



Indian Lake Yacht Club

PO Box 864,
Russells Point, OH 43348
www.indianlakeyachtclub.com

Invoice/Membership Fees – 2018 (please update contact information if necessary)

Name:
Home
Address:

Primary Phone:
Secondary Phone
Primary Email:
Secondary Email:

How do you prefer to be contacted regarding club activities? Email Mail

| Boat Type/ODNR Number (list primary boat first) | License Plate Number* | Storage Type (island dock, trailer, rack, Biff's Way dock) |
|--|--------------------------|---|
| 1. | | |
| 2. | | |
| 3. | | |

*If parking trailer at ILYC, please provide **current** trailer license number.
Would you like to request any new/add'l docks? If so, please identify the boat(s) above needing new dock assignment.

| Description | Amount | Qty | Sub Total |
|--|------------|-----|-----------|
| Membership: | | | |
| Dues – Associate (club key, entertain) | \$184.00 | | |
| Dues – Active Member (vote, dock a class boat, club key, entertain) | \$373.00 | | |
| Dues – Active Member (First Year) | \$116.00 | | |
| Dues – Active Member Under 30 | \$184.00 | | |
| Dues – Past Active (club key, entertain) | \$184.00 | | |
| Boat/Trailer: | | | |
| Dock – Active Members only; includes \$60.00 state fee | \$425.00ea | | |
| Dock – Active Members, under 30 | \$251.00ea | | |
| Dry Sail | \$150.00ea | | |
| Trailer Parking – Summer (April–Oct 2018) | \$50.00ea. | | |
| Trailer/Boat Parking – Winter (Nov 2018-March 2019) | \$50.00ea | | |
| Rack Slot – Summer (April–Oct 2018) for Sunfish, Laser, etc. | \$39.00ea | | |
| Rack Slot–Winter (Nov 2018-March 2019) for Sunfish, Laser, kayak etc. | \$83.00ea | | |
| Other: | | | |
| Locker | \$11.00ea | | |
| Initiation Fee (must be paid by new active members to be able to vote) | \$179.00 | | |
| TOTAL AMOUNT DUE: | | | |

All fees include 7% sales tax. Make checks payable to Indian Lake Yacht Club. Please return this form with payment to:
ILYC, PO Box 864 Russells Point, OH 43348

Questions/Comments?

Jenny Tynan, Secretary, 937-935-1734
James (Skip) Laird, Commodore, 419-634-5220

| | |
|------------------|----------------------|
| For Club Use | Date Received: _____ |
| TOTAL FEE: _____ | Dock Assigned: _____ |

Please indicate if interested in assisting with:

| | | |
|--|---|--|
| <input type="checkbox"/> House & Grounds Committee | <input type="checkbox"/> Race Committee (race duty) | <input type="checkbox"/> Social Committee (party planning) |
|--|---|--|