

# Trinity Episcopal Church

THE SEVENTH SUNDAY AFTER PENTECOST

July 24, 2022

10:00 a.m.

The Holy Eucharist, Rite II

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## The Word of God

**Processional to the Altar**

*“Lead Us, Heavenly Father, Lead Us”*

Hymnal #559

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be God’s kingdom, now and for ever. Amen.

Celebrant: Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

## Gloria in Excelsis

Trent Clegg

March ♩ = 120

Glo-ry to God in the high - est and peace to his peo-ple on Earth. Lord God,  
6 Hea-ven-ly King, al - might - y God and Fa-ther, we wor-ship you, we give you thanks, we  
11 praise you for your glo-ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,  
17 Lord God, Lamb of God, you take a-way the sins of the world: have me - ry on us;  
24 you are sea-ted at the right hand of the Fa-ther: re - ceive our prayer.  
30 For you a - lone are the Ho - ly One, you a - lone are the Lord,  
34 you a - lone are the Most High, Je - sus Christ, with the  
38 Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## First Reading

Genesis 18:20-32

Reader: A reading from the book of Genesis.

Then the Lord said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know." So the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord.

Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the Lord said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

Reader: The Word of the Lord.

People: Thanks be to God.

## The Response



Psalm 138

I will give thanks to you, O LORD, with my whole heart; \*  
before the gods I will sing your praise.

I will bow down toward your holy temple  
and praise your Name, \*  
because of your love and faithfulness;

For you have glorified your Name \*  
and your word above all things.

When I called, you answered me; \*  
you increased my strength within me.

All the kings of the earth will praise you, O LORD, \*  
when they have heard the words of your mouth.

They will sing of the ways of the LORD, \*  
that great is the glory of the LORD.

Though the LORD be high, he cares for the lowly; \*  
he perceives the haughty from afar.

Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.

The LORD will make good his purpose for me; \*  
O LORD, your love endures for ever;  
do not abandon the works of your hands.

## Second Reading

Colossians 2:6-19

Reader: A reading from St. Paul's letter to the Colossians.

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead.

And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

Reader: The Word of the Lord.

People: Thanks be to God.

### **Sequence Hymn**

*"Thy Kingdom Come, O God! "*

Hymnal #613

### **The Gospel**

Luke 11:1-13

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

He was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial." And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. "So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

**The Nicene Creed**

All: We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**The Litany of Healing**

Celebrant: Let us name before God those for whom we offer our prayers.

*The People audibly name those for whom they are interceding.*

Leader: God the Father, your will for all people is health and salvation.

People: **We praise you and thank you, O Lord.**

Leader: God the Son, you came that we might have life, and might have it more abundantly;

People: **We praise you and thank you, O Lord.**

Leader: God the Holy spirit, you make our bodies the temple of your presence.

People: **We praise you and thank you, O Lord.**

Leader: Holy Trinity, one God, in you we live and move and have our being;

People: **We praise you and thank you, O Lord.**

Leader: Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

People: **Hear us, O Lord of life.**

Leader: Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

People: **Hear us, O Lord of life.**

Leader: Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

People: **Hear us, O Lord of life.**

Leader: Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

People: **Hear us, O Lord of life.**

Leader: Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy spirit those who are bereaved;

People: **Hear us, O Lord of life.**

Leader: Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

People: **Hear us, O Lord of life.**

Leader: You are the Lord who does wonders:

People: **You have declared your power among the peoples.**

Leader: With you, O Lord, is the well of life:

People: **And in your light we see light.**

Leader: Hear us, O Lord of Life:

People: **Heal us, and make us whole.**

Let us pray.

*Silence*

*The Celebrant concludes with the Prayers.*

Celebrant: Almighty God, giver of life and health: Send your blessing on all who are suffering, and upon those who minister to them, that all weakness may be vanquished by the triumph of the risen Christ; who lives and reigns for ever and ever. **Amen**

### **Confession of Sin**

Celebrant: Let us confess our sins to God.

All **God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves,  
and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### **The Laying on of Hands**

*All who wish to receive Laying of Hand and Anointing are invited to do so*

### **The Peace**

Celebrant: The peace of the Lord be always with you.

People: And also with you.

*All are welcome to receive Holy Communion, and gluten free wafers are available upon request.*

*If you do not want to share in communion but would like a blessing, please join the line and cross your arms across your chest when you come to the priest.  
If you would like to share in the bread but not the wine, you may cross your arms across your chest when you come to the minister with the wine.*

# The Holy Communion

Celebrant: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

## Presentation of Gifts

### Offertory Hymn

*"Abide With Me"*

Hymnal # 662

All: Praise God from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above ye heavenly host,  
Praise Father, Son, and Holy Ghost.

## The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and a joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Trent Clegg

**Quietly flowing**

Ho-ly, ho-ly, ho - ly Lord, God of po-wer and might,

6 Hea-ven and Earth are full of your Glo-ry, Ho - sa - nah in the high - est! Ble-ssed is he who

11 comes in the name of the Lord. — Ho - sa - nah in the high - est! Ho - sa - nah in the high - est!

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: AMEN.

# The Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray,

Trent Clegg

Our Fa-ther in Hea-ven, hal-lowed be your  
Name. Your king-dom come, your will be done on Earth as in  
Hea - ven. Give us to - day our dai-ly bread. (our dai ly bread) For -  
give us our sins as we for-give those who sin a - gainst us.  
Save us from the time of trial and del - i - ver us from e - vil. For the  
king-dom, the power, and the glo-ry are yours, now and for - e - ver! A - men.

# The Breaking of the Bread

Trent Clegg

A - le - lu - ia! Christ our Pass-o-ver is sac - ri-ficed for  
us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant: For and with those who are joining us online, we pray:

All: Lord Christ, I believe that you are truly present in the Holy Sacrament. Since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

*While you are in your pew during communion, please join in singing the communion hymns. When you are standing in line on your way to the altar, please allow the hymns to be sung by others.*

<b>The Holy Communion</b>	<i>"Now the Silence, Now the Peace"</i>	Hymnal #333
	<i>"Bread of Heaven, On Thee We Feed"</i>	Hymnal #323
	<i>"Forgive Our Sins as We Forgive"</i>	Hymnal #674

Celebrant: Let us pray.

All: Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## Special Prayers

### Announcements

### The Blessing

<b>Procession to the World</b>	<i>"Be Thou My Vision "</i>	Hymnal #488
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### The Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.  
People: Thanks be to God. Alleluia, alleluia.

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## PRAYERS

*This week we keep in our prayers:*

Susan R, Dennis, Martin, Scott, Anne, Michael B, Wes, AmyJean, Lexie, Mary, Susan,  
John S, Dixie, The Johnson Family, The Dye Family, Brandon, Mike W, Carol H, Chris,  
Bryan, Jeff, Bob, Holly, The Keating Family, Scott, Felix, Travis, Robert, Peter, Chad, Leslie,  
Mitch, Lori, Judy, Rev. Doug & Deacon Eileen, Bunky, Terrie, Tim, Jerry, Heather, Jerrold, Bob,  
Ruth, Abygail, Pocatello Women's Correctional Center Women and Staff.

*Thank you for worshiping with us today!  
Please join us for coffee & conversation in the  
Parish Hall following the service.*

## THIS WEEK AT TRINITY

<b>Monday, July 25, 2022</b>	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	8:00 p.m.	A.A.
<b>Tuesday, July 26, 2022</b>	1:00 p.m.	Carley Lackey Girl Scout Gold Ceremony
	8:00 p.m.	A.A.
<b>Wednesday, July 27, 2022</b>	9:00-2:00	Remote Office Hours
	9:00-3:00	AARP Safe Driving Course
<b>Thursday, July 28, 2022</b>	10:00-2:00	Church Office Open
<b>Friday, July 29, 2022</b>	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	8:00 p.m.	A.A.
<b>Saturday, July 30, 2022</b>		
<b>Sunday, July 31, 2022</b>	10:00 a.m.	Morning Prayer
	1:30 p.m.	My Brother's Table

## PARTICIPATING IN TODAY'S SERVICE

Celebrant & Homilist:	The Rev. Haydie LeCorbeiller
Eucharistic Minister	Anne LoPiccalo
Lectors:	Miffy Lane, Trent Clegg
Prayers of the People:	Catherine Buttrick
Ushers:	Sue Frasure
Altar Guild:	Angela Young
Vestry on Duty:	Joe Crupper
Music Director / Organist	Trent Clegg
Audiovisual Facilitator:	Joe Crupper
Coffee Hour Host:	Rita Haggardt



## TRINITY EPISCOPAL CHURCH

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