Participant’s Name: \_\_\_\_\_\_\_\_\_\_

**Marquette County Youth Meat Animal Program Requirements Checklist**

**Complete 2023 Rules can be found here:** [**2023 Youth Meat Animal and Education Committee Rules**](https://docs.google.com/document/u/0/d/1ppxYvd03Hz_9F2uXFZEIhXkVaIpSWMOcORkewf5necg/edit)

**\*New for 2023\* - MANDATORY Exhibitor/Parent Meeting** Wednesday, July 5th @ 7:15 pm at the Showbarn

**Have the following ready to turn in when the superintendent checks your trailer before you unload your animals:**

\_\_\_\_\_ Health Statement for pigs and/or Wisconsin Interstate Movement Certificate for any animals purchased outside of Wisconsin or Scrapies Tags for sheep & goats or Other (see fair premium list for specific species county and district fairs animal health requirements)

\_\_\_\_\_ Is animal weighed and /or identified by registered name and number or by ear tag

number?

**By 1:00 pm on the Thursday of Fair you must turn the following into the auction corner file box (inside show barn):**

\_\_\_\_\_ Mandatory Education Session since previous fair (Date/Location attended:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

\_\_\_\_\_ YQCA Certification Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (swine must have)

\_\_\_\_\_ Marquette Co. Youth Meat Animal Program [Agreement Form](https://drive.google.com/file/d/1NJNUcg3SM1lm7ryiMLIb2s3Pl3O0zN5t/view?usp=sharing) (signed/submitted)

\_\_\_\_\_ Buyer/Bidder Letters – Letters sent to 5 businesses/individuals (submit 1 copy of letter sent and list of names submitted)

\_\_\_\_\_ Wisconsin Dept. of Ag Premise Identification Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ Market Animal [Drug History Form](https://drive.google.com/file/d/1tNozbWs7P6Vsx4EOz6r30eKpDPozzNka/view?usp=sharing) (not required for poultry & rabbits)

\_\_\_\_\_ [Auction Bio Sheet](https://drive.google.com/file/d/1hzbDQwg7TbaPtG_vdFtLjOqmI9xW9M5y/view?usp=sharing)

**By 12:00 noon on Sunday: To be turned in to the auction corner file box (inside show barn)**

\_\_\_\_\_ Market Animal [Summary Sheet](https://drive.google.com/file/d/1vtiHf2ttkMdFHMMs3IsiZ6pWWM1HYZcQ/view?usp=sharing) (completed)

\_\_\_\_\_ An addressed, postage paid, Thank You Letter to your buyer(s) for the committee to send

\_\_\_\_\_ Pick up your picture plaque to deliver to buyers/bidders after fair

Note: When all of these requirements are met, your auction check(s) is eligible for release and mailed to you after all buyer’s checks are cleared! Any questions regarding forms, contact the Extension office or Vo-Ag Instructors or 4-H club leaders.