

HOLY COMMUNION
Second Sunday after Epiphany

January 20, 2019

8:00 am

INTRODUCTION TO THE DAY

The Sundays after Epiphany continue to celebrate the revelation of the glory of God to us as it was made known to the magi and to those on Jordan's banks at the baptism of Jesus—today using wedding imagery. Our God rejoices over God's people "as the bridegroom rejoices over the bride." By the power of the Spirit there are gifts galore for everyone. In Christ Jesus the best wine is saved for last. Taste and see.

SILENT PRAYER

PRELUDE: *Songs of Thankfulness and Praise*

Smith

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *Joyful, Joyful, We Adore Thee*

836

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C **we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

P In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

C **Amen.**

Stand

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

CANTICLE OF PRAISE (GLORIA IN EXCELSIS)

A Glory to God in the highest, and peace to God's people on earth.

G Lord God, heavenly king, almighty God and Father:

We worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen

PRAYER OF THE DAY

P Let us pray.

Lord God, you showed your glory and led many to faith by the works of your Son. As he brought gladness and healing to his people, grant us these same gifts and lead us also to perfect faith in him, Jesus Christ our Lord.

G Amen.

INSTALLATION OF VESTRY

LITURGY OF THE WORD

Sit

FIRST READING

Isaiah 62:1-5

The people's return to Judah after the exile was marred by economic and political troubles. Nevertheless, the prophet declares, Jerusalem and Judah will be restored. God will rejoice over Jerusalem as a bridegroom rejoices over his bride; and the people are called to the celebration.

A A reading from Isaiah.

¹For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

²The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
³You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
⁴You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
⁵For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

A The word of the Lord.

C Thanks be to God.

SECOND READING

1 Corinthians 12:1-11

The congregation at Corinth experienced division as people were comparing one another's spiritual gifts, thinking some to be superior to others. Paul invites this fractured community to trust that God's Holy Spirit has gifted them all perfectly for their mission together.

A A reading from First Corinthians.

¹Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone.

⁷To each is given the manifestation of the Spirit for the common good.

⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to

another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

A The word of the Lord.

C **Thanks be to God.**

Stand

GOSPEL ACCLAMATION

C **Alleluia. Lord, to whom shall we go?**

You have the words of eternal life. Alleluia.

GOSPEL

John 2:1-11

Turning water to wine at the wedding at Cana is described as the first of Jesus' signs. Through many such epiphanies, Jesus reveals that he bears God's creative power and joyful presence into the world.

P The holy gospel according to John.

C **Glory to you, O Lord.**

¹On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

- ☐ The gospel of the Lord.
- ☑ Praise to you, O Christ.

Sit

SERMON

Pastor Weleck

Stand

The Nicene Creed or the Apostles' Creed may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

APOSTLES' CREED

- ☐ With the whole church, let us confess our faith.
- ☑ I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.
- A** Lord Jesus Christ, at your epiphany in Cana you manifested your glory, turning water into wine, and disciples into believers. Open our eyes to see your glory, believe in you, and taste the wine of the marriage feast that is to come. Lord, in your mercy
- C** **hear our prayer.**
- A** We pray for the church, for its pastors and bishops, for the newly baptized, for all the faithful, for this congregation here gathered, and for our growth in grace. Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples. Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts... Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones. Lord, in your mercy,
- C** **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.
- C** **Amen.**

PEACE

☐ The peace of the Lord be with you always.

☑ And also with you.

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

LITURGY OF THE SACRAMENT OF THE ALTAR

Sit

OFFERING

Stand

OFFERTORY

pres-ence, and take not your Ho - ly Spir - it from me. Re -

The musical notation consists of two staves. The upper staff is in treble clef with a key signature of two flats (B-flat major). The lower staff is in bass clef with the same key signature. The music is in a 4/4 time signature. The vocal line begins with a half note G4, followed by quarter notes G4, A4, Bb4, C5, Bb4, A4, G4. The piano accompaniment provides harmonic support with chords and single notes.

store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

OFFERING PRAYER

- A** Let us pray...Merciful Father,
C we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:

- P** The Lord be with you.
C And also with you.
- P** Lift up your hearts.
C We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
C It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

- P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join

their unending hymn:

The assembly continues with the SANCTUS:

- ☩ Holy, holy, holy Lord, God of power and might:
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The minister continues with the WORDS OF INSTITUTION, usually included in a Eucharistic Prayer.

- ☩** You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

- ☩ Christ has died. Christ is risen. Christ will come again.**
☩ Remembering, therefore, his salutary command,

his life-giving passion and death,
his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

☩ Amen.

LORD'S PRAYER

☩ Lord, remember us in your kingdom, and teach us to pray.

**☩ Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

☩ Behold the Lamb of God,
behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

- ☒ Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

LAMB OF GOD (AGNUS DEI)

- ☒ Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
grant us peace.**

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

☒ Amen.

We Lutherans believe that the Body and Blood of Christ are present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.

Stand

SONG AFTER COMMUNION (NUNC DIMITTIS)

been ful-filled. My own eyes have seen the sal - va - tion

which you have pre-pared in the sight of ev - ry peo - ple:
 a light to re - veal you to the na - tions and the glo - ry of your
 peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,
 and to the Ho - ly Spir - it, as it was in the be - gin - ning,
 is now, and will be for - ev - er. A - men.

BLESSING AFTER COMMUNION

P The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

A Let us pray.

We give you thanks, almighty God,
 that you have refreshed us
 through the healing power of this gift of life.
 In your mercy, strengthen us through this gift,
 in faith toward you
 and in fervent love toward one another;
 for the sake of Jesus Christ our Lord.

C Amen.

SENDING

BLESSING (BENEDICTION)

P The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✝ give you peace.

☒ **Amen.**

DISMISSAL

☒ Go in peace. Serve the Lord.

☒ **Thanks be to God.**

POSTLUDE: *Joyful, Joyful, We Adore Thee*

Manz



The Christmas Cycle celebrates the events surrounding Christ's coming — the prophecies, his birth, his manifestation (epiphany) to the Gentiles, and his baptism — through the Advent season, the Christmas season, and the Epiphany season.

On Sundays for which the color is green, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

The liturgical color green, symbolic of growth, is used for the season after Epiphany and after Pentecost.

VESTRY MEMBERS	Special Area	E-mail Address or Phone
Pastor Weleck		pastor@augustrappe.org
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Richard Allebach	<i>Vice President</i>	610-948-3488
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2019 Stewardship Campaign Update

	Commitment Cards	Dollar Amount
Total Possible	274	\$235,000
Received as of 1/6/2019	60	\$102,830
Amount Outstanding	214	\$132,170

If you have not yet returned your Commitment Card for 2019, please return the completed card as soon as possible. A copy of the 2019 Commitment Card can be downloaded from the parish web site, www.augustrappe.org, under the "About Us" tab.

Assisting in the Service:

Altar Servers: Connor Elison and Cole Leigl

Lectors: 8:00 am: Earl Catagnus

10:30 am: John Kochel and Jennifer Wentworth

Ushers: Dennis Ludwig, Howard Frazier, Jim Lien, and Dick Allebach

Communion Assistants: 8:00 am: Debra Augustine

10:30 am: Jennifer Wentworth and Bob Rodenberger

Altar Guild: 8:00 am: Sally Sweeney

10:30 am: Jim Lien and Linda Romano

Offering Tabulation: Janet Stokes, Sherry Jessee, and Chris Dogonniuck

The Altar Flowers are given to the glory of God by LaVonne Johnson in loving memory of husband, Dennis L. Johnson and Parents, Elmer and Wilnot Stonefelt.

The Sanctuary Candle is given to the glory of God by Shirley Latshaw in loving memory of sister, Patricia Wilson and brother, Howard Ziegler.

The Worship Bulletins are given to the glory of God by Mr. and Mrs. Kenneth Linsenbigler and family in loving memory of parents, Leona and Kenneth Linsenbigler.

Volunteers Needed for Monthly Newsletter Assembly: Do you have 1.5 to 2 hours per month to help prepare our monthly newsletter for mailing? Four volunteers meet (usually) at 9:30 am the first Wednesday of the month to fold and sticker the newsletters so they are ready for the post office. If you are available every month, or only once in a while, please contact the church office! office@augustrappe.org or 610-489-9625.

Troop 87 will be holding a recruiting evening for any girls that are interested in joining scouts on Feb. 6th at 7:00 PM at the church in our meeting room. If you have a daughter or know of any girls that would like to join scouts please have them come out on Feb. 6th. Any questions should be directed to adam.smith@scouting.org, Laf.merit.badge@gmail.com or westmeyer@verizon.com

Augustus Book Club: The January meeting of the Augustus Book Club will be held on January 21, 2019 at 7:30 pm in the Vestry Lounge. We will discuss: The Storied Life of A. J. Fikry by Gabrielle Zevin. New members are always welcome. Come to discuss the book and get to know some new folks! Refreshments are always served. Questions? Contact Karen McClain 610-489-9625 or office@augustrappe.org.

The Congregational Meeting to receive a report on the previous year's actual income and expenses, receive reports from committees and organizations, and act on any new business, will take place on Sunday, February 10, 2019, after the 10:30 AM service. Copies of the bulletin of reports for this meeting will be available after each service on Sunday, February 3, 2019.

SYG Group Soup Sales: As the heart of winter approaches, the best way to keep warm is a bowl of hot soup. The Senior Youth Group will be selling soups on January 20th and the 17th of February and March. If you're interested in making soups for the youth group, please contact Tracy Wessner, gtwess@comcast.net.

CALENDAR OF EVENTS

Sunday	1/20	8:00 am	Holy Communion in the Chapel
		8:45 am	Children's Music
		8:45 am	Sr. Youth Group Soup Sale
		9:00 am	Sunday School
		9:15 am	Bible Study
		10:30 am	Holy Communion in the Upper Nave
		11:30 am	Sr. Youth Group Soup Sale
		2:00 pm	Christian Unity Service at Evansburg UMC
Monday	1/21	6:45 pm	Cub Scouts
		7:00 pm	Boy Scouts
		7:00 pm	District Scout Meeting
		7:30 pm	Book Club
Tuesday	1/22	7:00 pm	Committee Night
Wednesday	1/23	6:00 pm	3-in-1 & Sr. Youth Group
		6:30 pm	Pinewood Derby Weigh Ins
Thursday	1/24	6:00 pm	Bell Choir
		6:30 pm	Pinewood Derby Weigh Ins
		7:00 pm	Adult Choir
Friday	1/25	7:00 pm	Cubs Pinewood Derby Set Up
Saturday	1/26	10:00 am	Cubs Pinewood Derby
Sunday	1/27	8:00 am	Holy Communion in the Chapel
		8:45 am	Children's Music
		9:00 am	Sunday School – BUDDY DAY!
		9:00 am	2 nd – 6 th Grade Parents Get Together
		9:15 am	Adult Bible Study
		10:30 am	Holy Communion in the Upper Nave

The Collegeville-Trappe Ministerium Choir

JOIN US FOR THE

SONG OF THE SHADOWS

The CTM Choir is a newly formed choir that works in conjunction with the Collegeville-Trappe Ministerium. While many of our singers attend churches from within the Ministerium, all singers are welcome. Our first project will be the "Song of the Shadows" by Joseph Martin.

All singers are asked to commit to at least
2 rehearsals + the final dress rehearsal and
2 performances + the final performance on April 10th.

REHEARSALS - SELECT SATURDAYS

JANUARY 26

FEBRUARY 9

MARCH 2

MARCH 9

APRIL 6 - FINAL REHEARSAL (REQUIRED)

ALL REHEARSALS 1 - 3PM AT
ST. JAMES' EPISCOPAL
CHURCH



Register at stjames-episcopal.org/ctmchoir

PERFORMANCES - WEDS. IN LENT

MARCH 13 - "ON THE ROAD TO JERUSALEM"

MARCH 20 - "GIVEN FOR YOU"

MARCH 27 - "IN PILATE'S COURT THE SAVIOR STANDS"

APRIL 3 - "EVEN THE HEAVENS ARE WEEPING"

APRIL 10 - THE FULL CANTATA (REQUIRED)



Soup FOR THE Soul

Free-Will Offering dinner

SATURDAY FEB. 2
5:00 PM - 7:00 PM

*A pasta buffet dinner with
Soups, Salad, Fruit and home-made desserts*

Proceeds Benefit:

**Augustus Lutheran Church
Soup Kitchen Outreach**

Sunday Services: 8:00 AM Communion * 9:00 AM Sunday School * 10:30 AM Worship

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