



# THE UNRECABLES

## TRIP FORM

2019-20

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Mobile \_\_\_\_\_

City, State, & Zip \_\_\_\_\_ Phone (h) \_\_\_\_\_

E-mail \_\_\_\_\_ Phone (w) \_\_\_\_\_

Height \_\_\_\_\_ Weight \_\_\_\_\_ Birthdate \_\_\_\_\_ Gender \_\_\_\_\_

Disability \_\_\_\_\_ Medications \_\_\_\_\_

Equipment/Devices Used (i.e., wheelchair) \_\_\_\_\_

Ski Equipment Needed from Club \_\_\_\_\_

**Ski School:** (check one)  Stand up skier  Sit down skier  V.I. skier  Snowboard

**Ski Level:** (check one)  Beginner  Intermediate  Advanced

**Helmet Size:** Small Medium Large XL XXL

**Trip Fees:** *No trip fees this season for current members.*

Non-members:  Students \$50  Instructors \$25

**Lodging:** Do you need club lodging?  YES • If YES, no. of people \_\_\_\_\_ No. of nights \_\_\_\_\_

(\$60 deposit required)  NO • If NO, where are you staying? \_\_\_\_\_

**Transportation:** (check)  Passenger  Driver • Passengers' names: \_\_\_\_\_

• Will you drive?  YES  NO • Day/time you are available to leave \_\_\_\_\_

**Is your membership current for 2019-20?**  YES  NO • If YES, date membership submitted: \_\_\_\_\_

**Reservation Form for Trip Date:** \_\_\_\_\_

### TRIP DATE

November 15-17, 2019

December 6-8, 2019

January 24-26, 2020

February 21-23, 2020

March 20-22, 2020

April 17-19, 2020

May 8-10, 2020

### RESERVATION DEADLINE

October 28, 2019

November 18, 2019

January 6, 2020

February 3, 2020

March 2, 2020

April 6, 2020

April 20, 2020

**TRIP RESERVATION DEADLINE:  
3 WEEKS PRIOR TO TRIP**

- Make the check payable to: The Unrecables.
- Read the **Trip Rules & Guidelines.** Keep them handy.
- Trip Forms are mandatory for ALL skiers. One form per trip per person.
- Non-members pay additional fee. Status is for the first trip with the club. Membership is required for participation in future trips.

### TRIP CANCELLATION POLICY:

Cancellation fee is full price. Extenuating circumstances will be considered on an individual basis by the Board of Directors.

### Contact

E-mail or send this form to: **Marina Sallaway**, *Winter Trips Director*, 11279 Senda Luna Llana, San Diego, CA 92130

Home: 858-793-1186; e-mail: [wintertrips@unrecables.org](mailto:wintertrips@unrecables.org)