

The Apostolic Faith

Official Organ of the Original Apostolic Faith Movements

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In Memoriam

A Loved One is Sleeping

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A loved one now is sleeping,
Just gone on before;
Another link to bind us
To that eternal shore.

The waters threatened deep,
And, seemingly widely rolled;
But weary limbs and tired feet
Soon pressed the sands of gold.

We loved thee well 'tis true,
But Jesus loved thee best;
So lay thy tired head upon
Thy Savior's loving breast.

World's trials and temptations
Thy soul again shall never test;
Beyond their power victor,
Thou hast entered into rest.

Over death and grave a conqueror,
A victor's crown is thine
While we around thy memory
A laurel wreath will twine.

Now looking for the Savior,
With those who've gone before,
To come again rejoicing
We'll meet to part no more.

United then a family
To sing His praise, His name adore;
Joining tender thoughts and memories
Of these then happy days of yore.

In Memory of Lilian T. Thistlethwaite,
By the Parham, Rardin and Thistlethwaite Families

THE WORLD'S CRISIS

This message is not dealing with any single nation but with all the nations of the world. The age of insanity under the mad rule of dictators has a comparative setting in the reign of King Nebuchadnezzar of ancient Babylon, Dan. 4: 30-34, "The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honor of my majesty? While the word was in the king's mouth, there fell a voice from heaven, saying: "O King Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee. And they shall drive thee from men, and thy dwelling shall be with the beasts of the field; they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most high ruleth in the kingdom of men, and giveth it to whomsoever he will." The same hour was the thing fulfilled upon Nebuchadnezzar; and he was driven from men, and did eat grass as oxen, and his body was wet with the dew from heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws. And at the end of the days, I, Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honored him that liveth forever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation."

It is not going to be long in Europe until some mad ruler will strike a match and throw it into the powder keg ready to be touched off, and when he does all hell will be turned loose. They will not be able to put out the fire until Europe's civilization will have been destroyed and left a smouldering ruins that can not be built back in centuries (if time were to last that long). The hand writing on the wall spelling the doom of the nations today will be joined in death's wed-locked clasp in the Western hemisphere tomorrow. The marshalling of mad dictators is the rule of the hour, where fifteen or twenty per cent of the world's population will enslave the masses under these dictators and bring them on their knees to worship an anti-christian abomination in the form of a man who will compel them to take the mark of the beast in their right hand or in their forehead and bow down and worship this

image for the wrath of God is poured out without mixture upon the heads of those that do the same, to whom there is reserved the judgments of God unto the second death from whence there is no repentance or recall. The kings of the earth under the inspiration of the dragon, that old serpent the devil (spirits of devils) gathering the armies of the fighting forces of the world to the world's great last battle—THE BATTLE OF ARMAGEDDON.

The poet prophet Isaiah thunders through the centuries; "Hell from beneath is moved for thee to meet thee at thy coming; it stirreth up the dead for thee, even all the chief ones of the earth; it hath raised up from their throne all the kings of the nations." Isa. 14: 9. Again he speaks in Chap. 63, "Who is this that cometh from Edom, with dyed garments from Bozrah? This that is glorious in his apparel, traveling in the greatness of his strength? I that speak in righteousness, mighty to save. Wherefore art thou red in thine apparel, and thy garments like him that treadeth the wine-fat? I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment. For the day of vengeance is in mine heart, and the year of my redeemed is come. And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me: and my fury it upheld me. And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth."

Ezek. 39: 17-22. "And, thou son of man, thus saith the Lord God; Speak unto every feathered fowl, and to every beast of the field, assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh and drink blood. Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, and bullocks, all of them fatlings of Bashan. And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you. Thus ye shall be filled at my table with horses and chariots, with mighty

men, and with all men of war, saith the Lord God. And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them. So the house of Israel shall know that I am the Lord their God from that day and forward."

Summing up in a few notes on this dark picture that has been drawn, there is no restitution to be made, there is no recall, the nations have sown to the winds and will reap a whirlwind, the judgments of God are here as in Rev. 14: 7—"Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters." The nations have thrown off the yoke of the fear of the true God and the worship of God, and have accepted instead the fear of man and the precepts and commandments of man under seductive spirits and doctrines of devils that are earthly, sinuous, and devilish. The nations are yet to learn that God is on His throne, He is a jealous God and they that worship Him must worship Him in spirit and in truth, but today the majority of the professed Christians only worship Him in form and not in fact; denying the Almightyness of God, the vicarious atonement made through Jesus Christ His Son, the only name given under heaven whereby man can be saved.

The religious falling away that has been going on with increased intensity for the last forty years has brought us to face with catholicism, a world's disaster that cannot be avoided or changed to any material extent and cannot result in anything less than disaster sooner or later. No nation ever endured or can endure and maintain a high state of civilization without a well kept and true Bible religion. The records of the past show that the spirit of monarchy is a spirit of hell and brings disaster and ruin speedily wherever it exists. It is always coupled with the covetous disposition, and the means of intemperance and debauchery are developed among the people for gain and thereby crime is multiplied, unrest developed, anarchy fostered and rebellion overthrows the power of the kingdom and a foreign nation subdues it. No people can rise higher than their national religion. The United States never gave name to a national religion, but the

rulers and people practiced one in the worship of God and Jesus Christ, which for purity has exceeded anything before it. The degeneracy from this high and exalted station before God is the danger that threatens the nations today. The nations are dying at the top and the watchmen of liberty are falling at their posts and none are coming up to take their places. The gold and silver and precious stone is still in the makeup of the nations, but it fails to have a controlling influence and consequently the base are worming their hands into everything, and the monarchists are impudent and overbearing in their demands, which will bring on their downfall, and usher in the reign of the King of Kings.

Rev. Evang S. E. Waterbury, Katy, (Texas.

JOPLIN, MISSOURI

Mr. and Mrs. Robert L. Parham, evangelists, assisted by La Verne Johnson, closed their meeting at Joplin, Mo., Sunday, February 26, with three services and basket dinner. During their six months' stay in Joplin, scores of people were saved and healed. The Lord blessed in a very gracious way and a number of ministers were present, among them Mr. Ben Barker, Mr. and Mrs. Floyd Lamunyon, Mr. and Mrs. Gene Cornell, Mr. and Mrs. Ralph Durham, Mr. and Mrs. E. W. Dickson, Mr. and Mrs. Harold Mills, Mr. Marcus Adair, Lester Barker, Mr. and Mrs. John Hockersmith, Mr. and Mrs. Howard Updegrave, Mr. and Mrs. Arthur Surface, Mr. and Mrs. P. J. Hutchinson, Mr. and Mrs. D. M. Benson, Mr. J. M. Scott, Mr. Claude Parham, also Mr. and Mrs. Wm. Yeakel, Mother Yeakel, and Brother Jack Taylor, of Wichita, Kansas.

THANK YOU!

The Apostolic Churches of Joplin, Mo., and Center Point, Texas, are among the other churches which have sent in an offering from the church for the publishing of The Apostolic Faith Paper. Other churches are planning to send in offerings which is greatly appreciated.

PRAYER LIST

Evangelist Susie Dacus, Spearman, Texas.
Mrs. Davis, Dickinson, Texas.
Mrs. J. W. Molton, Wichita, Kansas, (pastor of Hoover Orchard Mission).



SPIRIT MANIFESTATIONS



(Continued From Last Issue)

TRUE

11. **Communion with God:** Fellowship in the Spirit with Christ in the glory as one spirit with Him. In the spirit (John iv. 24) only, and not in "feelings" in the senses.
12. **Waiting on God:** The spirit in restful co-operation with the Holy Spirit, waiting God's time to act, and a waiting for Him to fulfil His promises. Co-existent with the keenest activity of mind and service.
13. **Praying to God:** Having access to the Holiest of all, on the ground of the Blood (Heb. x. 19). Penetrating in spirit through the lower heavens to the Throne of Grace. Heb. iv. 14-16.
14. **Asking God:** An act of the will in simple faith, having a transaction with God in heaven, on the ground of His written Word. Answers to prayer from God are usually by unsensational fulfillment of the petitions, so unobtrusive that the person sometimes does not recognize the answer.
15. **God speaking:** Through His Word, by His Spirit, in the spirit and conscience of the man, illuminating the mind to understand the will of the Lord.
16. **The spirit of God:** In the human spirit, as it is indwelt by the Holy Spirit. Who speaks through conscience, and through the written Word, never confusing or dulling the faculties of the man, or perplexing him, so as to hinder clearness of judgment and reason. The voice of God does not demand passive action, nor slay initiative, nor demand unreasoning obedience.
17. **Divine guidance:** In spirit and through the mind; "drawing" in spirit, light in the mind; both in one accord with understanding, and the principles of the Word of God (Ephes. v. 17; Phil. i. 9-11).
18. **Divine "Leading";** In the spirit; demand active co-operation of the man in every faculty

COUNTERFEIT

11. Communion with evil spirits by retiring within to enjoy sense communion, in "exquisite feelings" which sometimes renders the subject incapable of the duties of life.
12. Waiting for the Spirit to come, in hours of prayer, brings those who "wait" into passivity, which at last reaches a point of "seance" conditions, and frequently brings an influx of lying spirits in manifestations.
13. Praying to evil spirits by praying to "God" in the atmosphere, or within, or possibly to "pictures" of God in the mind. Many do not approach the Throne of Grace according to Heb. x. 19.
14. Asking evil spirits, by speaking to some supernatural presence in, or around the person. The "answers" are generally "dramatic," sensational, calculated to over-awe the person, and make him feel he is a wonderful recipient of favour.
15. Evil spirits speaking, either puffing up, accusing, condemning or confusing the person, so that he cannot exercise his reason or judgment.
16. The counterfeit "voice" of God given by evil spirits is usually from without, or within, when the person is deeply possessed. It is frequently imperative and persistent; driving to sudden action. Confusing and clamorous, or subtle in suggestion; producing fear through its insistent demands, making the man a slave to supernatural power. May also be distinguished from the voice of God by its objective and outcome.
17. Satanic guidance by supernatural voices, visions, leadings, drawings; all apart from true action of the mind and reason, and taking place from outside, or in the sense-realm as a counterfeit of the true in the spirit.
18. Satanic "leadings" and impulses, demanding passive surrender of mind and body. They

of mind, and keen spiritual intelligence to read the monitions of the spirit. The will is always left free to choose and act. Never out of accord with principles of God's Word.

19. Divine. "Visions"; When given, come (1) without seeking them, (2) with definite purpose, (3) are never abortive, and (4) are co-existent with active use of the mind and faculties.

20. Obedience to God: An act of deliberate will, choosing to do the will of God, when made known to the believer. A full examination of the source of the command preceding intelligent decision to obey, is co-existent with true obedience.

21. God giving power: By the Holy Spirit in the man's spirit, strengthening him in spirit, so as to energize his mind and every faculty of his being to their fullest use, and enabling him to endure and accomplish what he could not bear to do apart from God. (Ephes. iii. 16.)

22. God giving influence: Means that the believer is used to draw others to God, not to himself. This does not "control" others, but convicts their consciences.

23. God giving "impressions"; Means a gentle movement in the spirit, which leaves the person free to act of his own volition. These impressions from God are *within*, and not from outside.

24. Divine life from God: Is known, not by "consciousness," but results, enabling the believer to bear and suffer what he could not bear or suffer humanly. There is no "feeling" of strength or life, because it would divert him from the path of faith.

25. Divine love: Shed abroad in the heart by the Holy Spirit, is co-existent with keen and faithful dealing with sin; with acute hatred to sin and Satan, and all that is contrary to righteousness.

God's love does not dull, but energizes every faculty to fulfil the action for which it was intended in creation.

are compulsory, in ways adapted to idiosyncrasies of the believer. All "compelling" and "compulsion" from the supernatural realm indicates the work of e. s.

19. Satanic visions, (1) demand a passive state, (2) are broken by mental action (3) are frequently contrary to truth, and (4) fruitless in result. Destroy all growth in faith reliance on God.

20. Counterfeit of "obedience" is a passive, automatic, blind yielding to supernatural power or voices, apart from intelligent apprehension of results or consequences. The person fears to question or **examine** the source of the command.

21. Evil spirits giving power by a supernatural energy, dependent upon the man being passive in spirit, soul and body. This "power," when it ceases, leaves the man dull and exhausted, the effect generally being attributed to natural causes.

22. Evil spirits giving "influence," means a control or power over others, which may be apart from the will of the person they use for this purpose.

23. Evil spirits' "impressions" are from outside, **upon** the person, and require certain conditions for manifestation, i. e., a sitting still and waiting, etc.

24. "Life" in thrills, etc., given by evil spirits, is known by its being in the senses, giving pleasant sensations, rather than true power. When it passes away, the person is dulled or drained of strength, and may in time go into darkness through numbness of sensibilities.

25. Counterfeit of the "love of God" makes the recipient cover over sin, compromise with it; dulls him to keen-edged righteousness; makes him incapable of true hatred to the things that God hates, for the faculty which "loves" is the faculty which hates.

The counterfeit of love, whether human or

Divine love has no element of "craving" in it, nor does it weaken others to whom it flows out.

26. Fire from God: Is a purifying through suffering (Matt. iii. 11, 12), or a consuming zeal in spirit, which deepens into white heat intensity to do the will and work of God, which no trials or opposition can quench. Fire from God is spiritual, not literal, and therefore falls upon the spirit, not the body.

27. Texts from God: These are given through the organ of the spirit to the mind, when the spirit is (1) calm, (2) unstrained (3) at liberty, (4) open to the Spirit of God. They do not confuse, and when acted upon are found to be confirmed in Providence, and are always in accord with the keen use of the faculties. Intelligent use of Scripture requires the knowledge of its broad principles for true interpretation, and not isolated texts apart from the context.

28. Sin from the fallen nature: Is from within, carries the will with it, or else forces the will by its pressure. The man knows the movement to sin is sin, and yet yields to it. Rom. vi. 6, 11 and 12 is God's way of dealing with the fallen nature, and its workings, as the believer stands perpetually on the basis of the Cross, and uses it as a weapon for victory.

29. Self-examination in the light of God: A discrimination exercised by the spiritual man of his own actions, which does not produce "despair," "disappointment," a "crushed feeling," etc., but leads to rapid decision of action, and a joyous faith in the co-operating work of the Spirit, in deliverance from all that does not bear the verdict of the light.

30. Conviction of sin: Comes from the Word of God, or by the Holy Spirit, to the conscience, in times of quiet prayer or reading. A quiet conviction, with no effect of "confusion" or vagueness. Ceases directly the man decides to obey the Word, or go to the Blood of Christ. True conviction is also a deepening experience, as the light of God shines into the conscience and life.

Divine, given by evil spirits, grips the sensibilities with an overmastering and painful "craving" for its object.

26. "Fire" caused by evil spirits is generally a glow in the body, which the believer thinks is a manifestation of "God" in "possession" of the body, but afterwards results in darkness, dullness and weakness with no reasonable cause; or else it continues deceiving the believer into counterfeit experiences.

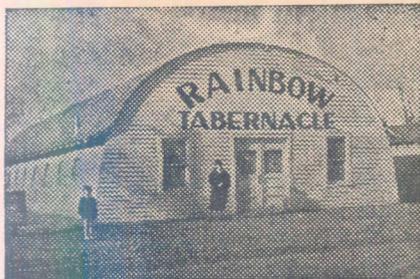
27. Texts from evil spirit "flash" into the mind: rush with force; come from without (audibly), or in the mental sphere. They elate or crush, condemn or puff up: confuse or turn out fruitless, leading those who obey them into vain journeys, or into wreckage of circumstances. E. s. give false experience, and then "texts to confirm it," whereas true experience confirms the written Word. E. s. work upon all misconceptions of truth.

27. Sin caused by E. s. apart from temptation also is from within, and is forced upon the spirit, mind or body, against the desire of the man, and should be recognized as distinctly not of, or from himself, e. g., blasphemous thoughts and unexplainable "feelings." If looked upon as emanating from his own evil nature, although he stands on Rom. vi. 6, 11, and refuses them, no deliverance comes.

29. Self-introspection, is made use of by evil spirits to throw the believer into self-accusation and despair. This drives the person inward and downward to crushed impotence and faithlessness. God never crushes His children. He convicts only to reveal the remedy. E. s. drive the person inward, God calls him to live outward.

30. Evil spirits' accusations, which are a counterfeit of conviction, are from without, in the ear (audibly), or to the mind, in a "nagging," persistent, confusing kind of "speaking," often without definite purpose or specific. No "confessing" or action affects these accusations. and they come again and again over the same things, which the believer never gets free from.

EVANG. PARHAM AT RAINBOW TABERNACLE, WICHITA, KANSAS



Rainbow Tabernacle, Wichita, Kans.

Evangelist
R. L. Parham

Evangelist Robert Parham, assisted by La Verne Johnson, will begin a revival meeting at the Rainbow Tabernacle, 512 West Third St., Wichita, Kansas, Sunday night, March 12th. Much interest is being shown, and many have been looking forward to this coming meeting, so let each one pray that it shall be a blessing to many.

Convention Planned

The last week of the meeting, March 19th to 26th, will be a convention of Independent, Apostolic, Full Gospel Believers of Wichita, and the surrounding towns of a radius of 75 miles. Services daily, 2:30 to 7:30 p. m. Many are planning on attending. If you live near Wichita or have friends in or near Wichita, be sure to tell them about this coming meeting.

EASTER SERVICES PLANNED

SPRING GROVE, GALENA, KANSAS

Sunrise Service starting promptly at 5:30 a. m. with special Easter Program, Evangelist Gene Cornell bringing the message. An attendance of 300 is expected in the Sunday School, 11:00 o'clock service with Evangelist Ben Barker in charge. Basket dinner at noon. Afternoon service 2 o'clock, in which visiting ministers and musicians will take special part. Sunday night service, 7:30 p. m., evangelistic service. All ministers and musicians are invited to attend and will be given a part in the service.

OZARK CAMP MEETING, GRANBY, MO.

The Ozark Camp Meeting dates which were set for July 13 to 23, have been changed to August 3 to 13. Everyone should especially bear these dates in mind. An invitation is extended to all Ministers and Workers to attend. For further information write, Ralph A. Durham, Granby, Missouri.

MISS LILLIAN T. THISTLETHWAITE

Miss Lillian Theodora Thistlethwaite, 65 years of age, passed away February 27 at the Parham home, 726 East Ave., Baxter Springs, Kansas, following a long illness. She had been an invalid for seven years. Miss Thistlethwaite was a sister of the late Mrs. Chas. F. Parham, and had made her home with the Parham family for about 40 years.

She was a pioneer evangelist of the Apostolic Faith Movement, and was active in revival campaigns and in the establishing of churches in a number of states before her health failed. She was one of the first to receive the baptism of the Holy Spirit in the Bethel Bible School in Topeka in 1900, the school which was established by the late Chas. F. Parham, founder of the Apostolic Faith Movement.

Many churches today remain a memory to Miss Thistlethwaite's life's work.

Funeral services were held at 2:30 o'clock Wednesday afternoon at the Bethel Community church, 21st and Military, with Rev. Vera Scott in charge, assisted by Rev. Walter Mitchener and Evangelist Ben Barker. Those who took part in the singing were Brother and Sister Floyd Lamunyon, Eloise Arnce, Mrs. Everitt Moore, Sister Scott and George Wilson.

Pallbearers were Evangelist J. M. Scott, Evangelist E. W. Dickson, Evangelist Gene Cornell, Reverend Robert Denton, Mr. Will Wall and Mr. W. L. Wene. Flower girls were Mrs. Al Fowler, Mrs. W. L. Wene, Misses Dora Spencer, Ava Spencer, Roberta Parham, Roberta Marie Rardin and Anna Ruth Scott.

MRS. FANNIE H. CLARY

Mrs. Fannie Clary, of Joplin, Missouri, passed away February 24. Sister Clary was a member of the Full Gospel church in Joplin, and was known to every one as Mother Clary. Her home was a home of prayer and her life was a testimony to many. Her presence will be missed in the church but her life of service for the Lord will never be forgotten. Our hearts go out in sympathy at this time to the bereaved.

Funeral services were held, Monday, February 27th, with the Evangelist Robert L. Parham in charge.

THE APOSTOLIC FAITH PUBLISHING CO
Un-Denominational and Inter-Denominational

ROBERT L. PARHAM, Editor
Baxter Springs, Kansas, Box 6

NOTICE—Address all matter for publication and send all money for the paper to the Editor. Please send when sending offering for personal use.

The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

The paper will be sent free to all who desire it and who are unable to send an offering. (Read Isaiah 55:1)

Some times articles can't be printed at once but are saved for future use.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

BRIEF MENTIONS

Evangelist and Mrs. J. M. Scott, recently closed a meeting at Glade, Arkansas. Owing to the illness of their daughter they have been in Baxter Springs for the last few weeks, but plan to be again in meetings soon.

Evangelist Elvis Bishop and party are holding a meeting at Pleasant Valley, Texas, and the Lord has been blessing.

Brother and Sister John Modrick, who are pastoring at Forgan, Oklahoma, and Englewood, Kansas, are building them a home at Laverne, Oklahoma, and plan to make this their permanent address.

Evangelist E. W. Dickson and wife, who has been conducting a revival meeting at Fifth Street Mission will close March 5th, after which he will be in a meeting at the Spring Grove Mission, Galena, Kansas, starting March 7th. Reverend Gene Cornell, pastor.

Brother and Sister Olen Bachelor, dedicated the new church at Gauze, Texas, Sunday, February 19th. The church was built as a result of Brother Bachelor's revival last fall.

Evangelist Albert Durham and wife have just returned from California, where they have conducted a number of meetings. They also held meetings enroute home, stopping at Roswell, New Mexico, and Vealmoor, Texas.

The freedom of today rests upon the sacrifice of yesterday, and he who forgets those sacrifices misses much of the value of freedom.

Evangelist Ben Barker and party are now in a revival meeting at the Full Gospel Mission, 1314 Main, Joplin, Missouri.

Evangelist Ben Barker, assisted by Brother and Sister Floyd Lamunyon have just closed a very successful three weeks' revival at the Granby Gospel Tabernacle, Granby, Missouri. Brother Ralph Durham, pastor.

Reverend and Mrs. Paul Bollinger, who are pastoring at the Full Gospel Church at Booker, Texas, are now conducting a revival meeting at Cheney, Kansas. During their absence from Booker, Brother Elmer Russell and family are having services there.

Evangelist Gail Shultz, who is now in a meeting at Polar, Texas, and has been working in West Texas for several weeks, plans to start a meeting at Arlington, Kans., Sunday, Mar. 5.

Brother Marcus Adair and Brother Lester Barker, are now in a very successful revival meeting at Purcell, Missouri. They are having splendid crowds and it is reported the best meeting for many years in Purcell.

Evangelist Jack Barker has just closed a very successful two weeks' revival meeting at the Seneca Street Mission, Wichita, Kansas. The revival was a great benefit spiritually and the attendance was built up.

Brother Sidney and Glayron Rees, assisted by Brother J. W. Depew, are now in a revival meeting at the Eddy Schoolhouse near Arnett, Oklahoma, and the Lord is blessing in their midst.

Evangelist Claude Pruitt, Rockdale, Texas, has just made a very successful trip in South Texas. Stopping one to two nights in different places, the Lord is blessing Brother Pruitt's ministry.

Evangelist Tica Tabor and party plan to start a meeting Sunday, March 5, at the Frisco Mission, Webb City, Missouri. The church also plans to begin the Revival with three services and basket dinner. Brother Harold Mills is the pastor.