

September 30, 2018  
Nineteenth Sunday after Pentecost  
11:00 AM

They saw what the Lord had  
done ... and they believed.



First Lutheran Church  
BOTHELL

# FIRST LUTHERAN CHURCH

## *STATEMENT OF WELCOME*

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

### **Pastor**

Rev. Tor Kristian Berg  
tberg@flcbothell.org

### **Pastor/Chinese Ministry**

Rev. Chienyu Jade Yi

### **Director of Music/Organist**

Lucy Kay Osborne  
lkosborne@flcbothell.org

### **Director of REACH Ministries:**

Roger Steinke  
rsteinke@flcbothell.org

### **Office Manager/ Bookkeeper**

Kristin Smith  
ksmith@flcbothell.org



10207 NE 183rd Street  
Bothell WA 98011  
(425) 486-2314  
office@flcbothell.org  
www.flcbothell.org

# September 30, 2018

## Nineteenth Sunday after Pentecost

### 11:00 AM

#### WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)

#### Assisting With Today’s Service:

Presiding: Rev. Tor K. Berg

Preaching: Rev. Richard Rouse

Ensemble Leader	Richard Edmonds	Ushers	Rob McCaw & Walt Stoll
Piano	June Condra	Lector	Joe Siebert
Percussion	Joe Siebert	Greeter	
		Sound Tech	Andrew Phelps
Ensemble	Scott Eiler, Rachel Jackman, Doug Peterson & Johannes Skjonsby	Communion Assistants	Tom Payne & Jacquie Stoll
Acolyte	Alex Freriks	Pew Angel	Evelyn Gaylord

## GATHERING

*The Holy Spirit calls us together as the people of God.*

### PRELUDE

### WELCOME

### MEDITATION SONG: *Come and Fill Our Hearts* (ELW 528)

The musical score is written for two staves, Treble and Bass, in the key of D major (two sharps). The melody is in the Treble staff, and the accompaniment is in the Bass staff. The lyrics are written below the Treble staff.

*Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.*  
*Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.*

*Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!*  
*Come and fill our hearts with your peace. Al - le - lu - ia!*

### PSALM: Psalm 19:7-14

The teaching of the LORD is perfect and revives the soul; the testimony of the LORD is sure and gives wisdom to the simple.

**The statutes of the LORD are just and rejoice the heart; the commandment of the LORD is clear and gives light to the eyes.**

The fear of the LORD is clean and endures forever; the judgments of the LORD are true and righteous altogether.

**More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.**

By them also is your servant enlightened, and in keeping them there is great reward.

**Who can detect one's own offenses? Cleanse me from my secret faults.**

Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

**Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer.**

# GATHERING SONG: *Eternal Father, Strong to Save* (ELW 756)



1 E - ter - nal Fa - ther, strong to save, whose arm has bound the  
 2 O Sav - ior, whose al - might - y word the winds and waves sub -  
 3 O Ho - ly Spir - it, who didst brood up - on the cha - os  
 4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in



rest - less wave, who bade the might - y o - cean deep its  
 mis - sive heard, who walked up - on the foam - ing deep, and  
 dark and rude, and bid its an - gry tu - mult cease, and  
 dan - ger's hour from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: oh, hear us when we  
 calm a - mid the storm didst sleep: oh, hear us when we  
 give, for wild con - fu - sion, peace: oh, hear us when we  
 tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 rise to thee glad hymns and praise from land and sea.

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

**And also with you.**

## PRAYER OF THE DAY

Let us pray.

God of salvation, you rescued the Israelites at the edge of the Red Sea. Rescue us from the things of this world that threaten our lives and livelihoods, so that we might forever place our trust in you. We pray these things in the name of Jesus Christ, our Savior and Lord. Amen.

# HYMN OF PRAISE: *Kyrie eleison* (W&P 81)

*Refrain*



*Last time*



- 1 For peace in the world, for the
- 2 That we may live out your im -
- 3 For peace in our hearts, for
- 4 For your Spir - it to guide; that you



health of the church, for the u - ni - ty of all;  
 passionate re - sponse to the hun - gry and the poor;  
 peace in our homes, for friends and fam - i - ly;  
 cen - ter our lives in the wa - ter and the word;



for this ho - ly house, for all who wor - ship and praise,  
 that we may live out . . . truth and jus - tice and grace,  
 for life and for love, . . . for our work and our play,  
 that you nour - ish our souls . . . with your bo - dy and blood,

*Refrain*

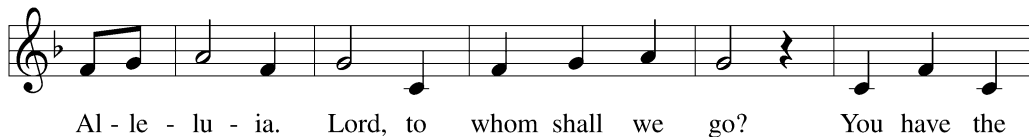


**ANTHEM: A Place At the Table (S. Murray / B. Mann)** Turn to p. 18

**WORD**

*God speaks to us in scripture reading, preaching, and song.*

**WELCOMING THE WORD: Alleluia. Lord, to whom shall we go? (W&P 7)**



**THE WORD: EXODUS 14:5-7, 10-14, 21-29**

<sup>5</sup>When the king of Egypt was told that the people had fled, the minds of Pharaoh and his officials were changed toward the people, and they said, "What have we done, letting Israel leave our service?" <sup>6</sup>So he had his chariot made ready, and took his army with him; <sup>7</sup>he took six hundred picked chariots and all the other chariots of Egypt with officers over all of them.

<sup>10</sup>As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. <sup>11</sup>They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? <sup>12</sup>Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." <sup>13</sup>But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the

LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. <sup>14</sup>The LORD will fight for you, and you have only to keep still."

<sup>21</sup>Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. <sup>22</sup>The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. <sup>23</sup>The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. <sup>24</sup>At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. <sup>25</sup>He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

<sup>26</sup>Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." <sup>27</sup>So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. <sup>28</sup>The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. <sup>29</sup>But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Word of God.

Word of life.

**CHILDREN'S SERMON:** Roger Steinke, Director of REACH Ministries

**SERMON:** *Rev. Richard Rouse, Consultant to the Visioning Team*

**HYMN OF THE DAY:** *You Are Mine* (ELW 581)

1 "I will come to you in the si - lence,  
2 "I am hope for all who are hope - less,  
3 "I am strength for all the de - spair - ing,  
(4) am the Word that leads all to free - dom, I

I will lift you from all your fear.  
I am eyes for all who long to see.  
heal-ing for the ones who dwell in shame.  
am the peace the world can - not give.

(2) In the



You will hear my voice, I claim you as my choice. Be  
shad-ows of the night, I will be your light.  
All the blind will see, the lame will all run free, and  
I will call your name, em-brac-ing all your pain. Stand

still and know I am here. *To stanza 2*  
Come and rest in me. *To refrain*  
all will know my name. *To refrain*  
up, now walk and live! *To refrain*

*Refrain*  
Do not be a-fraid, I am with you. I have called you each by  
name. Come and fol-low me, I will bring you home; I  
*To stanzas 3 and 4*  
love you and you are mine."

4 "I

## THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

## **PRAYERS OF INTERCESSION**

Freed by God in Christ to live and love and serve, we pray for the church, those in need, and all of God's beloved creation.

Gracious God, you gather together people of faith in every time and every place to be the risen body of Christ in the world. Enliven the church to nourish its members, to love the earth, and to serve its neighbors. Lord, in your mercy,  
**hear our prayer.**

Creative God, you weave together the fabric of the universe. Forests and fields bear the banner of your abundance. Give us wisdom and discernment to be good stewards of our resources. Lord, in your mercy,  
**hear our prayer.**

Sovereign God, you bless people with intelligence and compassion. Inspire citizens to raise up good leaders who seek peace and reconciliation among nations and who long to repair the world. Lord, in your mercy,  
**hear our prayer.**

Loving God, you house the homeless, free the captive, and heal the sick. Make our hands your hands in service to strangers and friends. We pray especially for Ida Beth. Lord, in your mercy,  
**hear our prayer.**

Welcoming God, you have given us to each other in this congregation. Make us glad to receive those you send to us and ready to receive their unique gifts and perspectives. Lord, in your mercy,  
**hear our prayer.**

For whom do the people pray?

In every time and place you raise up witnesses who testify to your love and tender mercy. We remember with thanksgiving all who made your word known in the world. Lord, in your mercy,  
**hear our prayer.**

Into your wide embrace, gracious God, we commend all for whom we pray, trusting in your boundless mercy through Jesus Christ, our Redeemer.  
**Amen.**

## CONFESSION AND FORGIVENESS

Let us confess our sin, calling for God's transforming power.

*Silence for self-reflection.*

Source of all life,

we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.

God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ.

**Amen.**

## PEACE

The peace of Christ be with you always.

And also with you.

## MEAL

*God feeds us with the presence of Jesus Christ.*

## OFFERTORY

### October 7, 2018 Twentieth Sunday after Pentecost

Exodus 19:3-7; 20:1-17

Decalogue

### Weekly Financial Report

September 23, 2018

Attendance: 213

General Offerings: \$11,801

Mortgage Fund: \$2,875

### Amount needed per Sunday:

General Offerings: \$9,907

Mortgage Fund: \$1,098

## PRESENTATION OF THE GIFTS: *What Have We to Offer?*

1 What have we to of - fer? What have we to share?  
Coins from the cof - fer, hearts filled with care.  
God will not fal - ter; so let us dare  
lay it at the al - tar there.  
4 What have we to of - fer? What have we to  
give? Lives we will live.

## OFFERING PRAYER

Let us pray.

**God of life, you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light. Amen.**

Copyright © 2015 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23678.

Some music used with permission under CCLI License #2262125 or One License #A-706784 or Licensing #623195.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Liturgy music from *Assembly Required: Service Music for Choir and Assembly, Set 3*, by Kenneth L. DeJong © 2014 Augsburg Fortress. All rights reserved.

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## **THANKSGIVING AT THE TABLE**

Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance. You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven. You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.

Bless those who will bring this meal to those who can not be with us this day. May it strengthen their faith.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

## **LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven,**

hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.

**Give us today our daily bread.**

**Forgive us our sins**

as we forgive those who sin against us.

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power,**

and the glory are yours, now and forever. Amen.

## INVITATION TO COMMUNION

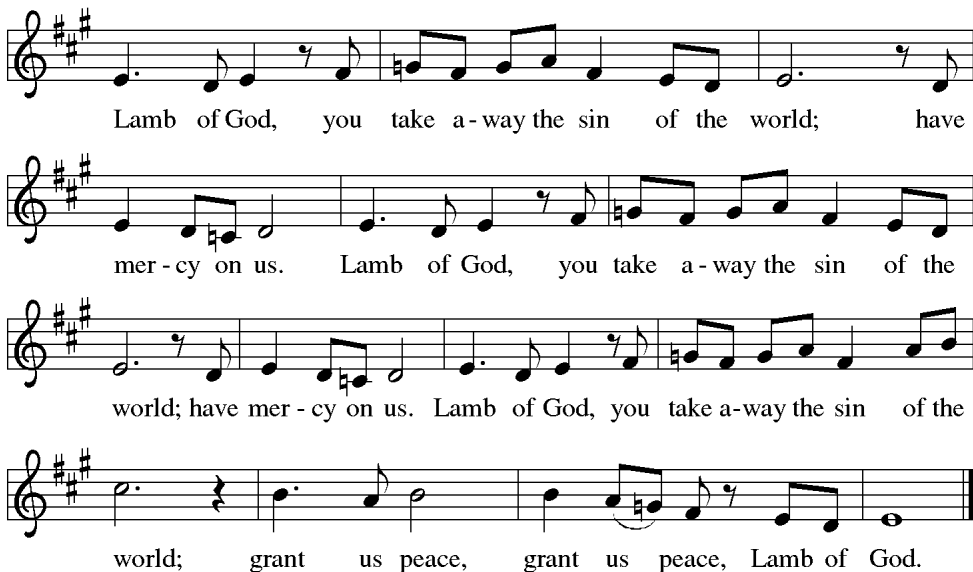
Speak to us, O Lord, in the breaking of the bread, and make us one with you.

**COMMUNION:** *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

**WHO MAY COMMUNE?** *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

**DIRECTIONS FOR COMMUNION:** *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## COMMUNION HYMNS:

*Calm to the Waves (ELW 794)*

*By Your Hand You Feed Your People (ELW 469)*

*Children of the Heavenly Father (ELW 781)*

## PRAYER AFTER COMMUNION

Let us pray.

Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer. Amen.

## SENDING

*God blesses us and sends us in mission to the world.*

## ANNOUNCEMENTS

## BLESSING

God, creator of all things, speaking reformation into being; Jesus Christ, savior of the world, raising the dead; Holy Spirit, living voice, calling and enlightening the church: Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

Amen.

## SENDING SONG: *My Life Flows On in Endless Song* (ELW 763)



- 1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,
- 2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
- 3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
- 4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.  
It finds an ech - o in my soul. How can I keep from sing-ing?  
What though the dark - ness gath-er round? Songs in the night he giv - eth.  
All things are mine since I am his! How can I keep from sing-ing?

*Refrain*



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?



## DISMISSAL

Go in peace. Sound the good news.  
Thanks be to God.

## POSTLUDE

### IN OUR PRAYERS

#### Our Ministry Partners:

Bothell Chinese Mission, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief

#### Those living with cancer:

Audrey (Sherrill & Larry Baker's friend), Barbara (Clint Bastin's mother), Joyce (David Osborne's aunt), Patricia (Stephanie Almeida's aunt), Linda (Paul Ehe's mother), Cami Grillo (member), Edith Holbrook (member), Mark (Darci Desilet's stepfather), Susan (Cathy Tanner's friend), Pam (Melanie Veazey's cousin), Jeff Pollock (member), Marvin (Renee Markert's father), Richard (Ruth Neitzel's brother), Pam (Marlis Pehling's niece), Teresa (Michelle Tuck's friend), Roger (Michelle Tuck's brother-in-law), Tim (Neil McGee's friend), Kip (Paul Desilet's uncle), Rick Ulvin (Karen & Ray Thomas' friend) & Joanne (Carolyn Becker's sister-in-law).

#### Those who are ill, have an injury or who are recovering from surgery:

Jeff Almeida (Stephanie Almeida's husband), Kathy Chester (member), Desiree (Stacey & Mike Souriall's daughter), Trudy Eichelsdoerfer (member), Paul Anderson (member), Sarah (Cathy Edwards' grand daughter), George (Geri Crawford's friend), Elodie Ragan (member), Ryan (Cathy Edwards' grandson), Swede (Sherrill & Larry Baker's friend), Sue Toyoda (member), & Tom (Dawn Bastin's father).

#### Those who are homebound or in extended care facilities:

Margie Bannister (member), Phyllis Enger (member), Lillian & Lawrence (Leon Romaniuk's parents), Joyce Sullivan (member), Fran Tazuma (member), Sigrid (Carsten Thode's mother), & Phyllis Watters (member).

#### Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

#### Those Serving Our Country:

AIR FORCE: Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)

ARMY: Shaun Cunningham (Cris Sherman's son-in-law), Lucas Peters (Jim & Vernita Steege's grandson), Asis Montalvo (Adjorlolo family friend)

MARINES: James Bacon (Jeanne Koruga's friend) and Olav Wampler (Elizabeth & Randall Wampler's son)

NAVY: Karl Krueger (Karin Ulvin's husband), Kelsey Schunk (Jack Schunk's granddaughter), Kyle Warner (Karen and Paul Gabrielsen's grandson) & Christopher Whipple (Carolyn & Richard Whipple's son)

*We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.*

# A Place At The Table—Ensemble sings vs. 1-2; Congregation vs. 3-5

The musical score is written for a four-part vocal ensemble (Soprano, Alto, Tenor, Bass) and a congregation. It is in the key of E major (three sharps) and 4/4 time. The score is divided into four systems, each with a vocal staff and a bass line. The lyrics are written below the vocal staff. The first system is for the ensemble (1-2) and the congregation (3-5). The second system is for the ensemble (1-2) and the congregation (3-5). The third system is for the ensemble (1-2) and the congregation (3-5). The fourth system is for the ensemble (1-2) and the congregation (3-5).

1 For ev - ery - one born, a place at the ta - ble,  
 2 For wom - an and man, a place at the ta - ble,  
 3 For young and for old, a place at the ta - ble,  
 4 For just and un - just, a place at the ta - ble,  
 5 For ev - ery - one born, a place at the ta - ble,

for ev - ery - one born, clean wa - ter and bread,  
 re - vis - ing the roles, de - cid - ing the share,  
 a voice to be heard, a part in the song,  
 a - bus - er, a - bused, with need to for - give,  
 to live with - out fear, and sim - ply to be,

a shel - ter, a space, a safe place for grow - ing,  
 with wis - dom and grace di - vid - ing the pow - er,  
 the hands of a child in hands that are wrin - kled,  
 in an - ger, in hurt, a mind - set of mer - cy,  
 to work, to speak out, to wit - ness and wor - ship,

for ev - ery - one born, a star o - ver -  
 for wom - an and man, a sys - tem that's  
 for young and for old, the right to be -  
 for just and un - just, a new way to  
 for ev - ery - one born, the right to be

*Refrain*

E      B sus4      B      E      E/G#

head.  
fair.  
long.  
live.  
free.

And God will de-light when we are cre-

A2      B sus4      E      E/G#      A2      B sus4      B

a-tors of jus-tice and joy, com-pas-sion and peace: yes,

C#m7      E/B      A2

God will de-light when we are cre - a - tors of jus - tice,

B sus4      B      E      B sus4      B      last time  
E

jus-tice and joy.

## INFORMATION For the Week!

### Sunday, September 30 Nineteenth Sunday after Pentecost

- 8:30 am           Worship  
9:45 am           Education Hour for All Ages  
10:00 am          Ensemble Rehearsal  
11:00 am          Worship  
12:00             Stew and One Pot: Chinese Cultural Event—*All are welcome for fellowship and food!*  
5:00 pm           Journey Class—*A conversation about the important work of the Poor People's Campaign. Dinner will be served! All are welcome*

### Monday, October 1

- 10:00 am          Friends Supporting Friends—*Planning Meeting*

### Tuesday, October 2

- 9:15am           Preschool Chapel  
9:30 am           Lectionary  
11:00 am          Staff Meeting  
6:00 pm           Building & Property Committee  
7:00 pm           IT/Communications Committee  
                      Social Ministries Committee  
                      Brass Ensemble Rehearsal

### Wednesday, October 3

- 10:00 am          Deborah Circle  
11:00 am          Worship Team Meeting  
12:30 pm          Preschool Chapel  
5:30 pm           Fellowship Committee

### Thursday, October 4

- 9:00 am           Quilters  
9:15 am           Preschool Chapel  
7:00 pm           Sanctuary Choir

### Friday, October 5

- Church Office Closed  
Pastor's Sabbath Day

### Saturday, October 6

- 9:00 am           Garden Guild  
                      Altar Guild

### Sunday, October 7 Twentieth Sunday after Pentecost

- 8:30 am           Worship  
9:45 am           Education Hour for All Ages  
10:00 am          Ensemble Rehearsal  
11:00 am          Worship - With Landon Roger Moore Holy Baptism  
5:00 pm           Journey Class: In the Beginning—Led by Lloyd Condra