York Chapter #67 7131 Iron Stone Hill Rd. Dallastown, PA 17313 (717) 428-2000 www.yorkiwla.org iwla67newsletter@gmail.com

## **Upcoming Events**

2/5 Member Orientation 1pm

2/7 Board Meeting 7pm

2/12 Tentative Action Match All ranges closed

2/21 Open Meeting 7pm

2/25 FunShoot

3/4 Member Orientation 1pm

3/7 Board Meeting 7pm

3/12 Action Match All ranges closed

3/19 Work Detail 1pm

3/21 Open Meeting 7pm

3/25 FunShoot

President
Howard C. Thompson
president@yorkiwla.org

I<sup>st</sup> Vice President Mike Stephens Istvp@yorkiwla.org

2<sup>nd</sup> Vice President Dave Williams 2ndvp@yorkiwla.org

Recording Secretary
Bill Stone
rescretary@yorkiwla.org

Corresponding Secretary
Lisa Fuhrman
coorsecretary@yorkiwla.org

Treasurer Cindy Ness treasurer@yorkiwla.org

Assistant Treasurer Lee Hankey asttreasurer@yorkiwla.org

State Director
Dan Blair
statedir@yorkiwla.org



## **Board of Directors**

2017 Allen Evler Paul Scarborough John Ziegler Ted Bell 2018 Kevin Downing Buddy Knight Greg Senft James Sheehy 2019 Garret Boop Gary Guilmette Phil Baker Gary Swope

February 2017

**Volume #I Published** 

## From the President's Desk:

Many of you have expressed interest in helping with the pheasant committee, and now is the time to stand up and be counted. We are at a point where we either need to finish the pen, and prepare for raising new birds, or accept defeat and call it quits. After the next membership meeting, Tuesday, February 21st we will convene a meeting of all interested parties to discuss the future of our club as a pheasant raising entity. We need a strong showing of members willing to devote the time, and hard work to get this program restarted and keep it running, and more importantly we need a new committee chairman. This person must be willing to learn, and teach, whatever is necessary to raise and care for pheasants, and be responsible for leading a viable committee. The club has the resources. Now we need the members to show us how it is going to go. Be there on the 21st if you care about this program.

If you haven't received your new membership card yet don't panic. They should be out soon. Just keep carrying your 2016 card. If you haven't received your renewal notice yet then it is time to panic. Reach out to membership chair Lisa Fuhrman or I and we will work to get it straightened out for you.

On Sunday, March 19th at 1:00 pm we will have the first work detail of the year. At this point it looks like the primary task will be cleaning up downed branches and general clean up in preparation for mowing. Bring work gloves and relevant tools. We will be giving out door prizes to participants. Please attend if at all possible.

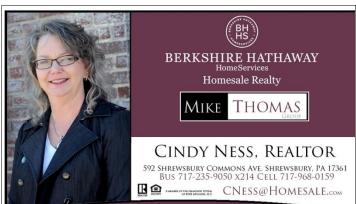
The nominating committee for the upcoming club elections in May has been appointed. If you would like to run for an office or board of director position please notify one of the following: Gary Swope, Buddy Knight, Garrett Boop, Don Robertson, or Nate Ehrhart.

We will be sponsoring the Red Lion Outdoor Show on Saturday, April 22nd from 9-4 at the Red Lion Fire Department building. This is the second year and it should be better than last year, which was very nice. We will have a table set up to promote our club. If you'd like to help with that please let me know.

When using the ranges please keep your targets against the back stops. Do not shoot birdshot on range 2 also known as the 50 yard range (it shreds the cardboard) and pick up your trash and used targets when you are done. We have a nice facility and everyone is responsible for keeping it that way. There are no paid staff, and no one is any more obligated to cleaning it up than anyone else. Do your part.

Howard C. Thompson 717-586-5561 <a href="https://hkbrt@verizon.net">hkbrt@verizon.net</a>

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## **Juniors:**

Big news! The floor for the Juniors clubhouse was poured. Dalton Orwig, the Eagle Scout, worked with Maryland Line Concrete to make this happen. If you need concrete work please think of Maryland Line Concrete, their donation is very much appreciated. The Juniors have a workday scheduled for **Feb 18<sup>th</sup> at 9 AM** in the Juniors Club House. The additional tasks are to move the doors, drywall, and insulation back into the juniors building and help complete some of odds and ends of the floor project. We will also review the plans to finish the building and plan our next work details.

Congratulations to Junior Nathan Metzger! Nathan was accepted into the Governor's Youth Council for Hunting, Fishing and Conservation. He has attended the York County Conservation Camp, Wildlife Leadership Academy (Trout Camp), and several Pennsylvania sponsored Conservation Camps. Nathan is a great role model for the Juniors in our program.

Don't forget about Youth Field Day! This fun program is put on by the York County Federation of Sportsmen. Kids between 8 and 15 years of age are eligible. If you want to attend, make sure to send in your information soon before all the spots fill up. If interested please send your name, address, and age, with a self-addressed stamped envelope, to York Area Sportsmen for Youth, PO Box 32, Dover, PA 17315.

Mark your calendars:

April 1 – Opening Day of Trout

April 7 – Easter Egg Coloring - Lower level of the clubhouse, 6:00 PM until finished

April 8 - Easter Egg Hunt (hide eggs at noon, hunt starts at 1:00 PM)

Please submit updated forms and \$5 Juniors membership dues for the 2017 year. If you need a membership form let us know or visit the IWLA website. Periodically we email information to the Juniors, so if you are not receiving emails and would like to, please send us an email request at <a href="mailto:juniors@iwlayork.org">juniors@iwlayork.org</a>. We have a lot planned for this year, so if you want to include an extra donation it would really help.

Remind your parents to get their Child Clearances completed. Our program depends on this! If any adult plans to help with the Juniors program clearances must be on file. If you need assistance with clearances, let me know.

#### **Seafood Dinners:**

All you can eat seafood dinner at Izaak Walton League coming in near future. Saturday, March 4<sup>th</sup>. Two seatings available: 3:30pm – 5:00pm and 5:30pm – 7:00pm.

\$22 Adults, \$15 Kids ages 6–12, and Under 6 free.

Menu includes: fried oysters, oyster stew, steamed and fried shrimp, haddock, cream of crab soup, clam strips, french fries, chicken tenders, applesauce, coleslaw, rolls, cake, and drinks. Eat in or carry out with ticket only. Tickets can be purchased at Artistic Edges located at 385 Leader Heights Road 741-1750 or call Terry Eberly 870-3593.

**Road Clean Up:** 3/11/17 8am meet at clubhouse. Any questions, call Don Robertson 873-4171

## **Additional Information:**

PF & BC bass census at Accomac on the Susquehanna River (fall of 2016) produced 168 per hour with 86 over 12 inches and 27 over 15 inches which was better than the last few years.

PF & BC mentored youth trout days are March 25 (Saturday) in the Southeast and April 8 (rest of the state). Youth under 16 may keep 2 trout and must be accompanied by a mentor over 16 who may fish but cannot keep any trout.

White Rose Friends of the NRA Banquet will be March 3, 2017 at Wyndham Garden (formerly Holiday Inn Holidome) York, PA. Tickets are \$45, available at The Whistle Stop Bike Shop New Freedom, PA or online at . Doors open at 5:30pm.

York County Federation of Sportsmen's Clubs Banquet will be held March 25, 2017 at Codorus Fire Hall (Jefferson, PA). Doors open at 5:30pm, dinner at 6:30pm, and tickets are \$14 each. For tickets or any questions contact Phil Baker 717-266-5987 or at open meeting, tickets must be purchased by March 10

## **New Members:**

Please give a warm welcome to any new members as you see them on the grounds. Remember, with all new members and existing members, safety on our ranges is a very real concern. If you have questions regarding safety rules, please ask someone.