

TWENTIETH SUNDAY AFTER PENTECOST

October 27, 2019

8:40 AM Rosary
9:00 AM **Health/Blessings for Holy Ghost Parishioners**
Catechism Classes

Monday, October 28th

NO SERVICES

Tuesday, October 29th

9:00 AM **+ Joe & Sophia Szabat – by the Family**

Wednesday, October 30th

5:00 PM Confessions in the Sacristy (or by appointment)
6:30 PM BIBLE STUDY – in the parish hall

Thursday, October 31st

9:00 AM **+ Anne Taras – by Jack & Ruth Slinger**

Friday, November 1st

9:00 AM **+ Dr. Osyp Martyniuk – by Carmen Zampini**

Saturday, November 2nd

5:00 PM **+ Nicola Kostiuk – by Roman & Mary Kostiuk**

Sunday, November 3rd 21st Sunday after Pentecost

8:40 AM Rosary
9:00 AM **Health/Blessings for Holy Ghost Parishioners**
Catechism Classes

The Church was a mother to you in life, providing for your spiritual needs; please remember the Eparchy of Saint Josaphat in Parma in your last will and testament.

The wording to do this is as follows:

“I give and bequeath to the Ukrainian Catholic Diocese of St. Josaphat in Parma, located in Parma, Ohio, _____% of the residue of my estate [or: the sum of \$ _____].”

Thank you!

ANNUAL THANKSGIVING DINNER...

Will be held on Sunday, Nov. 17th, following the 9:30am Divine Liturgy. All parishioners with their families, friends and neighbors are cordially invited to this traditional feast day of fellowship. Along with turkey and stuffing, potatoes and gravy, veggies, cranberries, salad, rolls, and pies, there will be a raffle of turkeys, pies, wines, etc. (Cost: free will donation.)

Catechism of the Catholic Church 558:

Jesus scandalized the Pharisees by eating with tax collectors and sinners as familiarly as with themselves.³⁶⁴ Against those among them "who trusted in themselves that they were righteous and despised others", Jesus affirmed: "I have not come to call the righteous, but sinners to repentance."³⁶⁵ He went further by proclaiming before the Pharisees that, since sin is universal, those who pretend not to need salvation are blind to themselves.

EWTN LIVE!

Archbishop-Metropolitan Borys Gudziak will appear on EWTN LIVE and will speak about his congregation and duties as a Ukrainian bishop.

Hosted by Fr. Mitch Pacwa
October 30, 2019, 8:00 PM

Encore:
Thursday, October 31 at 1:00 AM
Thursday, October 31 at 9:00 AM
Sunday, November 3 at 4:00 AM

FILM “HUMAN WITH A STOOL”

UNWLA – branch 8 invites you to a film screening “Human with a Stool” on Friday, November 1, 2019 at 7:00 at St. Andrew’s Church Hall (7700 Hoertz Road, Parma). Admission by donation (\$15 suggested). Age rating – 18+. The film is in Ukrainian with English subtitles. Presented by the same production team of the films “Myth” (2018) and “Warriors of God - the war in Ukraine” (2015). “Human with a Stool” is an adventure documentary about the final trip of globetrotter and director Leonid Kanter (1982-2018).

DIRECT TO YOUR EMAIL BOX:

Don't miss the weekend bulletin because you are out of town, ill, or unable to come to Holy Ghost. Fr. Sal will be happy to deliver your bulletin via email. Just send your request to pastor@hgucc.org.

PASTOR’S ADVISORY COUNCIL:

It is time for us to have another PAC meeting. Let’s meet on Monday, November 11th at 6:30PM. If this time & date does not work for you, please let me know.

PLANNING AHEAD:

Nov 9 – Pyrohy
Nov 17 – Thanksgiving Dinner
Dec 7 – Pyrohy
Dec 8 – St. Nicholas brunch

A HUGE THANK YOU TO ALL THE PYROHY WORKERS!

hgucc.org

COMMUNION AND UNITY IN THE LIFE AND MINISTRY
OF THE UKRAINIAN GREEK-CATHOLIC CHURCH
PASTORAL LETTER OF THE SYNOD OF BISHOPS
OF THE UKRAINIAN GREEK-CATHOLIC CHURCH 2019
CIRCLES OF COMMUNION IN THE UKRAINIAN GREEK-CATHOLIC CHURCH

The basic and most important circle of communion, one that touches the life of every member of our Church, is experienced in one's own parish. All of the elements of a vibrant parish, as a community of communities, help each person see oneself as a member of God's family. Here each faithful member identifies himself or herself with our Church.

The pastor who builds up the parish community is a key servant-minister of church communion, assisted in this by all the faithful. We know well how much effort is needed on the part of all members of a parish community to build up its unity, and how easy it is to ruin it.

No parish can be a self-sufficient entity, closed off in its own comfort zone. The parish is the basic unit of the eparchial community, built up by and personally led by the local bishop. In the eparchy, the servant-minister of communion-unity is the ruling hierarch who, in turn, abides in full unity with the Head of his particular sui iuris Church, with the Supreme Pontiff, and with the entire college of Catholic bishops, who fulfil their apostolic ministry in all corners of the world. If an eparchy is divided and there is no relationship between the bishops and the clergy, such an eparchy must be viewed as deeply wounded. Therefore, the immediate and most important efforts of a bishop should be directed towards bringing together the eparchial community in all aspects of her life, that is: in deepening her spiritual life following the example of the Communion in Love in which the Persons of the Most Holy Trinity abide, and by following the example of the first Christian community of Christ's disciples in Jerusalem (see Acts 2:46-47; 4:32); by creating a common vision regarding the mission of the eparchy, by coordinating human, spiritual and material resources for this mission, and then by bringing it to life through the common efforts of clergy and lay

faithful, together with their Pastor.

The Synodal structure of our Church is a unique space for building up the global unity of our particular Church. The Holy Father Pope Francis emphasized that "it is not enough to have a Synod, one must be a Synod!" A Synod implies churchwide action, which in our case has a global character. By participating in the Synod, each bishop represents not himself or his private opinions. He is the voice of his eparchial community. And returning from a session of the Synod each member is to convey the spirit of synodal decisions so that through his daily ministry each eparchy and every one of its members can become living participants of synodal action. The participation of the bishops in the work of the Synod is not limited to their presence. Acting synodally means embracing responsibility for the life of our Church in each eparchy and every exarchate, as well as for the life and spiritual care of those of our faithful who live in countries where we do not yet have established structures. Acting synodally means embracing the wounds and joys of our entire Church as a whole. Being Synod means "walking a common path" and remaining as one even when the bishops return home. It is a great gift from God that we have this possibility to travel together with our clergy, religious and laity, together in unity, in spite of the fact that we live in different parts of the world.

The Patriarchal Assembly-Sobor, which we call into session every five years, is another important churchwide space of communion for the entire church body. This is a particular moment of global listening, when eparchial communities can participate directly in the gathering together of our entire Church through duly elected delegates, who together with their pastors in a unique way and on their particular level fulfill their responsibility for the life of their Church in various corners of the world. Although the resolutions of the Patriarchal Assembly have a consultative character, they represent a precious voice of the entire body of our Church.

The Head and Father of our particular Church is both symbol and servant of her global unity, communion, and development. We see this illustrated magnificently in the examples of service given by the Venerable Metropolitan Andrey Sheptytsky and Confessor of Faith Josyf Slipyj. The Head of the Church presides over the Synod of Bishops and its activity. It is he who convokes the Synod and Patriarchal Assemblies-Sobors. He watches over the development of each eparchy and serves to ensure that its needs are met. He proclaims synodal decisions and church laws, which thus acquire canonical force. At the same time he also is guarantor of the full and visible communion of our Church with the successor of St. Peter, and has the right to speak fully on her behalf. He is, in fact, a servant-minister of this unity-in-love of all parts of our Church. The Head of our Church is given the particular task of pastoral care over all the faithful of our Church, especially over those who reside outside its pastoral structures. In order that this care be provided in an adequate and timely fashion, he is called to promote the creation of suitable pastoral centers, and further, the creation of new ecclesial structures should this be required by the good of our faithful. He has particular care over the liturgical life of our Church and ensures uniformity in the celebration of Divine worship worldwide. But above all, he is called to be a faithful and sincere brother to his fellow bishops and a good spiritual father for the entire church community. Beloved in Christ! Church unity is a living relationship of love with God and neighbour. It must constantly be guarded, built up. We must forever grow in it. Only by growing in the communion and unity of our Church can we come to know fully her identity, that particular way of being Christian. Each member of our Church, as well as each parish, eparchy, metropolia, will be able to “be ourselves,” not assimilate in this globalized world, preserve our identity, be able to hand it down to a new generation and share it with other nations, when we will value, build and guard the internal unity of the global community of the UGCC.

The internal unity of the UGCC is synonymous with her strength and development, a necessary condition for her life and the fulfillment of her mission. In one of our popular hymns, we pray: “In unity is the strength of a people. God grant unity to us.” The crown of development and maturity of a particular Eastern Church is her patriarchal structure and dignity. Our Patriarchate is thus built on a foundation of development and assured strengthening of the internal unity of our Church at all levels. The lay patriarchal movement expressed this eloquently: “For the unity of Church and people!” A weakening of this unity, especially with the mother-Church in Ukraine, will inevitably bring on a weakening and fragmentation of our ecclesial community, the demise of her structures, the loss of her identity and her global character. The Church, as the Mystical Body of Christ, is by its very nature “a mystery of unity,” to which all humankind is called. With our particular gifts and our common ministry, all of us—clergy, religious and laity, are called to foster the development and strengthening of the communion-unity of our Church at all levels: from the local to the global, from the particular to the universal. May our Lord help all of us, each in accordance with their vocation or gift of service in our Church, to be bearers and builders of her internal unity. The blessing of the Lord be upon you! On behalf of the Synod of Bishops of the Ukrainian Greek-Catholic Church +SVIATOSLAV Given in Rome, At the Cathedral of Saint Sophia—Divine Wisdom, On the day of St. Augustine, Bishop of Hippo And the Synaxis of the Venerable Fathers of the Monastery of the Caves in Kyiv, The 10th of September in the Year of our Lord 2019

Дано в Римі,
при Соборі св. Софії Премудрості Божої,
у день святого Августина, Єпископа Гіпонського
та Собору преподобних отців Печерських, що спочивають у дальніх печерах,
10 вересня 2019 року Божого__

