

2021 Lewis & Clark Envirothon

Welcome!!

Welcome to the 4th Lewis & Clark Envirothon!!! We hope that students and teachers enjoy this opportunity to learn about natural resources in the beautiful setting of the ND 4-H Camp (2702 8th St SW, Washburn, ND 58577). This year's Current Issue is Waste to Resources.

Thank you to our Sponsors!!!!

South McLean County SCD	Great River Energy	Dakota Agronomy Partners
West McLean County SCD	Knife River Pheasants Forever	Dan's Supermarket
Morton County SCD	Painted Woods Pheasants Forever	Sakakawea Pheasants Forever
Burleigh County SCD	241 INK Productions	North Dakota 4-H Foundation
Oliver County SCD	M&M Sporting Goods	
NODAK Sportsman's Club	RDO Equipment Company	

COMMITTEE:

Corey Bitner, Brandon Bott, Beth Hill, Dane Buysse,
Calla Edwards, Justin Edwards & Jeremy Olson

COMPETITION DETAILS:

Welcome back to the Lewis and Clark Envirothon. We're excited to host teams from around the region. This year's competition will look similar to years past. Please see the agenda for a detailed timeline. A few items to note:

- Current Issue: Resources will be emailed out to teams on Monday, October 11, 2021. Teams are expected to review resources and prepare a 10 minute presentation. Each team may only bring 3 (one-sided) standard poster board size sheets (up to 24 inches by 36 inches) and 2 index cards per team member. These items will be turned in during registration. Please include the team and school name on the back of poster boards. Teams will be assigned a presentation time at the competition. Teams will receive their materials just before they present and will be given 5 minutes to prepare. Teams will be given 10 minutes to present their current issue and will be asked questions for 5 minutes after.



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- Dress: There will be no Lewis and Clark t-shirts this year. We request teams do not wear clothing identifying their school name. The competition is mainly outdoors. Come prepared for all types of weather.
- Trail test: advisors will act as trail guides for schools they do not represent. No cell phones will be allowed during the competition. We recommend advisors and students wear a non-smart watch to keep track of time throughout the competition.
- Scoring and awards: All trail tests will be graded the week following the competition. Team scores will be announced the week of October 25, 2021. The top 3 teams will receive a free entrance to the North Dakota State Envirothon Competition May 11-13, 2022.
- Registration: please complete the online team registration form, health release form (print and scan) and a photo release form (print and scan). Return to Andrea Petersen ndenvirothon@gmail.com by **September 24, 2021**. The registration fee is \$25 per team. Please mail checks to ND Envirothon Coordinator (watch your email for mailing instructions).
- Questions: email Andrea Petersen, ND Envirothon Coordinator, ndenvirothon@gmail.com

General Agenda*

9:00-9:20 -- Registration (JOHNSRUD BUILDING) - turn in materials to use for current issue presentation

9:20—Welcome & Introduction- Andrea Petersen (ND Envirothon); Trail Guide Instructions & Team Assignments - Dane Buysse (Ducks Unlimited)

9:40—Move to Trail Positions

9:45-11:00—Trail Test

11:00— Move to Dining Hall: collect trail tests, assign current issue presentation times, and pick up lunch

11:15-1:20 - Current Issue Presentation times; lunch, education station rotations

1:20-1:30 - Closing Remarks

*subject to change



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