April 19, 2019 Good Friday Tenebrae: It Is Finished 7:00 PM



FIRST LUTHERAN CHURCH STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life. We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor Rev. Tor Kristian Berg tberg@flcbothell.org Director of REACH Ministries Roger Steinke rsteinke@flcbothell.org

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PRELUDE: Were You There (J. Leavitt & T. Keesecker)

WELCOME

INTRODUCTION

We are gathered this evening to contemplate the death of Jesus of Nazareth on the cross. We will hear again this story through the words of the Gospel writers of how this Son of God gave himself to finally defeat sin, death and the devil.

We began this week with shouts of "Hosanna, Hosanna! Blessed is the One who comes in the name of the Lord!" We gathered around the holy meal and participated in a ritual washing as Jesus instructed his disciples. Then that same Jesus was betrayed and handed over to the authorities. One could say Jesus stood in the shadow of the cross this entire week.

May this time help us to recognize the length to which God will go to redeem the world, to recognize the love Jesus showed his people. In the words of the Apostle Paul: Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. Romans 5:18

THE LORD'S PRAYER

So let us now pray for those things Jesus taught us: Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

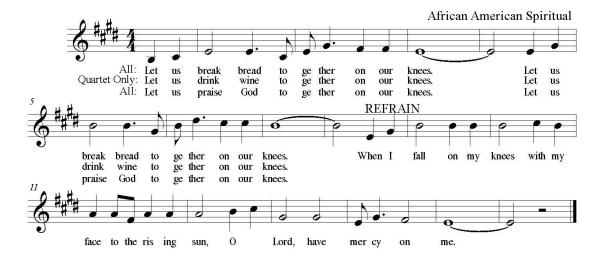
For the kingdom, the power, and the glory are yours, now and forever. Amen.

MEDITATION MUSIC: When I Survey the Wondrous Cross

FIRST READING: Matthew 26:17-19, 26-29

On the first day of Unleavened Bread the disciples came to Jesus, saying, "Where do you want us to make the preparations for you to eat the Passover?" He said, "Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples." So the disciples did as Jesus had directed them, and they prepared the Passover meal. While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, "Take, eat; this is my body." Then he took a cup, and after giving thanks he gave it to them, saying, "Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

ANTHEM: I Am Light, I Am Life, I Am Love Congregation joins on: Let Us Break Bread Together V. 1 & 3



Let Us Break Bread Together

SECOND READING: Matthew 26:30-35

When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them, "You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am raised up, I will go ahead of you to Galilee." Peter said to him, "Though all become deserters because of you, I will never desert you." Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times." Peter said to him, "Even though I must die with you, I will not deny you." And so said all the disciples.

ANTHEM: As You Will, It Will Be

THIRD READING: Matthew 26:47-54

While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him." At once he came up to Jesus and said, "Greetings, Rabbi!" and kissed him. Jesus said to him, "Friend, do what you are here to do." Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, "Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?"

ANTHEM: O Sacred Head, Now Wounded (Luke 22:63-54)

ANTHEM: Let Him Be Crucified (Matthew 27:15)

FOURTH READING: Matthew 27:51-54

At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man is God's Son!"

ANTHEM: It Is Finished Congregation joins in Were You There (next page)

Were You There?



We leave in silence.

Easter! April 21 Worship at 7 am, 8:30 am & 11 am Breakfast served by FLC Youth: 8 - 10:30 am

<u>Assisting With Today's Service:</u> Presiding Mnister: Tor K. Berg			
Music Director	Lucy Kay Osborne	Ushers	Alain Adjorlolo & Ryan Stute
Violin	Alexia Payne	Sound Tech	Roger Wolter
Quartet	Sigrun Payne, soprano, June Condra, alto Richard Edmonds, tenor Doug Peterson, bass		

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