community. Their 3 day event is called "Journey" and is for young adults, age 18 - 24, college age or young career, and YAC is a new ministry in Central Alabama. Those completing the 3 day event are called "Butterflies". Chrysalis is for high school age youth , 15 - 18. This is also a 3 day event and those youth who have completed this ministry are also called "Butterflies". Their 3 day event is called a "Flight", and is also under the direct supervision of the Central Alabama Chrysalis Community and exists under its parent organization, The Central Alabama Emmaus Community. Please note that YAC and Chrysalis Butterflies "are eligible to serve on the Support Committees of a Walk (to Emmaus). Once Chrysalis Butterflies reach the age of 18, they are eligible to be considered for an Emmaus Conference Room team member." (p. 148, The Upper Room Handbook on Emmaus). Although Butterflies should be sponsored and encouraged, but not required, to experience the Emmaus Walk, before participating in the adult Emmaus event.

Epiphany is a ministry for youth offenders and is held quarterly somewhere within the State of Alabama in state run Correctional Facilities for Youth. The graduates are called "Stars". Kairos is held in prisons for adult inmates. All have different talks, different formats, different procedures, etc.,with each ministry developed to reach that particular age group or category.

But all have that one golden thread running through it. developing Christian leadership

### CENTRALALABAMA CHRYSALIS COMMUNITY

Flights are held at Whitewater Methodist Camp on US Highway 82, just north of Prattville.

Flight #33 Girls June 13-15 LD. Patty Macready Flight #34 Boys July 11-13 LD. Steve Hartzog Flight #35 Girls Nov 2-9 LD. Shannon McBride

# CLUSTER INFORMATION

#### Auburn Emmaus Cluster

Contact Sheila Mansfield (334) 887-7400. Follow up meetings are Thursday night following each Walk at 6 p.m. for a covered dish supper at Auburn UMC in the Epworth Center.

#### **Chilton County Emmaus Cluster**

Contact Bob Taylor. The Cluster meets the first Tuesday of the month following each Walk.

#### Millbrook Miracles Emmaus Cluster

Contact Charlie and Donna Ray (334) 285-6273. Meet the fourth Sunday of each month after the 11:00 service at Millbrook First UMC. There will be a covererd dish luncheon. Visitors are always welcome.

#### Montgomery DeColores Emmaus Cluster

Meeting dates for 2003: April 1; May 6 and May 27 at Frazer UMC; 6:30 p.m. Bring a covered dish. Contact Jim Snyder (Lay Director) 334-272-3548 (email: tarain2@aol.com) or Ken Himes, 334-271-7090 (email: kgku@aol.com) for further information.

#### Phenix City Emmaus Cluster

Contact Mike McKnight at (334) 298-3186. Meetings are every 2nd Tuesday at 7 p.m. at Epwarth UMC in Phenix City.

#### Prattville Walkers Emmaus Cluster

Contact Reverend Gail Baughman (334) 358-4893. Meetings are the first Tuesday of each month at 7 p.m. at First UMC in Prattville.

#### Selma Emmaus Cluster

Contact Veronita Chesmut (334) 872-9094. Gatherings and followups meet the first Tuesday of each month at 6:30 p.m. at Church Street UMC in the Fellowship Hall. Bring light refreshments.

#### Valley Emmaus Cluster

Meet the Friday night after a Walk at 5:30 p.m. Bring a covered dish. Contact Becky Robinson for information. 334-756-0025 or 334-756-4122.

### **Newsletter Update:**

As previously stated, we are mailing out over 2100 copies of this newsletter. In order to be good stewards of your money, the decision has been made to mail copies only to those of you for whom we do not have current e-mail addresses. We have been trying this on a limited basis and it works very well.

If you have not already received your newsletter by e-mail, then our community address book may have incorrect information. Please contact us at **info@caew.org** to change and update your information. If snail mail is still your only means of communication with the outside world, we will continue the mailing. Thank you for your understanding and cooperation.



# Central Alabama Walk to Emmaus #55 Schedule of Events

Wednesday	7 P.M.	Send Off
Friday	7 P.M.	Candlelight
Saturday	7 A.M.	Serenade
Saturday	4 P.M.	Closing
AGAPE NEEDS:	72 EACH ITEM	1

### 2003 Walk #s and Dates: Location: Camp Alamisco, Dadeville Alabama

Walk 55 Ladies	Mar 26 – 29	LD Peggy Massey
Walk 56 Men	Apr 16–19	LD Wayne Hall
Walk 57 Ladies	Apr 30 – May 3	LD Brenda Aughtman
Walk 58 Ladies	May 21 – 24	LD Sarah Mingledorff
Walk 59 Men	Aug 27 –30	LD Ron Baughman
Walk 60 Ladies	Sep 24 – 27	LD Christi Hall
Walk 61 Men	Oct 15 – 18	LD Gary Cochran
Walk 62 Ladies	Oct 22 – 25	LD Nan Cantrell
Walk 63 Men	Nov 19-22	LD Terry Brooks



### PRAYER WARRIORS & THOSE WHO NEED IT

If you have a prayer request email: prayer@caew.org. Please give us your name; Walk # and identify how this person is related to you (i.e. mother; brother; friend, etc.).

These requests will be collected and emailed to all Emmaus participants who have made their email addresses available and already receive the newsletter by email.

If we do not have your current email address, and you would like to participate in this new ministry in the Emmaus community, please contact the web site : caew.org and fill in the information.

It is our hope that all in our community will use this means not only to request prayer, but also to be able to intercede in prayer for those in need.

# **Frazer Memorial United Methodist Church - Emmaus** 6000 Atlanta Highway P.O. Box 241347 Montgomery, Alabama 36124-1347

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