Member Number

australian plastic modellers association

**WEB:** www.apma.org.au **MAIL:** PO Box 464 . CREMORNE . 2090 **EMAIL:** apma.sydney@gmail.com

**WE MEET AT GLADESVILLE SPORTIES . 181A RYDE ROAD . GLADESVILLE BETWEEN 12.30 and 5.00**

**2023 MEMBERSHIP REGISTRATION FORM**

### Supporting the Hobby in Australia and around the world since 1976

**name ..........................................................................................................**

**address ..........................................................................................................**

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**..........................................................................................................**

**country ..........................................................................................................**

**phone ..........................................................................................................**

**EMAIL ..........................................................................................................**

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| --- | --- | --- |
| **membership category** | **FEE** | **tick one** |
| Magazine and Newsletter **via email** | **$25** | **⬜** |
| Magazine **hardcopy at meetings**. Newsletter via email | **$25** | **⬜** |
| Magazine **hardcopy and posted**. Newsletter via email | **$35** | **⬜** |
| Magazine and newsletter via email (***remote or overseas***) | **$15** | **⬜** |

*Remote: means north of Wyong, south of Wollongong, west of Katoomba*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **DISCOUNTS AVAILABLE** | **Deduct** |  |  | **FEE DUE**  **$** |
| Life Member | **$10** |  |  |
| Junior (under 16yo) | **$10** |  |  |
|  |  |  |  |

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| --- | --- | --- | --- |
| **PAYMENT OPTIONS** | | **tick one** | |
| **EFT:** | BSB: **062-130** ACCT: **00906571** NAME: **AUSTRALIAN PLASTIC MODELLERS ASSOCIATION**  Include your name in EFT description. Email or post this form to APMA | | **⬜** |
| **PAYPAL:** | **apma.sydney@gmail.com** - email or post this form to APMA | | **⬜** |
| **CHEQUE:** | Payable to: **AUSTRALIAN PLASTIC MODELLERS ASSOCIATION** | | **⬜** |
| **CASH:** | (Only available at Meetings) | | **⬜** |

**this section for ASSOCIATION use**

#### RECEIPT No: