**PULASKI COUNTY ARPA INVESTMENT PROPOSAL**

**Deadline for Submission**

**JANUARY 1, 2023**

**ORGANIZATION INFORMATION**

|  |  |
| --- | --- |
| Organization Name: |  |
| Mailing Address: |  |
| Contact Person/Title: |  |
| Phone Number: |  |
| Email: |  |

|  |  |
| --- | --- |
| Alternate Contact: |  |
| Alt. Phone Number: |  |
| Alt. Email: |  |

1. **ARPA-ELIGIBLE ACTIVITIES**

*Please select the applicable project activity*

*(more details about each category can be found on pages 7-8).*

|  |  |
| --- | --- |
|  | **1. Public Health**  |
|  | **2. Negative Economic Impacts** |
|  | **3. Services to Disproportionately Impacted Communities** |
|  | **4. Premium Pay** |
|  | **5. Infrastructure** |
|  | **6. Revenue Replacement** |
|  | **7. Administrative & Other** |

1. **PROJECT OVERVIEW**

*Please provide a brief description of the project, including an explanation of how the project meets the category selected above (Section I – ARPA-Eligible Activities).*

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1. **STATEMENT OF NEED**

*Please provide information about why this project is needed and how it relates to the COVID-19 pandemic. (e.g. statistics about the people served, information about community challenges, economic development impacts, community involvement, etc.)*

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1. **PROGRAM/PROJECT DESCRIPTION**

*Please provide as much information about the project as you can provide. (e.g. who will benefit, the area it will serve, how it addresses the needs listed in Section III, etc.)*

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1. **GOALS & OBJECTIVES**

*Please explain the short-term and long-term goals for the project, how you will meet the goals, and how you will measure the success of the project.*

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1. **TIMELINE**

*Please provide a timeline for each step of the process.*

*Funds* ***MUST*** *be obligated (contract, etc.) by 12/31/24 and spent by 12/31/26.*

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| Activity | Projected Date |
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1. **BUDGET OVERVIEW**

*Please provide details about each project cost. Are there are any existing contracts or agreements? Have costs already been incurred? (e.g. Preliminary Engineering Report). All expenses must have been incurred after March 3, 2021 in order to be eligible.*

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| Are any funds being provided from any other source (e.g. annual budget, third-party donation, grant, etc.)? Y/N If yes, please provide details below. |  |
| Source | Type | Committed/Awarded? | **Amount** |
| *e.g. Boy Scouts of America* | *Donation* | *Yes, Letter of Commitment* | *$100* |
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|  |  |  |  |
| **Total** |  |

1. **BUDGET DETAILS**

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| --- | --- | --- | --- |
| Item Description | Price | Qty. | **Total** |
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| **Project Total** |  |
| **(Total of Funding Sources Listed in Section VII)** |  |
| **Total Requested Funds**  |  |

1. **EXPENDITURE CATEGORIES**

*Please group budget items into the applicable Expenditure Category number(s), using the Expenditure Category key found on pages 6-8.*

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| --- | --- | --- |
| Number | Description | **Total** |
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1. **ATTACHMENTS**

*Please provide copies of all available project plans, maps, photos, reports, public hearing information, and any other documentation that supports the statements made within the proposal.*

**Applicant’s Authorized Signature**

As the authorized signer for this application and organization, I certify that the project meets the eligible activity guidelines and is not being used for revenue replacement or any other ineligible activity. I also certify that no other State or Federal funding sources have been or will be applied for or used for this same funding request. I understand that, if the proposal is approved, I will be required to follow 2 CFR 200 Federal Administrative Requirements and to submit additional documentation for the project (invoices, etc.), prior to the release of any funds.

Signature Printed Name & Title

**EXPENDITURE CATEGORIES**

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| **1: Public Health** |
| 1.1 COVID-19 Vaccination  |
| 1.2 COVID-19 Testing  |
| 1.3 COVID-19 Contact Tracing  |
| 1.4 Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools,  Child Care Facilities, etc.) |
| 1.5 Personal Protective Equipment  |
| 1.6 Medical Expenses (including Alternative Care Facilities)  |
| 1.7 Other COVID-19 Public Health Expenses (including Communications, Enforcement,  Isolation/Quarantine) |
| 1.8 COVID-19 Assistance to Small Businesses |
| 1.9 COVID 19 Assistance to Non-Profits |
| 1.10 COVID-19 Aid to Impacted Industries |
| 1.11 Community Violence Interventions |
| 1.12 Mental Health Services |
| 1.13 Substance Abuse Services |
| 1.14 Other Public Health Services |
| **2: Negative Economic Impacts**  |
| 2.1 Household Assistance: Food Programs |
| 2.2 Household Assistance: Rent, Mortgage, and Utility Aid |
| 2.3 Household Assistance: Cash Transfers |
| 2.4 Household Assistance: Internet Access Programs |
| 2.5 Household Assistance: Paid Sick and Medical Leave |
| 2.6 Household Assistance: Health Insurance |
| 2.7 Household Assistance: Services for Un/Unbanked |
| 2.8 Household Assistance: Survivor's Benefits |
| 2.9 Unemployment Benefits or Cash Assistance to Unemployed Workers |
| 2.10 Assistance to Unemployed or Underemployed Workers (e.g., job training, subsidized  employment, employment supports or incentives) |
| 2.11 Healthy Childhood Environments: Child Care |
| 2.12 Healthy Childhood Environments: Home Visiting |
| 2.13 Healthy Childhood Environments: Services to Foster Youth or Families Involved in Child  Welfare System |
| 2.14 Healthy Childhood Environments: Early Learning |
| 2.15 Long-term Housing Security: Affordable Housing |
| 2.16 Long-term Housing Security: Services for Unhoused Persons |
| 2.17 Housing Support: Housing Vouchers and Relocation Assistance for Disproportionately  Impacted Communities |
| 2.18 Housing Support: Other Housing Assistance |
| 2.19 Social Determinants of Health: Community Health Workers or Benefits Navigators |
| 2.20 Social Determinants of Health: Lead Remediation |
| 2.22 Strong Healthy Communities: Neighborhood Features that Promote Health and Safety |
| 2.23 Strong Healthy Communities: Demolition and Rehabilitation of Properties |
| 2.24 Addressing Educational Disparities: Aid to High-Poverty Districts |
| 2.25 Addressing Educational Disparities: Academic, Social, and Emotional Services |
| 2.26 Addressing Educational Disparities: Mental Health Services |
| 2.27 Addressing Impacts of Lost Instructional Time |
| 2.28 Contributions to UI Trust Funds |
| 2.29 Loans or Grants to Mitigate Financial Hardship |
| 2.30 Technical Assistance, Counseling, or Business Planning |
| 2.31 Rehabilitation of Commercial Properties or Other Improvements |
| 2.32 Business Incubators and Start-Up or Expansion Assistance |
| 2.33 Enhanced Support to Microbusinesses |
| 2.34 Assistance to Impacted Nonprofit Organizations (Impacted or Disproportionately Impacted) |
| 2.35 Aid to Tourism, Travel, or Hospitality |
| 2.36 Aid to Other Impacted Industries |
| 2.37 Economic Impact Assistance: Other |
| **3: Services to Disproportionately Impacted Communities**  |
| 3.1 Economic Impact Assistance: Other |
| 3.2 Public Sector Workforce: Rehiring Public Sector Staff |
| 3.3 Public Sector Workforce: Other |
| 3.4 Public Sector Capacity: Effective Service Delivery |
| 3.5 Public Sector Capacity: Administrative Needs |
| **4: Premium Pay** |
| 4.1 Public Sector Employees  |
| 4.2 Private Sector: Grants to Other Employers  |
| **5: Infrastructure** |
| 5.1 Clean Water: Centralized Wastewater Treatment  |
| 5.2 Clean Water: Centralized Wastewater Collection and Conveyance  |
| 5.3 Clean Water: Decentralized Wastewater  |
| 5.4 Clean Water: Combined Sewer Overflows  |
| 5.5 Clean Water: Other Sewer Infrastructure  |
| 5.6 Clean Water: Stormwater  |
| 5.7 Clean Water: Energy Conservation  |
| 5.8 Clean Water: Water Conservation  |
| 5.9 Clean Water: Nonpoint Source  |
| 5.10 Drinking water: Treatment  |
| 5.11 Drinking water: Transmission & Distribution  |
| 5.12 Drinking water: Transmission & Distribution: Lead Remediation  |
| 5.13 Drinking water: Source  |
| 5.14 Drinking water: Storage  |
| 5.15 Drinking water: Other water infrastructure  |
| 5.16 Water and Sewer: Private Wells |
| 5.17 Water and Sewer: IIJA Bureau of Reclamation Match |
| 5.18 Water and Sewer: Other |
| 5.19 Broadband: “Last Mile” projects |
| 5.20 Broadband: IIJA Match |
| 5.21 Broadband: Other projects |
| **6: Revenue Replacement** |
| 6.1 Provision of Government Services  |
| 6.2 Non-federal match for other Federal Programs |
| **7: Administrative & Other** |
| 7.1 Administrative Expenses  |
| 7.2 Transfers to Other Units of Government  |

***Please note that these categories were provided by the U.S. Department of Treasury and are subject to change.***

***Further, there may be additional requirements that accompany certain categories.***