

He Shall Be Great

W	F	U	L	F	I	L	L	E	D	O	N	P
B	W	N	G	D	I	G	N	I	T	Y	Q	S
E	O	O	Z	O	B	E	D	I	E	N	C	E
G	R	I	R	Y	D	N	X	H	N	H	R	R
O	K	S	E	L	O	T	G	Y	I	O	H	V
T	K	S	W	S	D	I	P	L	I	K	T	A
T	E	A	O	Q	H	L	D	V	H	E	D	N
E	E	P	P	T	J	E	A	G	R	E	A	T
N	S	M	S	J	E	S	U	S	X	M	V	K
A	P	O	T	E	N	T	I	A	L	C	I	D
X	M	C	Y	V	A	N	G	E	L	H	D	B
M	A	R	Y	U	Y	W	H	U	M	B	L	E

GREAT	CHILD	POTENTIAL	WORLD
MARY	JESUS	MOST HIGH	SON
DAVID	GOD	BEGOTTEN	FULFILLED
WORK	SAVIOR	ANGEL	SERVANT
GENTILES	DIGNITY	POWER	OBEDIENCE
HUMBLE	MEEK	COMPASSION	SEEK

Is prayer important to you?

Why or why not?

Is it hard or easy for you?

What is one question you would like to ask God in person?

Is there a biblical character you identify with and why?

What do you think is the purpose of the Bible?

How do you deal with pressure and stress?

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Welcome

It is a pleasure to have you with us this hour. Our endeavor is to worship God in Spirit and in Truth by adhering to the scriptures in all that we do and teach.

If you desire to have a private Bible Study at your convenience, let us know.

Website

Meeting Location

ASSEMBLIES

SUNDAY:

A.M. _____

Phone

P.M. _____

Bible Study:

Volume IV

0041

Lord

The society within which we live has little concept or concern about the ramifications of what it is to be, and to be answerable to an entity referred to as Lord.

The view of America's society is a land of plenty, a land of freedom, and a land of rights. Phrases such as "I have the right to do whatever I wish. The Declaration of Independence, says, "We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness." From this our free thinking populous concludes that they have a right to live as they wish, free to do whatever they wish, and pursue anything that makes them happy: whether moral or immoral. The pursuit of happiness, contained in the Declaration of Independence "is one of the unalienable and natural rights that Jefferson found so irresistible. The phrase is traceable to the 5th century B.C., and the Greek philosophers. They referred to "eudaimonia," the Greek term for "happiness," connoted as performing the right actions that result in the well-being (Cont. Pg.2)

Lord of All
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of an individual. Happiness is a state of being based in morality, virtue, and utility, not an acquisition. In other words, humanity achieves its peak actualization by living a good life full of positive actions, not by acquiring things to demonstrate one lived “successfully” (Wikipedia...for what that’s worth).

When considering the word Lord individuals appear to make more of an application to themselves than to an entity that has unalienable rights that supersede their own pursuits, wants, desires, and/or demands, i.e., “no one has the right to tell me what to do.” How many times a day does that pass the lips of our society’s youth, and/or not so youthful?

One principle or reflections is to realize that all men/women are subject to someone. There is no imaginary world or society where no one is under a rule of someone else. The penal institutions are busting the seams with individuals who believe they are free to do as they please. I recall a new report wherein a young man, who was a thief, had previously been separated from one of his hands, and the powers that be were about to remove a foot. In his rebellion, he said, “no one is going to tell me what to do.”

Lest this prolongs itself, let me regale you with some definitions of “Lord:” “properly an adjective, signifying "having power" (kuros) or "authority...owner... of a master, i.e., one to whom service is due on any ground.”

The next time you’re feeling froggy, and demand your rights, remember there is only one who has all authority: “For it is written, As I live, saith the Lord, to me every knee shall bow, And every tongue shall confess to God” (Rom. 14:11). Ross Triplett, Sr.

From the Psalmist

But let all those that take refuge in thee rejoice, Let them ever shout for joy, because thou defendest them: Let them also that love thy name be joyful in thee.

Psalms 5:11

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Lk. 1:26-38

I. Divine Nature:

- A. Acts 7:46-50 – The Most High is God.
- B. 2 Sam. 7:12-17 – David’s seed God’s Son.
- C. Fulfilled in Jesus:
 - 1. Heb. 1:1-5 – Spoken to us in His Son
 - 2. Psa. 2:6-7 – This day have I begotten
 - 3. Acts 13:33 – God hath fulfilled
- D. Jn. 20:11-17 – Jesus’ relation with Father

II. Great by Work Accomplished:

- A. Jesus – meaning “Jehovah is Salvation”
- B. Matt. 1:21 – He shall save His people
- C. Lk. 2:8-11 – Angel to shepherds
- D. Jn. 1:29 – Proclaimed by John the baptizer
- E. Isa. 49:5-6 – Will be a light to the Gentiles
- F. 1 Cor. 6:9-11 – Fulfilled

III. Great by Dignity and Power:

- A. 1 Kgs. 2:12; 1 Chron. 29:23; Dan. 7:13-14; Acts 2:30 – David’s Throne
- B. As such: Matt. 28:18; 1 Pet. 3:22; Rev. 1:4-5; Acts 2:25-26 – All authority

IV. Jesus’ Obedience Made Him Great:

- A. Deut. 18:15-19; Jn. 1:19-21 – Spoken by Moses, looked for by the Jews
- B. Jn. 12:44-50 – Spoke the Father’s words

V. Jesus’ Humble Spirit Made Him Great:

- A. Jn. 13:1-17 – “wash the disciple’s feet”
- B. Phil. 2:5-8 – Obedient unto death

VI. Jesus’ Compassion Made Him Great

- A. To comfort those who mourn:
 - 1. Isa. 61:1-3 – Those who mourn
 - 2. Matt. 14:14-15 – The multitude
- B. Toward Sinners:
 - 1. Lk. 19:10 – Seek and save the lost
 - 2. 1 Tim. 1:15; Rom. 5:6-11 - Ungodly