

# *Fair Exhibitor's Handbook*

102 Years 1921 - 2023  
Trinity County Fair  
JULY 13-16, 2023



Trinity County Fair Gate, Hayfork, California  
Photo compliments of Rick Simmons, Historical Society

*"Fair Season is the Best Season"*

Fair Theme by: Betty Leedy, Hayfork



## OFFICE OF THE GOVERNOR

### ***California Agriculture Fair Season***

On behalf of the State of California, it is my pleasure to welcome you to the 2023 California Fair Season.

California fairs have a very important role in their communities. Every year, millions of people gather at fairgrounds throughout California to celebrate time-honored traditions that reflect the diversity of our state. Each fair takes great pride in showcasing their community through unique performances, events and exhibits.

Livestock and other competitive exhibits demonstrate integral parts of agriculture that provide a link between the public and California's farmers and ranchers. By displaying local crops, crafts and livestock, fairs educate the community about our state's agricultural sector.

Thank you for your participation and dedication to our state and the agricultural community.

Sincerely,

A handwritten signature in black ink, appearing to read "Gavin Newsom", written over a horizontal line.

Gavin Newsom



February 2, 2023

The 2023 Fair Season is just around the corner! This past year was one to reflect upon. As our state reopened after a two-year hiatus, the Network of California Fairs picked right back up and opened the doors of the fairgrounds to welcome local communities to celebrate. Of course, California fairgrounds never stopped serving their communities during the pandemic. In the face of uncertainty, they rose to the occasion and reinvented themselves in as many ways as needed to serve their communities in the best ways possible.

From serving as testing sites and hosting drive-through events during the pandemic, to serving as emergency centers and hosting in-person events, fairgrounds have proven their resiliency over and over again. Whether the community is facing good or difficult times, our fairgrounds are always available and eager to lend a hand. The relationships the fair industry builds within their communities through these experiences are beyond comparison!

The impact the annual fair event has on local communities cannot be stressed enough. Every year the annual fairs attract multitudes to the various fairgrounds throughout the state. For some, it is the carnival rides. For others, it is delicious fair food. And if you are reading this letter, it is probably for your interest in the fair's exhibits. Whatever your reason may be, it all derives from tradition and a peek into technology and innovations of the future, agricultural advocacy, and a sense of community that brings California together.

Fair exhibitors generously invest enormous amounts of time and effort into their projects to represent California's culture and agricultural bounty at its best. While your main goal as an exhibitor is to learn, compete, and celebrate your accomplishments, you are also contributing to teaching your community about an industry that is of paramount importance to our state and the world.

I appreciate all your hard work and commitment to the fair and to agriculture and look forward to what this year has to offer because of your involvement.

Yours truly,

A handwritten signature in blue ink that reads 'Karen Ross'. The signature is written in a cursive, flowing style.

Karen Ross  
Secretary

***“Fair Season is the Best Season”***

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# Trinity County Fair Association

MISSION STATEMENT: It is the purpose of the Trinity County Fair Association to provide for the management of the Trinity County Fair in the best interest of the people of Trinity County by maximizing the resources available, promoting agriculture, and maintaining a rural atmosphere. MEMBERSHIP: Become a member of the Trinity County Fair Association (TCFA), a non-profit organization! We welcome both individual and business memberships for only \$20 a year, which includes free admission to the Fair, Bigfoot Barbeque and voting privileges. Board Meetings are at 6:30 pm on the third Thursday of each month unless noted. Please visit [www.trinitycountyfair.com](http://www.trinitycountyfair.com) for details.

## CURRENT MEMBERS AS OF MARCH 2023

Sally Aldinger	Adam Dummer	Maralee Hinman	Vanessa Miller	Shane Brookins E.M.
Sarah Aldinger	Laurel Dummer	Krista Hymas	Blue Millsap	CJ Sisco
Wayne Agner	Robin Dummer	Patty Hymas	Jenny Millsap	Diana Stewart
Bayley Trucking	John Eastlick	Bonita James	MR Consulting	Mark Stewart
Carrie Bayley	Karen Eastlick	Michael James	Russ Newman	Cheri Strong
Courtney Bayley	Sharon Eggleston	Dennis Johnson	Teresa Newman	Bob Taylor
Michelle Bayley	Jo Ehler	Kathy Johnson	Kaylyn Owens	Bryan Taylor
Stephen Bayley	Stan Ehler	Kenneth Johnson	Scott Palmer	Laura Taylor
Steve Bayley	Sue Erenberger	Philip Kearney	Alan Pectol	Shannon Taylor
Cynthia Bene	Jud Freitas	Wade Johnson	Plew Plumbing	Michael Thompson
Gay Berrien	Candi Geraths	Amy Kephart	Shelby Proud	Tom Thoreau
Carl Bonomini	Ken Geraths	Isaak Kephart	Angela Riggs	Jared Traub
Jeanne Bonomini	Jim Gonzalez	Mike Kephart	Baylee Rivas	Chris Watkins
Arnie Bridges	Rhonda Gonzalez	Terra Kephart	Wyatt Rivas	Marjie Watkins
MaryBeth Brinkley	Gene Goodyear	Adrien Keys	Dennis Rourke	Thurston Wilson
Wallace Brinkley	Kim Goodyear	Karen Leadbetter	Margaret Rourke	Christina Wine
Amy Brookins	Kathleen Graham	Brett Miller	Mike Rourke	Michael Wine
Jesse Brookins	Audrey Hanover	Joe Miller	Dean Ryan	Betty Wines
Donny Case	Ron Hanover	Steve Miller	Renie Ryan	Mike Wines
Cala Dece	Bill Hinman	Teresa Miller	Victoria Schoelen	

(Names of Trinity County Fair Association members at the time of publication of this Exhibitor's Handbook)

## STAFF

Carrie Bayley, CEO

Christina Wine, Secretary • Teresa Miller, Secretary

Sue Erenberger, Bookkeeper • Shelby Proud, Business Assistant/Exhibits Supervisor

Richard Stone, Lead Maintenance Technican • Mike Wine, Camp Host/Security

## BOARD OF DIRECTORS

Dennis Rourke, President • Michael Thompson, Vice President

Marjie Watkins, District 1 • Michael Thompson, District 2 • Adrien Keys, District 3

Adam Dummer, District 4 • Jenny Millsap, District 5

Chuck Sauer • Donny Case • Terra Kephart

Four board positions (4-year term) are held by Directors elected from the Fair Association Membership.

Five board positions appointed by Trinity County Supervisors (one from each County District)

run concurrent with the term of the County Supervisor

*“Fair Season is the Best Season”*

# *Trinity County Board of Supervisors*

Ric Leutwyler - District 1

Jill Cox - District 2

Liam Gogan- District 3

Heidi Carpenter-Harris - District 4

Dan Frasier - District 5



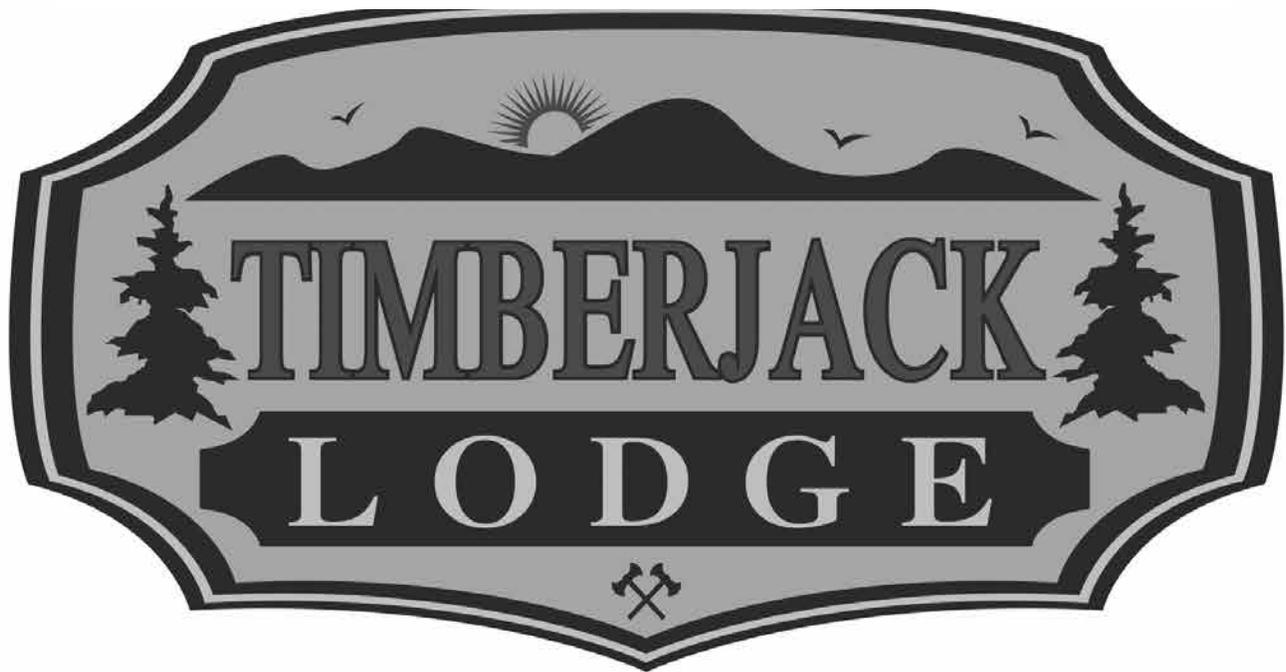
Trinity County  
**Chamber**  
*of Commerce*

*Thank You!*  
Trinity County Fair

***Support local businesses!***  
*Become a Trinity County chamber member:*  
[trinitycounty.com/members](http://trinitycounty.com/members)

***"Fair Season is the Best Season"***

*In the Heart of Hayfork Valley*



*Since 2014*

**"Fair Season is the Best Season"**

**For Updates and Information  
(530) 628-5648**

*"Fair Season is the Best Season"*

# Support the Trinity County Fair

**THANK YOU** for helping "Your" Trinity County Fair! Most of you know all fairs have been greatly affected by the State funding cut in 2010 and are in need of assistance in maintaining and expanding their programs. Following are a few ways you can help:

**MEMBERSHIP** Become a member of the Trinity County Fair Association (TCFA), a non-profit organization! We welcome both individual and business memberships for only \$25 a year per person, or \$100 a year for a business (includes 4 membership cards), which includes free admission to the Fair and Bigfoot Barbeque, and the Harvest Festival along with voting privileges. Unless posted, Board Meetings are at 6:30 pm on the third Thursday of each month.

**LIKE US** on Facebook and follow our newsfeed to learn about upcoming events and activities!

**ATTEND** and support annual fundraisers and the Trinity County Fair!

**VOLUNTEER** Volunteers make community events held at the fairgrounds possible and are needed for each event.

**PARTICIPATE** by entering exhibits in the Fair.

**BECOME A VENDOR** and rent a vendor space to display and sell merchandise at the Fair.

**SPONSOR Exhibitor AWARDS!** Choose from specific categories or "Best of Division." Sponsors will have their name or business name listed in the Exhibitor's Handbook.

**GIVE** a tax-deductible donation to the TCFA, a qualifying non-profit 501c3.

**WRITE** to your State Representatives asking them to provide additional state fairs monies to support our local fair.

**SEARCH** the web using Yahoo!- powered Goodsearch or shop online with Goodshop, they will make a donation to the TCFA!

**ADVERTISE** Advertise in the Exhibitor's Handbook! Details are available at: [www.trinitycountyfair.com/support.html](http://www.trinitycountyfair.com/support.html)

**SPONSOR A PROJECT!** Whether a small-scale flower bed or a building renovation. The possibilities are endless!



*SEE YOU AT THE TRINITY COUNTY FAIR !*

*JULY 13 - 16, 2023*

*"FAIR SEASON IS THE BEST SEASON"*

**Help us pick the 2024 Fair Theme!  
103rd YEAR FAIR**

The winning entry receives a \$50 cash award!

\*\*\*\*\*

Entries are preferred at eight words or less and  
**do not** need to rhyme or contain the words  
“Trinity County Fair”.

Limited to three entries per person.

The winner will be selected by the Trinity County Fair Board  
at the October, 2023 board meeting.

**Entries must be delivered to the Fair Office by  
October 1, 2023**

\*\*\*\*\*

Theme: \_\_\_\_\_

Theme: \_\_\_\_\_

Theme: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Trinity County Fair  
PO Box 880 - 6000 State Hwy 3  
Hayfork CA 96041

# Trinity County Fair Information

## CONTACT US

MAIL: P.O. Box 880, Hayfork CA, 96041  
PHONE: (530) 628-5223

EMAIL: office@trinitycountyfair.com  
WEBSITE: www.trinitycountyfair.com

## Fair Hours

### WEDNESDAY, JULY 12 - OPEN HOUSE

Ticket Gate	FREE
Fairgrounds	4:00 pm to 10:00 pm
Business Office	9:00 am to 6:00 pm
Exhibit Halls	10:00 am to 7:00 pm (Set-Up - Open to Exhibitors Only)
Commercial Building	10:00 am to 7:00 pm (Set-Up - Open to Vendors Only)

### THURSDAY, JULY 13 - INDIGENOUS PEOPLE'S DAY & FRIENDS OF THE FAIR DAY

Ticket Gate	4:00 pm to 9:00 pm
Fairgrounds	4:00 pm to Midnight
Carnival	4:00 pm to 11:00 pm
Business Office	9:00 am to 8:00 pm
Exhibit Halls	4:00 pm to 8:00 pm
Commercial Building	4:00 pm to 8:00 pm

### FRIDAY, JULY 14 - KIDS DAY

Ticket Gate	Noon to 9:00 pm
Fairgrounds	Noon to Midnight
Carnival	2:00 pm to 11:30 pm
Business Office	9:00 am to 9:00 pm
Exhibit Halls	Noon to 8:00 pm
Commercial Building	Noon to 8:00 pm

\*\*\*\*\*

## EXHIBITS OFFICE HOURS

The Exhibits Office is located in the Fair Office and will be open to the public starting June 13, 2023, Tuesday through Friday. The Exhibits Office will be closed on weekends, except on Fair days. The hours are listed below, please note the hour changes for Fair days.

TUESDAY, JUNE 13 - WEDNESDAY, JULY 12, 2023  
Tuesday - Friday (except on Fair days), 10:00 am to 3:00 pm

THURSDAY, JULY 13 - SUNDAY, JULY 16, 2023  
Fair Days, 10:00 am to 6:00 pm

WEDNESDAY, JULY 19 - FRIDAY, JULY 21, 2023  
Wednesday - Friday, 10:00 am to 3:00 pm (exhibits pick-up)

### SATURDAY, JULY 15 - AUCTION DAY

Ticket Gate	Noon to 9:00 pm
Fairgrounds	Noon to Midnight
Carnival	2:00 pm to 11:30 pm
Business Office	9:00 am to 9:00 pm
Exhibit Halls	Noon to 8:00 pm
Commercial Building	Noon to 8:00 pm

### SUNDAY, JULY 16 - FREE DAY & PET DAY EVERYONE GETS IN FREE

Fairgrounds	Noon to Midnight
Carnival	4:00 pm to 11:30 pm
Business Office	10:00 am to 9:00 pm
Exhibit Halls	Noon to 5:00 pm
Commercial Building	Noon to 5:00 pm
Quilt Show Closes	4:30 pm
Exhibits Released	5:00 pm

\*\*\*\*\*

## LIVESTOCK OFFICE HOURS

The Livestock Office is located in the Fair Office until further notice. Beginning July 11th, please try to conduct any Livestock business at the Livestock Office, unless an emergency arises and the Livestock Office is closed.

TUESDAY, JULY 11 - 7:00 am to 5:00 pm

WEDNESDAY, JULY 12 - 7:00 am to 5:00 pm

THURSDAY, JULY 13 - SUNDAY, JULY 16 - CLOSED

\*\*\*\*\*

## TRINITY COUNTY FAIR CHECKS

Checks issued by the Trinity County Fair for Exhibit Winners, Special Event Winners, Entertainment, Jr Livestock, etc. must be cashed in the calendar year issued.

# Gate Fees

## REGULAR ADMISSION THURSDAY - SATURDAY

Adults (13-59)	\$7.00
Veterans	\$6.00
Seniors (65+)	Free
Youth (6-12)	\$5.00
5 & Under	Free

### Grandstand Events:

Logging Show Entry	Adult-\$10, Senior-\$8, Youth-\$5
Destruction Derby Entry	Adult-\$25, Senior-\$15, Youth-\$10
Enduro Race Entry	Adult-\$10, Senior-\$8, Youth-\$5

## PRESALE ADMISSION

Available until 3:00 pm Wednesday, July 12 (limited availability)

### 4 Day Fair Entry Wristband:

<b>Adults (13-59)</b>	<b>\$20.00</b>
<b>Youth (6-12)</b>	<b>\$10.00</b>
<b>Senior 65+</b>	<b>Free</b>
<b>Veterans</b>	<b>\$15.00</b>

### ALL ACCESS FAIR PASS

<b>Adults</b>	<b>\$45.00</b>
<b>Youth</b>	<b>\$15.00</b>
<b>Senior</b>	<b>\$20.00</b>
<b>Veterans</b>	<b>\$30.00</b>

**(Includes Grandstand)**

### Grandstand Events Entry:

Logging Show	Adult-\$8, Veteran or Senior-\$6, Youth-\$3
Destruction Derby	Adult-\$20, Veteran or Senior-\$10, Youth-\$5
Enduro Race	Adult-\$8, Veteran or Senior-\$6, Youth-\$3

## WEDNESDAY, JULY 12 - OPEN HOUSE

~FREE ADMITTANCE

## THURSDAY, JULY 13 - INDIGENOUS PEOPLE'S DAY & FRIENDS OF THE FAIR DAY

~Native Americans will be admitted free  
~Sponsors will be admitted free

## FRIDAY, JULY 14 - KIDS DAY

~Kids 12 & under will be admitted free

## SATURDAY, JULY 15 - AUCTION DAY

~Jr. Livestock Auction - 10:00 am Show Ring

## SUNDAY, JULY 16 - FREE DAY & PET DAY

~FREE ADMITTANCE  
~Animals are welcome for the Pet Special Events

## SPECIAL EVENTS GRANDSTAND

~FRIDAY, JULY 14 Logging Show - 6pm Arena  
~SATURDAY, JULY 15 Destruction Derby - 7pm Arena  
~SUNDAY, JULY 16 Enduro Race - 6pm Arena



## Presale Purchases

**ALL PRESALE can be purchased at the Business Office (see office hours)**

Presale discount Carnival tickets will be available June 13 - July 12, 2023. These presale Carnival tickets can be redeemed on Fair days for an unlimited ride wristband. The amount of presale tickets is determined by the Carnival, which is not operated by the Trinity County Fair Association.

Don't miss out! There will be a limited supply of these tickets from our Wold Amusements, so hurry while supplies last!

Discounted Presale Tickets are available for purchase at the Trinity County Fair Office, beginning June 12 - July 12, Monday - Friday from 10:00am - 3:00pm, **while supplies last. After that Regular Price Tickets will be available at the Fair and Arena Gates!**

Fill out the Presale Purchase Form on page 12 and send it with the total amount owed to:

**TRINITY COUNTY FAIR, P.O. BOX 880, HAYFORK, CA 96041**

**ONCE YOUR ORDER IS RECEIVED YOUR PRESALE TICKETS CAN BE PICKED UP AT THE FAIR OFFICE 10AM-3PM, TUESDAY,-FRIDAY, BEGINNING JUNE 13 THRU WEDNESDAY, JULY 13.**

*“Fair Season is the Best Season”*



## PRESALE PURCHASE FORM

~~~Save Money ~ Order Early~~~

| TYPE                                | DESCRIPTION                                                                                                                                                                                        | QTY | PRICE             | TOTAL |
|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------|-------|
| <b>Pre-Sale Admission:</b>          | <b>Wristband Good for All 4 Days of Fair</b><br><b>*All Campers are Required to purchase &amp; Wear Wristbands</b>                                                                                 |     |                   |       |
| Youth Ages 6 - 12                   |                                                                                                                                                                                                    |     | \$8.00            |       |
| Adult Ages 13 - 64                  |                                                                                                                                                                                                    |     | \$18.00           |       |
| Senior Ages 65+                     |                                                                                                                                                                                                    |     | Free              |       |
| Veteran                             |                                                                                                                                                                                                    |     | \$15.00           |       |
| <b>Pre-Sale Grandstand Event:</b>   | <b>Wristband Required for Each Event -</b><br><b>Children 5 &amp; under Admitted Free when Accompanied by Adult</b><br><br><b>*For Safety *</b><br><b>No Baby Strollers Allowed in Grandstands</b> |     |                   |       |
| <b>Friday - Logging Show</b>        |                                                                                                                                                                                                    |     |                   |       |
| Youth Ages 6 - 12                   |                                                                                                                                                                                                    |     | \$3.00            |       |
| Adult Ages 13 - 64                  |                                                                                                                                                                                                    |     | \$8.00            |       |
| Veteran or Senior Ages 65+          |                                                                                                                                                                                                    |     | \$6.00            |       |
| <b>Saturday - Destruction Derby</b> |                                                                                                                                                                                                    |     |                   |       |
| Youth Ages 6 - 12                   |                                                                                                                                                                                                    |     | \$5.00            |       |
| Adult Ages 13 - 64                  |                                                                                                                                                                                                    |     | \$20.00           |       |
| Veteran or Senior Ages 65+          |                                                                                                                                                                                                    |     | \$10.00           |       |
| <b>Sunday - Enduro Race</b>         |                                                                                                                                                                                                    |     |                   |       |
| Youth Ages 6 - 12                   |                                                                                                                                                                                                    |     | \$3.00            |       |
| Adult Ages 13 - 64                  |                                                                                                                                                                                                    |     | \$8.00            |       |
| Veteran or Senior Ages 65+          |                                                                                                                                                                                                    |     | \$6.00            |       |
| <b>ALL ACCESS FAIR PASS</b>         | <b>Wristband Good for All 4 Days of Fair and All 3 Grandstand Events</b>                                                                                                                           |     |                   |       |
| Youth Ages 6 - 12                   |                                                                                                                                                                                                    |     | \$15.00           |       |
| Adult Ages 13 - 64                  |                                                                                                                                                                                                    |     | \$45.00           |       |
| Senior Ages 65+                     |                                                                                                                                                                                                    |     | \$20.00           |       |
| Veterans                            |                                                                                                                                                                                                    |     | \$30.00           |       |
| <b>Wold Carnival Rides</b>          | <b>Redeem for 1 Day Unlimited Ride Wristband</b>                                                                                                                                                   |     | \$30.00           |       |
| Limited Quantity Available          |                                                                                                                                                                                                    |     |                   |       |
|                                     |                                                                                                                                                                                                    |     | <b>TOTAL DUE:</b> |       |

ONCE YOUR ORDER IS RECEIVED YOUR PRESALE RIDE TICKETS AND/OR WRISTBANDS CAN BE PICKED UP DURING BUSINESS HOURS BEGINNING JUNE 13, 2023.

NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

ADDRESS \_\_\_\_\_

EMAIL: \_\_\_\_\_

Please complete the above information and mail form along with Total Due to: TCFA, PO Box 880, Hayfork, CA 96041

For more information call 530-628-5223 Monday - Thursday from 10am - 3pm.

~PRESALE SALES END JULY 12 AT 3:00PM - RIDE TICKETS BASED ON AVAILABILITY~

# *See You at the Fair*



*Healthy Forests Healthy Communities*

**"The most effective local advertising you can buy!" - Wayne R. Agner, Publisher**



**THE TRINITY JOURNAL**  
TRINITY COUNTY'S NEWSPAPER SINCE 1856

P.O. Box 340, Weaverville, CA 96093 | Office at 500 Main Street in Weaverville  
530-623-2055 • FAX 530-623-5382 email: [editor@trinityjournal.com](mailto:editor@trinityjournal.com) [www.trinityjournal.com](http://www.trinityjournal.com)

*"Fair Season is the Best Season"*

# Entry Information & Local Rules

The Trinity County Fair Association welcomes you to the 2023 Trinity County Fair "Fair Season is the Best Season". We encourage you to review the California State rules and local rules before entering. We've made some adjustments to the entry system, departments, divisions, and their respective classes, as part of our ongoing process to make it easier for Exhibitors.

1. Read the 2023 California State Rule books, available online at: [https://www.cdfa.ca.gov/Fairs\\_&\\_Expositions/Documents/State\\_Rules\\_for\\_California\\_Fairs/2020\\_State\\_Rules\\_for\\_California\\_Fairs.pdf](https://www.cdfa.ca.gov/Fairs_&_Expositions/Documents/State_Rules_for_California_Fairs/2020_State_Rules_for_California_Fairs.pdf).
2. Additional Horse Event Rules begin on page 76.
3. Additional Junior Livestock Rules begin on page 78.
4. Department or Division Rules are printed at the beginning of each respective department or division. Check the specific department or division for its rules.
5. Residence Requirements: Each department in this book specifies the residence requirements for Exhibitors in that department. In departments where residence in "Trinity or Adjacent Counties" is required, the following are defined as "Adjacent Counties": Del Norte, Humboldt, Mendocino, Shasta, Siskiyou, and Tehama. Residence is determined by mailing address, except where an Exhibitor's physical residence is in a different county from his/her local post office, in which case residence is determined by voting registration (for minors: registration of parent or guardian), physical street address, school attendance in Trinity County, or membership in a Trinity County 4-H club. For purposes of entering in the Fair, residence must have been maintained in the required location for at least 60 days prior to Fair. "Extended" divisions shall be limited to California residents, except the Horse Show extended divisions, which are open to everyone.
6. Ownership: Each item entered must have been owned by the Exhibitor for at least 60 days prior to Fair, unless otherwise specified, with the exception of entries required to be made, produced, or grown entirely by the Exhibitor.
7. Non-Competitive Entries: Entries owned by public agencies may show, but may not compete. Any Exhibitor may elect to withhold any or all of his/her entries from competition for awards and ribbons. The words "Show Only - Non-Competitive" must be on the appropriate line(s) of the entry form. The entry fee(s) for such exhibits will be waived. The exhibit will be labeled by the Fair Management.
8. Unless defined differently under a different Department or Division the following terms apply: Junior: may exhibit through December 31st of the year in which they turn 19 years of age. Adult: includes Exhibitors ages 20 and over. Divisions that specify "Junior" in the title are only open to Junior Exhibitors but Juniors may compete in Adult Divisions if there is no Junior division or class available.
9. Classification Changes: The Fair Management reserves the right to re-classify any entry which in its opinion has been entered into an incorrect category. The Exhibitor will be notified and may appeal in person or by phone at any time until judging has begun for that department. Management also reserves the right to ensure proper competition by combining classes or divisions which are entered by only one Exhibitor.
10. Liability: The Trinity County Fair Association, Directors, and Staff are not liable for damage, loss or theft of any exhibit. Each Exhibitor is solely liable for any loss, injury, or damage, consequential or otherwise, caused by or to any animal or other exhibit, and by signing the entry form, indemnifies Trinity County Fair Association, the County of Trinity, and the State of California against all legal proceeding. However, the Fair Management will protect all exhibits to the best of its ability.
11. Refunds: Entry Fees are non-refundable.
12. Informal Protest: Informal protest regarding rule violations, misclassification of entries, eligibility questions, etc., must be made in person at the Exhibits Office no later than one hour before judging begins for the department involved. Once judging begins, Section V, State Rules 1-5 applies. Validity of protests will be determined by Fair Management and two appointed Directors.
13. Disqualifications: Any entry which violates any State or Local Rule(s) will be disqualified from competition with no refund of entry fees. Disqualifications may be imposed by management and/or judges. Animals disqualified for violations of Health Rules may not be shown and may not remain on the fairgrounds. All other disqualified entries will be labeled as "Disqualified," but may still be able to show, but not compete, at the Fair Management's discretion.
14. You may enter as many items as you wish, however, some departments or divisions may impose entry limits. Please read the rules for each department and division (i.e., Junior Arts and Crafts is limited to two items per class). No Exhibitor shall receive more than two cash awards in any one class. Ribbons will be awarded as placed. See State Rule: Section IV No. 6.

# Entry Information & Local Rules

15. Receipt of Exhibits and Judging Schedule: See pages 16 - 18.
16. Release of Exhibits: All entries must remain on display at the Fairgrounds until 5:00 pm, Sunday, July 16, 2023 (excluding quilt entries.) Violations will result in disqualification, loss of awards, and such other penalties as the management may decide to impose. Entries may be claimed from 5:00pm to 7:00 pm, Sunday, July 16, and from 10:00 am to 3:00 pm, Monday, July 17, through Friday, July 21. Entries and exhibits not claimed within two weeks following the Fair will be disposed of at the Fair's discretion. No entry will be released without presentation of claim tags.
17. Premium Checks and Junior Livestock Sales Checks: Checks will be forwarded to the HHS, FFA Advisor (for those Exhibitors); the THS, FFA Advisor, (for those Exhibitors); the 4-H Program Chair and he/she will immediately forward to the appropriate 4-H Exhibitors Community Leader for Distribution. All checks must be cashed within the **Calendar Year** of issue date. Premiums are paid according to the judges' record sheets. Possession of a ribbon has no significance as to payment. No Exhibitor shall receive more than two cash awards in any one class. Ribbons will be awarded as placed. See State Rule: Section IV No. 6.
18. Ribbons: Ribbons for livestock departments will be given at time of judging and may be displayed at the Exhibitor's discretion. All other ribbons will be attached to or displayed next to winning exhibits and must remain on display for the duration of the Fair. They may be claimed at the same time the entries themselves are claimed.
19. Same Family Exhibitors: In order to enforce Section I, State Rule 9, we ask all family members entering the same class in an Adult Department to indicate their relationship to each other on their entry forms.
20. Professional or Commercial: Those whose crafts or gardening are producing a livelihood for the Exhibitor.
21. Non-Professional or Non-Commercial: May have sold some -thing, but are not making a living at it.
22. Exhibit Booths: Exhibit Booths are 10' x 10' or 8' x 8'. Call the Fair Office for details. Exhibits cannot extend beyond these dimensions. All materials for the display must be furnished by the Exhibitors. No permanent changes to the booth are permitted. Exhibitors are fully responsible for installation, maintenance, and disassembly of their exhibits. No personal, materials, tools, equipment, fixtures, supplies, tables, chairs, etc. belonging to the fairgrounds may be used. Regulations require that all flammable materials (corrugated paper, drop cloth, etc.) used in exhibit construction be

treated with an approved fire-retardant chemical. Every Exhibit Booth will be inspected by the local Fire Marshal and violations may result in disqualification and/or removal of the display. Extension cords used to distribute power to electrical apparatus shall be rated 15 amps minimum and contain ground wire. Cords not meeting these requirements will be confiscated for the duration of the Fair. Nothing in the booth should identify the Exhibitor until after judging is over. For Junior Exhibit booth entries, each exhibit booth entry must be designed, constructed, and set up by the youth members of the organization sponsoring the booth. Adults may participate only to the extent that safety requires. Violations must be reported to the Exhibits Office before judging begins and result in disqualification and loss of premiums. All 4-H and FFA members must comply with their respective project requirements.

23. If you need clarification or have a question about any rule or category, please contact the Exhibits Office.

## JUDGING SYSTEMS

**American System** - Exhibits in this system are compared against a standard of perfection, as well as against the other entries in the competition. All exhibits in a particular class are looked at and ranked with only one selected for first place, second place, third place, etc. Only First Place in Class exhibits qualify for Best of Division.

**Danish System** - In this system all Exhibitors receive a ribbon. All exhibits are grouped according to quality, and there may be multiple entries that get the same ranking and ribbon. Quality may vary from excellent to fair, and ribbon categories may be blue, red, white and/or yellow. In this system of judging, exhibits are not in competition with or compared to each other.



# Entry Information & Local Rules

## ENTRY FORMS

The following list shows which entry forms correspond to each department. Most departments will use the White form. Entries in Departments that use the White form may be listed on a single form.

| <u>DEPARTMENT</u>         | <u>FORM TYPE</u>                       |
|---------------------------|----------------------------------------|
| Special Divisions         | White                                  |
| Agriculture/Horticulture  | White                                  |
| Floriculture              | White                                  |
| Home Arts                 | White                                  |
| Layered Textiles (Quilts) | Purple Quilt Form                      |
| Arts & Crafts             | White                                  |
| Made in Trinity           | White                                  |
| Horse Events              | Green                                  |
| Junior Livestock          | ShoWorks online @ trinity.fairwire.com |
| Rabbits                   | ShoWorks online @ trinity.fairwire.com |
| Adult Livestock           | ShoWorks online @ trinity.fairwire.com |

Forms are available online at [www.trinitycountyfair.com](http://www.trinitycountyfair.com), at the Fair Office, Exhibits Office, and the Remote Drop-off & Pick-up Sites listed on the right. Livestock forms will be available to fill online through ShoWorks, @ trinity.fairwire.com.

Each form must show the name, address, email, and phone number of the Exhibitor. Use a separate entry form for each Exhibitor. To be valid, entry forms are to be signed, dated, and accompanied by any entry fees. Each entry form must be signed by a parent, a guardian, a teacher, or club leader for Junior Exhibitors ages 17 and under, Jr. Livestock Exhibitors, an adult must be present at check-in to sign. The Fair Offices will be happy to assist, in person or by phone, any Exhibitor who wishes help in filling out the entry form. Entry Forms must either be brought to the Exhibits Office or postmarked by the time and date shown as the Entry Form deadline. State regulations do not permit the Fair to accept entry forms after the closing date. **Entry forms may not be left at exhibit drop-off locations.**

If you have multiple entries in a class, please list each entry on a separate line. If you have more entries than available lines on the entry form, please use another form. You must complete all information on every form. When entering any class which uses the words "all others" or "please specify," please indicate on the form the particular item, variety, or type of exhibit being entered. Check Division rules for any special instructions. By signing the entry form, you agree to accept and abide by all California State and Local Rules governing the Trinity County Fair.

## ENTRY FORM DEADLINES

| <u>DEPARTMENT/FORM TYPE</u>   | <u>DEADLINE</u>            |
|-------------------------------|----------------------------|
| White                         | Wednesday, July 5, 5:00 pm |
| Layered Textiles (Quilts)     | Monday, June 26, 5:00 pm   |
| Jr Livestock (online only)    | Friday, June 23, 5:00 pm   |
| Adult Livestock (online only) | Friday, June 23, 5:00 pm   |
| Gymkhana                      | Friday, Jul 14, 6:00 pm    |
| Equine Obstacle*              | Friday, Jul 14, 5:00 pm    |

Entry Forms must either be brought to the Fair Office or postmarked by the time and date shown as the Entry Form deadline.

\* Horse Event participants will be required to complete a Horse Show Entry Form in order to be eligible. Post Entries are accepted two classes ahead of the classes you are entering with a higher entry fee.

## REMOTE DROP-OFF AND PICK-UP SITES

The following locations will be supplied with Exhibitor's Handbooks and blank entry forms. These locations may be used for exhibit drop-offs and pick-ups. If you intend to leave exhibits at any of the drop-off locations, please do so before the deadline of Wednesday, July 5th, 3:00 pm, **DO NOT LEAVE ENTRY FORMS** Exhibits not picked up after Fair will be returned to the same site where they were picked up by Friday, July 21st. The Trinity County Fair and the Trinity County Fair Association are not responsible for loss, theft, or damage to any entry.

### **DO NOT LEAVE ENTRY FORMS AT DROP-OFF SITES.**

#### **Weaverville**

Highland Art Center, 503 Main St. (across from museum)  
Beginning Tuesday June 27 - Wednesday, July 5, drop off hours are Tuesday – Saturday, 11:00 am – 5:00 pm  
(530) 623-5111

#### **Southern Trinity**

Southern Trinity Unified School District Office, 680 Van Duzen Rd, Mad River  
Beginning Tuesday, June 27 - Wednesday, July 5, drop off hours are Monday – Thursday, 10:00 am – 2:00 pm  
(530) 628-5223 (fair office)

#### **Lewiston**

Lewiston Moose Lodge, 71 Turnpike Rd, Lewiston  
Beginning Tuesday, June 27 - Wednesday, July 5, drop off hours are, Monday - Friday, after 3:00pm  
(530)628-5223 (fair office)

**EXHIBIT DROP-OFF DEADLINE:** Wednesday July 5, 2023 by 3:00 pm. ~ **ITEMS RETURNED:** Friday July 21, 2023

# Receiving Deadlines & Judging Schedule

Listed below are receiving deadlines for each department and the times and dates for judging. Exhibits must be received prior to Receiving Deadline. Please note the hours the Exhibits Office will be open to accept entries (see page 9) and for the Exhibitors to set up their exhibits and displays. Exhibit halls will close promptly so please allow enough set-up time for your exhibits.

\* \* \* \* \*

## ENTRY FORM DEADLINES ARE LISTED ON PAGE 16

| DEPARTMENT NAME                                                                   | RECEIVING DEADLINE                                           | JUDGING SCHEDULE                     |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------|
| <b>SPECIAL DIVISIONS</b>                                                          |                                                              |                                      |
| Adult Crop Art (includes Seed Art)<br>(Junior Seed Art in Junior Arts and Crafts) | Sat. 7/8, 9:00 am to 3:00 pm                                 | Tue. 7/11, after Adult Arts & Crafts |
| Poetry & Prose                                                                    | Sat. 7/8, 9:00 am to 3:00 pm                                 | Wed. 7/12, 1:00 pm                   |
| Show & Tell Booth                                                                 | Sat. 7/8, 1:00 pm to 3:00 pm                                 | Wed. 7/12, 2:00 pm                   |
| Christmas in July                                                                 | Sat. 7/8, 9:00 am to 3:00 pm                                 | Tue. 7/11, 1:00 pm                   |
| Hat Decorating Contest                                                            | Sat. 7/8, 9:00 am to 3:00 pm                                 | Tue. 7/11, 1:00 pm                   |
| Imagineering                                                                      | Sat. 7/8, 9:00 am to 3:00 pm                                 | Wed. 7/12, 9:00 am                   |
| Collections                                                                       | Fri. 7/7, 9:00 am to 3:00 pm<br>Sat. 7/8, 9:00 am to 3:00 pm | Wed. 7/12, 9:00 am                   |
| <b>AGRICULTURE-HORTICULTURE</b>                                                   |                                                              |                                      |
| All Divisions*                                                                    | Thu. 7/13, 8:00 to 10:00 am                                  | Thu. 7/13, 11:00 am                  |
| <b>FLORICULTURE</b>                                                               |                                                              |                                      |
| All Divisions*                                                                    | Thu. 7/13, 8:00 to 10:00 am                                  | Thu. 7/13, 11:00 am                  |
| <b>HOME ARTS</b>                                                                  |                                                              |                                      |
| Baked Foods*                                                                      | Wed. 7/12, 10:00 - 12:00 pm                                  | Wed. 7/12, 2:00 pm                   |
| Preserved Foods*                                                                  | Wed. 7/12, 8:00 - 10:00 am                                   | Wed. 7/12, 11:00 am                  |
| Wine & Beer                                                                       | Thu. 7/13, 9:00 am - 10:00 am                                | Thu. 7/13, 11:00 am                  |
| Layered Textiles (Quilts)**                                                       | Sun. 7/9, 10:00 am - 5:00 pm                                 | Mon. 7/10, 9:00 am                   |
| <b>(Intake of Quilts will be in the Fairground Dining Hall)</b>                   |                                                              |                                      |
| Clothing and Textiles                                                             | Sun. 7/9, 10:00 am - 5:00 pm                                 | Mon. 7/10, Following Quilts          |
| <b>ARTS &amp; CRAFTS</b>                                                          |                                                              |                                      |
| Junior Arts & Crafts                                                              | Sat. 7/8, 9:00 am - 3:00 pm                                  | Mon. 7/10 & Tue. 7/11, 10:00 am      |
| Adult Divisions                                                                   | Sat. 7/8 9:00 am - 3:00 pm                                   | Mon. 7/10 & Tue. 7/11, 10:00 am      |
| <b>MADE IN TRINITY</b>                                                            |                                                              |                                      |
| All Divisions                                                                     | Wed. 7/12, 8:00 am - 10:00 am                                | Wed. 7/12 Following Collections      |

\* Non-perishable entry items may be received one week prior to the appropriate receiving deadline.

\*\* Hayfork Log Cabin Quilters Guild members will be on hand to receive quilts on Sunday, July 9, 10:00 am – 5:00 pm, in the Irene Stengel Quilter's Guild Building

If you are unable to deliver your quilts at that time they may be turned in to the Exhibits Office July 7 or July 8.

# Receiving Deadlines & Judging Schedule

**ENTRY FORM DEADLINE FOR JR LIVESTOCK DEPARTMENTS IS FRIDAY JUNE 23 AT MIDNIGHT**

JR LIVESTOCK SHOWWORKS ONLINE ENTRIES AVAILABLE @ TRINITY.FAIRWIRE.COM

| DEPARTMENT NAME | RECEIVING DEADLINE | JUDGING SCHEDULE |
|-----------------|--------------------|------------------|
|-----------------|--------------------|------------------|

|                                                                   |  |  |
|-------------------------------------------------------------------|--|--|
| Poultry Inspection - Tue. 7/11, 9:00 am to 11:30 am               |  |  |
| All small animal (including Rabbit)                               |  |  |
| weigh-in immediately following completion of poultry inspections. |  |  |
| All turkeys and poultry must be inspected prior to receiving.     |  |  |
| No fowl may be cooped before it is inspected.                     |  |  |

## JUNIOR LIVESTOCK

|                         |                                |                    |
|-------------------------|--------------------------------|--------------------|
| Rabbit Meat Pens        | Tue. 7/11, 9:00 am to 11:30 am | Wed. 7/12, 8:00 am |
| Breeding Rabbit         | Tue. 7/11, 9:00 am to 11:30 am | Wed. 7/12, 8:00 am |
| Poultry Meat Pens       | Tue. 7/11, 9:00 am to 11:30 am | Wed. 7/12, 8:00 am |
| Junior Breeding Poultry | Tue. 7/11, 9:00 am to 11:30 am | Wed. 7/12, 8:00 am |
| Turkey Meat Pens        | Tue. 7/11, 9:00 am to 11:30 am | Wed. 7/12, 8:00 am |

Large Animal Weigh-in is Wednesday, July 12 at 1:00 pm immediately following Receiving Deadline

|              |                    |            |
|--------------|--------------------|------------|
| Market Beef  | Wed. 7/12, 1:00 pm | Thu. 7/13* |
| Market Goats | Wed. 7/12, 1:00 pm | Thu. 7/13* |
| Market Sheep | Wed. 7/12, 1:00 pm | Thu. 7/13* |
| Market Swine | Wed. 7/12, 1:00 pm | Thu. 7/13* |

\*Large animal market classes will follow respective showmanship classes.

## JUNIOR SHOWMANSHIP

|                                      |  |                    |
|--------------------------------------|--|--------------------|
| Mini Showmanship (Rabbits & Poultry) |  | Wed. 7/12, 8:00 am |
| Turkey Showmanship                   |  | Wed., 7/12**       |
| Poultry Showmanship                  |  | Wed., 7/12**       |
| Rabbit Showmanship                   |  | Wed., 7/12**       |
| Mini Showmanship (Pets)              |  | Thu. 7/13, 8:00 am |
| Swine Showmanship                    |  | Thu. 7/13, 8:00 am |
| Beef Showmanship                     |  | Thu. 7/13, 1:00 pm |
| Sheep Showmanship                    |  | Thu. 7/13, 3:00 pm |
| Goat Showmanship                     |  | Thu. 7/13, 4:00 pm |

\*\*Small animal showmanship classes to follow respective market classes.

## ROUND ROBIN

|                                      |                                  |  |
|--------------------------------------|----------------------------------|--|
| Large Animal Round Robin Showmanship | Fri. 7/14 9:00 am                |  |
| Small Animal Round Robin Showmanship | Follows Large Animal Round Robin |  |

\* \* \* All livestock show times are approximate. Exhibitors must be ready at any time on Show Day. \* \* \*

## HORSE EVENTS

|                           |                    |                     |
|---------------------------|--------------------|---------------------|
| Gymkhana Classes          | Fri. 7/14, 6:00 pm | Fri. 7/14, 7:00 pm  |
| Equine Obstacle Challenge | Sat. 7/15, 9:00 am | Sat. 7/14, 10:00 am |

# Special Divisions Department

## SPECIAL DIVISIONS

- Unless otherwise specified, all Division premiums will be offered in “Best of Division” – 1st Place - \$25.00, 2nd Place - \$15.00, and 3rd Place - \$10.00.
- Unless otherwise specified, there are no residence restrictions.
- Judging system is “American.”
- Use the “White” entry form.
- Read State and Trinity County Fair Rules.
- Additional rules for each Division may apply.

## EXHIBITORS OF THE YEAR

### DIVISION 1

1st – Plaque, 2nd – Rosette, 3rd – Rosette – Sponsored by the Trinity County Fair Association

Class 1 winner – \$50.00 cash award – Sponsored by Joe & Lorna Trindade, Hayfork

Class 2 winner – \$250.00 scholarship award:  
Sponsored by The Watershed Center, Hayfork

- Exhibitor with the highest accumulated points will achieve the 2023 Exhibitor of the Year award.
- All Exhibitors that meet the division requirements are now automatically entered in this contest.
- Trinity County Residence required.
- Must be judged in at least four or more of the following departments:

Special Department • Agriculture/Horticulture Department  
Floriculture Department • Home Arts Department  
Arts and Crafts Department • Made in Trinity Department  
Horse Show Department • Livestock Department

### CLASS

1. Exhibitor of the Year
2. Junior Exhibitor of the Year

2022 Exhibitor of the Year — Kristie Adams, Hayfork  
2022 Junior Exhibitor of the Year — Lily Thomas, Hayfork

**SEE PAGES 16 - 18 FOR ALL DEADLINES**

## ADULT CROP ART (INCLUDES SEED ART)

### DIVISION 2

Premiums sponsored by Joe & Lorna Trindade, Hayfork

- Pictures using any type of crop/produce material, with the exception of cannabis, may be used (for Junior Exhibitors, see Arts and Crafts, Divisions 701-704, page 66).

### CLASS

1. Adult Crop Art

## POETRY AND PROSE

### DIVISION 3 – JUNIOR DIVISION 4 – ADULT

Division 3 & 4 premiums sponsored by Hwy 3 Storage & Joe & Lorna Trindade, Hayfork

- Trinity County residence required.
- Poetry or Prose must be the original work of the Exhibitor.
- Each entry may not exceed 500 words.
- Entries will be judged on content, grammar, spelling, neatness, creativity, and originality.

### CLASS

1. Poetry, serious
2. Poetry, humorous
3. Poetry, Fair Theme, *"Fair Season is the Best Season"*
4. Prose, humorous
5. Prose, serious
6. Prose, Fair Theme, *"Fair Season is the Best Season"*

## DAVE'S SMALL ENGINE REPAIR

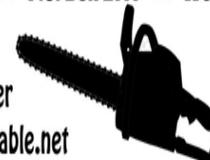
OUTDOOR POWER EQUIPMENT SALES & SERVICE

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Ralph and Cathie Wheeler

Email: [daverepair@dcacable.net](mailto:daverepair@dcacable.net)



Phone: 530-623-9163

Fax: 530-623-6213

*“Fair Season is the Best Season”*

# Special Divisions Department

## SHOW AND TELL FEATURE DISPLAY BOOTH DIVISION 5

Premiums sponsored by  
Shane Brookins Earthmoving, Lewiston

- Note page 15, rule 22.
- Open to group, club or organizations that teach techniques or styles in individual subjects.
- Group will operate a booth displaying and explaining these subjects each day of the Fair. Schedule to be filed with Exhibits Office seven days prior to the opening day of Fair.
- Entry in this class entitles members of participating groups to sell items in the Show & Tell commercial booth provided by the Fair. A 20% commission will be paid to the Fair on all items sold. Members are responsible for management of the commercial booth. A schedule of the commercial booth must be provided seven days prior to start of Fair.

### CLASS

1. 10' x 10' Exhibit Booth (Limited to first 6 entries)

**SEE PAGES 16 - 18 FOR ALL DEADLINES**

## CHRISTMAS IN JULY DIVISION 6 – JUNIOR DIVISION 7 – ADULT

Division 6 and 7 premiums sponsored by  
Sharon Eggleston Notary, Hayfork

- All entries must be made by Exhibitor and a special area will be provided for this division.
- Judging will be based on the originality and workmanship of each entry.

### CLASS

1. Packages
2. Wreaths
3. Ornaments
4. Textiles
5. Ginger Bread House
6. All other (please specify)

## HAT DECORATING

### DIVISION 8 – JUNIOR DIVISION 9 – ADULT

Division 8 and 9 premiums sponsored by  
Sharon Eggleston Notary, Hayfork

- Exhibitor must supply own hat /hats and any decorations used.
- Hats may be decorated and displayed in any manner desired.
- At least one hat must be used in the exhibit.
- If fresh materials are used, it is the Exhibitor's responsibility to replace wilted materials to keep the exhibit as attractive as possible.
- Exhibit size must not exceed 24" x 24".
- Hats may be mounted on a stand, gallon jug, or jar.
- Limited to one entry per Exhibitor per class.

### CLASS

1. Wild, Wild West (cowboy hat)
2. Stars & Stripes (patriotic theme)
3. 9 to 5 (any work hat)
4. Flowers & Lace (woman's hat)
5. Fair Theme "Fair Season is the Best Season"

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                                                                                                                               |                                                                                                                                                       |                    |               |                                                                                                 |                                                                         |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--|
| <p><b>UP NORTH</b><br/>CONFECTIONERY &amp; MERCANTILE<br/>EST. 1980</p> <p>Open everyday</p> <p>480 Main Street Weaverville CA USA<br/>530.777.8140<br/>www.crockettsupnorth.com<br/>Find us</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p><b>EATERY</b></p> <p>A Gourmet Grilled Cheese Shop<br/>Build your own or choose from one of our favorites</p> <p><b>THE SASQUATCH</b><br/>Nuts &amp; berries collected by Wofort himself<br/>HUCKLEBERRY JAM, BRIE, PACANS, CREAM CHEESE, PROVOLONE</p> <p><b>THE LUMBERJACK</b><br/>For the hungry bearded type<br/>PIZZA SAUCE, CHEDDAR, MOZZARELLA, CREAM CHEESE, PEPPERONI, JOHNNY'S GARLIC</p> <p><b>THE SMOKEY BEAR</b><br/>Bare to light your up, but not the forest<br/>HAM, STRACCHA MAYO, CREAM CHEESE, CHEDDAR, PEPPERJACK, JALAPENOS</p> <p><b>THE PROSPECTOR</b><br/>Sure!! You've struck gold with this one<br/>PESTO, CREAM CHEESE, BACON JAM, TUXEY, CHEDDAR</p> <p><b>THE LAWDOG</b><br/>Equalized by the team Marshall's<br/>HAM, BACON JAM, JALAPENOS, CHEDDAR, MOZZARELLA, CREAM CHEESE</p> <p><b>THE SMOKEJUMPER</b><br/>As adventurous as jumping out of a plane<br/>PASTRAMI, PEPPERONI, HAM, PEPPERJACK, CHEDDAR, PEPPER JAM, CREAM CHEESE, CRISPY ONIONS</p> <p><b>THE HIGHWAYMAN</b><br/>Along the coast roads I did ride<br/>PASTRAMI, PROVOLONE, CREAM CHEESE, BROWN MUSTARD, CRISPY ONIONS</p> <p><b>LITTLE IVAN</b><br/>TEXAS TOAST, CHEDDAR. COMES WITH CHIPS</p> <p><b>ADULT DRINKS</b><br/>OFFERINGS FROM<br/>NORCAL BREWERIES:<br/>BEER, CIDER, SELTZER</p> |                   |                                                                                                                               |                                                                                                                                                       |                    |               |                                                                                                 |                                                                         |  |
| <p><b>CONFECTIONERY</b><br/>Rotating 24 flavors of ice cream plus sugar in almost every form</p> <table border="0"> <tr> <td><b>ICE CREAM</b></td> <td><b>MORE SUGAR</b></td> </tr> <tr> <td>FRESH WAFFLE CONES<br/>MILKSHAKES<br/>MALTS<br/>SUNDAYS<br/>SODA FLOATS<br/>BANANA SPLITS<br/>ICE CREAM FLIGHTS<br/>THE KITCHEN SINK</td> <td>CLASSIC CANDY COUNTER<br/>NOSTALGIA CANDY<br/>BULK GUMMY CANDY<br/>RETRO SODA<br/>CHOCOLATE BARS<br/>LICORICE<br/>LOLLIPOPS<br/>SALT WATER TAFFY<br/>AND MORE</td> </tr> <tr> <td><b>BAKED GOODS</b></td> <td><b>DRINKS</b></td> </tr> <tr> <td>COOKIES<br/>BROWNIES<br/>CARAMEL APPLES<br/>COOKIE PIES<br/>PIE BY THE SLICE<br/>AND SO MUCH MORE!!!</td> <td>ITALIAN SODAS<br/>ICED &amp; HOT TEA<br/>COFFEE<br/>HOT CHOCOLATE<br/>HOT CIDER</td> </tr> </table> | <b>ICE CREAM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>MORE SUGAR</b> | FRESH WAFFLE CONES<br>MILKSHAKES<br>MALTS<br>SUNDAYS<br>SODA FLOATS<br>BANANA SPLITS<br>ICE CREAM FLIGHTS<br>THE KITCHEN SINK | CLASSIC CANDY COUNTER<br>NOSTALGIA CANDY<br>BULK GUMMY CANDY<br>RETRO SODA<br>CHOCOLATE BARS<br>LICORICE<br>LOLLIPOPS<br>SALT WATER TAFFY<br>AND MORE | <b>BAKED GOODS</b> | <b>DRINKS</b> | COOKIES<br>BROWNIES<br>CARAMEL APPLES<br>COOKIE PIES<br>PIE BY THE SLICE<br>AND SO MUCH MORE!!! | ITALIAN SODAS<br>ICED & HOT TEA<br>COFFEE<br>HOT CHOCOLATE<br>HOT CIDER |  |
| <b>ICE CREAM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>MORE SUGAR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                                                                                                               |                                                                                                                                                       |                    |               |                                                                                                 |                                                                         |  |
| FRESH WAFFLE CONES<br>MILKSHAKES<br>MALTS<br>SUNDAYS<br>SODA FLOATS<br>BANANA SPLITS<br>ICE CREAM FLIGHTS<br>THE KITCHEN SINK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CLASSIC CANDY COUNTER<br>NOSTALGIA CANDY<br>BULK GUMMY CANDY<br>RETRO SODA<br>CHOCOLATE BARS<br>LICORICE<br>LOLLIPOPS<br>SALT WATER TAFFY<br>AND MORE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |                                                                                                                               |                                                                                                                                                       |                    |               |                                                                                                 |                                                                         |  |
| <b>BAKED GOODS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>DRINKS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                                                                                                                               |                                                                                                                                                       |                    |               |                                                                                                 |                                                                         |  |
| COOKIES<br>BROWNIES<br>CARAMEL APPLES<br>COOKIE PIES<br>PIE BY THE SLICE<br>AND SO MUCH MORE!!!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ITALIAN SODAS<br>ICED & HOT TEA<br>COFFEE<br>HOT CHOCOLATE<br>HOT CIDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                                                                                                                               |                                                                                                                                                       |                    |               |                                                                                                 |                                                                         |  |
| <p><b>MERCANTILE</b><br/>Offering goods made in the USA from small businesses with many local products for you to enjoy!</p> <table border="0"> <tr> <td><b>GIFTS</b></td> <td><b>GROCERY</b></td> </tr> <tr> <td>STICKERS<br/>CAMP COCKTAILS<br/>PUZZLES<br/>MUGS<br/>SHIRTS &amp; HATS<br/>TREE SEEDS<br/>HOME DECOR<br/>AND MORE</td> <td>SOBERDOUGH<br/>COFFEE<br/>BBQ SAUCE<br/>LOCAL HONEY<br/>LOCAL JAM<br/>POPCORN<br/>FUDGE<br/>JARRED GOODS</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                    | <b>GIFTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>GROCERY</b>    | STICKERS<br>CAMP COCKTAILS<br>PUZZLES<br>MUGS<br>SHIRTS & HATS<br>TREE SEEDS<br>HOME DECOR<br>AND MORE                        | SOBERDOUGH<br>COFFEE<br>BBQ SAUCE<br>LOCAL HONEY<br>LOCAL JAM<br>POPCORN<br>FUDGE<br>JARRED GOODS                                                     |                    |               |                                                                                                 |                                                                         |  |
| <b>GIFTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>GROCERY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                                                                                                                               |                                                                                                                                                       |                    |               |                                                                                                 |                                                                         |  |
| STICKERS<br>CAMP COCKTAILS<br>PUZZLES<br>MUGS<br>SHIRTS & HATS<br>TREE SEEDS<br>HOME DECOR<br>AND MORE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SOBERDOUGH<br>COFFEE<br>BBQ SAUCE<br>LOCAL HONEY<br>LOCAL JAM<br>POPCORN<br>FUDGE<br>JARRED GOODS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                                                                                                               |                                                                                                                                                       |                    |               |                                                                                                 |                                                                         |  |

# Special Divisions Department

## COLLECTIONS

DIVISION 10 – JUNIOR  
DIVISION 11 – ADULT

- Trinity County residence required.
- Limited to one entry per class per Exhibitor, except “All other” classes. No duplicate entries. Number of total entries limited by number of available display cases. Display cases are limited to one per entry and are on a first come, first serve basis.
- Specify the approximate number of items per collection.
- Collections are judged on originality, appearance, and artistic display. It is not just about quantity, but more about the quality of the display. Labeling of the collection, and items within is encouraged.
- Collections previously entered in the Fair must be substantially altered by the addition of at least 10% new items since last shown, with these items emphasized in the display.
- Display cases are assigned on a first-come, first-serve basis. Cases will be available for reservation beginning June 13, 2023 when the Exhibits Office opens. To request a case, submit a complete entry form, determine the size you need and include the size on the entry form description. Case sizes are as follows: large standing case: 46” x 68”; medium flip top case: 47 1/4” x 31”; small flip top case: 30 1/4” x 30 1/2”. If the case size you request is not available we will notify you in advance to make other arrangements. People who do not reserve cases on the entry forms will be assigned cases only if available after the entry closing deadline.
- Hobby collections may be set up Friday and Saturday, July 7 & 8, from 9:00 am to 3:00 pm. Display cases will have Exhibitor’s name and Division/Class number inside when you arrive to set up. Do not set up your collection in any other case as this will be grounds for disqualification of your entry.
- All display cases must be locked. The Exhibitor will provide a padlock with two keys. One key must be left with the Exhibits Office so the judge may open the case if desired.

**SEE PAGES 16 - 18 FOR ALL DEADLINES**

## JUNIOR COLLECTIONS

DIVISION 10

Premiums sponsored by  
Erik and Debbi Lono, Hayfork

- Junior Collections display must be set up and arranged solely by the Junior Exhibitor, with no adult intervention.

### CLASS

| AGE:                                 | 8 & UNDER | 9 TO 13 | 14 TO 19 |
|--------------------------------------|-----------|---------|----------|
| Stamps & Coins                       | 1         | 7       | 13       |
| Glass or Glassware                   | 2         | 8       | 14       |
| Dolls & Figurines                    | 3         | 9       | 15       |
| Stuffed Animals                      | 4         | 10      | 16       |
| Wheeled Toys<br>(cars, planes, etc.) | 5         | 11      | 17       |
| All Other (specify)                  | 6         | 12      | 18       |

\* \* \* \* \*

## COLLECTIONS

DIVISION 11

Premiums sponsored by  
Avril & Sergio Carmona, Douglas City

### CLASS

1. Antiques
2. Stamps & Coin Collections
3. Glass or Glassware
4. Souvenirs & Collectibles
5. Dolls & Figurines
6. Books & Printed Matter
7. Trinity County Artifacts
8. Scrapbook
9. All other (please specify)

# Special Divisions Department

## IMAGINEERING

DIVISIONS 12: AGES 9 AND UNDER

DIVISION 13: AGES 10 - 15

DIVISION 14: AGES 16 AND OVER

Premiums sponsored by

Hwy 3 Storage, Hayfork; CJ & Tad Hair, Hayfork;

TJ Plew, King City

- Premiums offered:  
“Best of Division,” 1st - \$25.00, 2nd - \$15.00, 3rd - \$10.00  
AND “Best of Class,” 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00
- Entries may be constructed using the following materials:  
Knex, Techno Gears, Legos, Erector Sets, Geomags, Nanoblocks, Quercetti, Capsela, Eitech, Lincoln Logs, Frontier Logs, Tinker Toys or see Classes 7 and 8 for other materials.
- Only one entry per class per person.
- All classes will be judged by originality, difficulty and organization.
- Sizes not to exceed 2' W x 2' L x 2' H.

**SEE PAGES 16 - 18 FOR ALL DEADLINES**

## CLASS

1. Non-motorized individual free standing (figurines, vehicles, robots, etc.).
2. Individual free standing buildings and structures.
3. Places, Lands, or Cities (Multiple buildings, etc. - must be on a single base).
4. Robotics, motorized, or remote controlled (robots, machines, figurines, vehicles, etc.).
5. Simple machine of gears and/or levers and pulleys (moving, working parts).
6. Crazy action contraptions (contraptions with action - marble runs, roller coasters, rides, etc.).
7. Projects made from other materials (popsicle sticks, toothpicks, etc.).
8. All other (please specify).

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Weaverville, California  
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# Agriculture/Horticulture Department

## AGRICULTURE/HORTICULTURE

### DIVISIONS 401 - 410

- Premiums for all Divisions will be offered in “Best of Division” - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Trinity County residence required.
- All entries must be grown in Trinity County by Exhibitor.
- Limit two entries per class per Exhibitor.
- In all divisions, preference is given to entries of commercial quality and size.
- In the interest of uniformity, the Fair will provide plates for vegetables, roots, fruit, etc.
- Quantity is specified in each Class Description.
- The Exhibits Office must be notified at least three days prior to judging of any substitutions.
- Judging System is “American.”
- Use the “White” entry form.
- Read State and Trinity County Fair rules.
- Additional rules for each Division may apply.

**SEE PAGES 16 - 18 FOR ALL DEADLINES**

## JUNIOR AGRICULTURE

### DIVISION 401

Premiums sponsored by  
Kingsbury Mobile Home Park, Hayfork

#### CLASS

| AGE:                        | 8 &<br>UNDER | 9 TO 13 | 14 TO<br>19 |
|-----------------------------|--------------|---------|-------------|
| Corn - 3 ears               | 1            | 10      | 19          |
| Pumpkin - 1                 | 2            | 11      | 20          |
| Sunflower - 1 head          | 3            | 12      | 21          |
| Squash, Summer - 3          | 4            | 13      | 22          |
| Zucchini - 3                | 5            | 14      | 23          |
| Tomatoes - 3                | 6            | 15      | 24          |
| Watermelon - 1              | 7            | 16      | 25          |
| Fruit or Nuts (specify) - 5 | 8            | 17      | 26          |
| All Other (specify) - 5     | 9            | 18      | 27          |

## FRUIT & VEGETABLES

### DIVISION 402

Premiums sponsored by  
Mike & Bonnie James, Hayfork

#### CLASS

1. Eggplants - 3
2. Okra - 6
3. Peppers, Bell - 4
4. Peppers, Chili, Jalapeno - 5
5. Peppers, Anaheim - 4
6. Peppers, Wax - 5
7. Peppers, Pimiento - 4
8. Peppers, All Others (please specify) - 4
9. Tomatoes, Beefsteak - 5
10. Tomatoes, Cherry or Plum, with tops - 12
11. Tomatoes, Italian (Roma, etc.) - 5
12. Tomatoes, Globe (Ace, Early Girl, etc.) - 5
13. All Other Fruit Vegetables (please specify) - 5

## LEAFY & STEM VEGETABLES

### DIVISION 403

Premiums sponsored by  
Trinity County Fair Association

#### CLASS

1. Broccoli - 1 head
2. Kale - 1 bunch
3. Cabbage, Green or White - 1
4. Cabbage, Red - 1
5. Cabbage, Other (please specify) - 1
6. Chard (please specify type) - 1 bunch
7. Cauliflower - 1 head
8. Corn, sweet yellow - 3 ears
9. Corn, white - 3 ears
10. Lettuce, butter or head - 1
11. Lettuce, leaf - 2 plants
12. Rhubarb - 4 stalks trimmed
13. All others (please specify) - 1 plate

# Agriculture/Horticulture Department

## POD VEGETABLES

### DIVISION 404

Premiums sponsored by Joe & Lorna Trindade, Hayfork

#### CLASS

1. Beans, Green Bush, Stringless - 6
2. Beans, Purple Pod - 6
3. Beans, Lima - 6
4. Beans, Italian (Romano, etc.) - 6
5. Beans, pole - 6
6. Beans, Wax - 6
7. Peas, Edible Pod - 6
8. Peas, Green - 6
9. All Other Pod Vegetables (please specify) - 6

**SEE PAGES 16 - 18 FOR ALL DEADLINES**

## ROOT, BULB & TUBER VEGETABLES

### DIVISION 405

Premiums sponsored by  
Trinity County Fair Association

- Without tops.

#### CLASS

1. Beets - 5
2. Carrots, Short Varieties - 5
3. Carrots, Half Long Varieties - 5
4. Carrots, Long Varieties - 5
5. Garlic - 3 bulbs
6. Garlic - Braided
7. Onions, Red - 5
8. Onions, White Globe - 5
9. Onions, Yellow Globe - 5
10. Onions, Torpedo - 5
11. Potatoes, White - 5
12. Potatoes, Red, Norland - 5
13. Potatoes, Red, Other - 5
14. Potatoes, Russet - 5
15. Potatoes, Other (please specify) - 5
16. Kohlrabi - 3
17. Turnips - 5
18. Leeks - 5
19. All Others (please specify) - 5

## VINE CROPS

### DIVISION 406

Premiums sponsored by Trinity County Fair Association

#### CLASS

1. Cucumbers, "Burpless", Armenian - 3
2. Cucumbers, "Burpless", Other - 3
3. Cucumbers, Standard Varieties, Sweet Pickle Size (3" to 4" long and 7/8" to 1 1/8" diameter) - 5
4. Cucumbers, Standard Varieties, Dill Pickle Size (4" to 5" long and 1 7/8" diameter) - 5
5. Cucumbers, Lemon - 5
6. Cucumbers, All Others (please specify) - 5
7. Melon, Cantaloupe - 1
8. Melon, Crenshaw - 1
9. Melon, Honeydew - 1
10. Melon, All Others (specify) - 1
11. Pumpkin, Commercial Size - 1
12. Squash, Acorn - 1
13. Squash, Banana, Commercial Size - 1
14. Squash, Buttercup - 1
15. Squash, Hubbard - 1
16. Squash, Spaghetti - 1
17. Squash, All Other Winter (please specify) - 1
18. Squash, Crookneck, Table Size - 5
19. Squash, Scallop, Table Size - 5
20. Squash, Yellow Straight Neck, Table Size - 5
21. Squash, Zucchini, Table Size - 5
22. Squash, All Other Summer (specify) - 5
23. Watermelon - 1
24. Gourds - 1
25. 3 or More Vine Crops (displayed in a basket)
26. All Other Vine Crops (specify) - 1 plate

## DECIDUOUS FRUITS

### DIVISION 407

Premiums sponsored by Trinity County Fair Association

#### CLASS

1. Apples, Golden Eating - 3
2. Apples, Green Varieties - 3
3. Apples, Red Eating - 3
4. Apples, Others (please specify) - 3
5. Grapes, Table, Seeded - 2 bunches
6. Grapes, Table, Seedless - 2 bunches
7. Grapes, Wine, - 2 bunches each variety
8. Peaches (please specify) - 3
9. Pears, Bartlett - 3
10. Pears, Others (please specify) - 3
11. Plums - 5
12. Prune Plums - 5
13. 3 or More Fruit (displayed in a basket)
14. All others (please specify) - 1 plate

# Agriculture/Horticulture Department

## SMALL FRUITS & BERRIES

DIVISION 408

Premiums sponsored by Trinity County Fair Association

- One basket.

### CLASS

1. Berries, Multiple Drupelet Types (Black, Boysen, Himalaya, Logan, Nectar, etc.)
2. Elderberries
3. Raspberries
4. Strawberries
5. All Other Berries (please specify)
6. All Other Small Fruits (please specify)

## FRESH CUT HERBS

DIVISION 409

Premiums sponsored by Joe & Lorna Trindade, Hayfork

- Vases are provided.

### CLASS

1. Basil - 2 bunches
2. Oregano - 2 bunches
3. Thyme - 2 bunches
4. Sage - 2 bunches
5. Parsley - 2 bunches
6. Chives - bunch of 12
7. Mint - 2 bunches
8. Dill - 2 bunches
9. Cilantro - 2 bunches
10. Fennel - 2 bunches
11. Hops - picked - 1 cup in a clear plastic bag or jar.
12. All others (please specify)

## MISCELLANEOUS

DIVISION 410

Premiums sponsored by

Mike & Bonnie James, Hayfork

- Herb collections (Classes 4 & 5) may be enclosed in plastic bags, glass jars, etc., but must be visible without opening the container. Exhibitor must provide container.
- Vases are provided.

### CLASS

1. Dill - 3 stalks
2. Indian Corn - 3
3. Hay (please specify) - 1 bale
4. Herbs, dried collection
5. Herbs, fresh collection
6. Seeds, Field or Garden - 1/2 cup in a clear plastic bag or jar
7. Sunflower - 1 head
8. Ornamental gourds, natural - 3
9. Corn on stalks - 3 stalks
10. All others (please specify)

## FEATURE EXHIBITS

DIVISIONS 411 - 416

- Premiums for all Divisions will be offered in "Best of Division" 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Read State and Trinity County Fair rules.
- Trinity County residence required.
- Mini Family Farm and Feature Exhibits (booths) are limited to one entry by or for a county, a community, an organization, a farm or a family recognized in a community and by the Fair.
- Judging System is "American."
- Use the "White" entry form.

**SEE PAGES 16 - 18 FOR ALL DEADLINES**

## FEATURE EXHIBIT BOOTHS (8' X 8')

DIVISION 411

Premiums sponsored by

Trinity County Fair Association

### CLASS

1. Junior
2. Adult



*"Fair Season is the Best Season"*

# Agriculture/Horticulture Department

## MINI FAMILY FARM

DIVISION 412

Premiums sponsored by  
Sandy Jackson, Cottonwood  
in memory of Gladys and Sam Jackson

- Items must be produced or made from materials produced on the farm.
- In a container (wheel barrow, large basket, etc.)
- Must not be hazardous to public safety or health.
- Contact Exhibit Office for more details.

### CLASS

1. 2.5' x 3' exhibit area without walls or backdrop

## DECORATED STRAW BALES

DIVISION 413

Premiums sponsored by Trinity County Fairgrounds

- The Fair will provide hay bale.

### CLASS

1. Fair Theme "*Fair Season is the Best Season*"
2. Holiday
3. Animals
4. On Wheels

## SCARECROWS

DIVISION 414

Premiums sponsored by Mike & Bonnie James, Hayfork

- The Scarecrow must stand by itself.

### CLASS

1. Junior
2. Adult

## FARM PERSONALITIES

DIVISION 415

Premiums sponsored by Trinity County Fair Association

- Organic material only.

### CLASS

1. Vegetable/Fruit person or animal (Example: a potato enhanced with paint to resemble a clown)
2. Vegetable/Fruit person or animal using more than one fruit or vegetable to create a personality

## LARGEST IN THE GARDEN

DIVISION 416

Premiums sponsored by  
Trinity County Fair Association

### CLASS

1. Squash
2. Pumpkin
3. Vegetable, Other
4. Sunflower (head only)
5. Garden Weed

## BEES & HONEY

DIVISIONS 417 - 418

- Premiums for all Divisions will be offered in "Best of Division" - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Read State and Trinity County Fair rules.
- Trinity or Adjacent County residence required.
- Open to commercial and non-commercial Exhibitors.
- Judging System is "American."
- Use the "White" entry form.

**SEE PAGES 16 - 18 FOR ALL DEADLINES**

## HONEY & WAX

DIVISION 417

Premiums sponsored by  
Joe & Lorna Trindade, Hayfork

### CLASS

1. Honey, extracted - 1 pint minimum
2. Wax - 5 pounds minimum
3. Honeycomb

## HONEY SWEETENED FOODS

DIVISION 418

Premiums sponsored by  
Trinity County Fair Association

- No sugar.

### CLASS

1. Baked Foods (please specify)
2. Confections (please specify)
3. All other (please specify)

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*"Fair Season is the Best Season"*

# Floriculture Department

## FLORICULTURE DEPARTMENT

DIVISIONS 500 - 509

- Unless otherwise specified, premiums for all Divisions will be offered in "Best of Division" - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Read State and Trinity County Fair rules.
- Trinity County residence required.
- Flowers or material for arrangements need not be raised or grown by the Exhibitor.
- No artificial materials or coloring permitted.
- Fresh materials must be in water or wet oasis.
- Accessories permitted.
- Wilted flowers may be replaced any time after judging.
- Judging system – American.
- Use White entry form

**SEE PAGES 16 - 18 FOR ALL DEADLINES**

## JUNIOR FLORICULTURE

DIVISION 500

Premiums sponsored by  
Kingsbury Mobile Home Park, Hayfork  
Highway 3 Storage, Hayfork

### CLASS

| AGE:                                         | 8 &<br>UNDER | 9 TO 13 | 14 TO<br>19 |
|----------------------------------------------|--------------|---------|-------------|
| Holiday Flair                                | 1            | 7       | 13          |
| Fair Theme: "Fair Season is the Best Season" | 2            | 8       | 14          |
| 14" Color Bowl                               | 3            | 9       | 15          |
| Foliage House Plants                         | 4            | 10      | 16          |
| Flowering Potted Plants                      | 5            | 11      | 17          |
| All others (specify your own theme)          | 6            | 12      | 18          |

## CUT FLOWERS

DIVISIONS 501 - 502

- Cut Flowers must be grown in Trinity County by Exhibitor.
- Limit of two entries per class per Exhibitor.
- Fair will furnish all containers for cut flowers.
- Cut flowers are to consist of three blooms or stems, unless otherwise stated.
- Cut flowers may consist of a single color or mixed colors, unless otherwise stated.

## ANNUALS

DIVISION 501

Premiums sponsored by Trinity County Fair Association

"Best of Division" – \$25.00 Trinity Nursery and Florist gift certificate sponsored by Nick & Naomi Goulette, Weaverville

### CLASS

1. Aster (Callistephus Chinensis)
2. Bachelor Button
3. Calendula
4. Celosia
5. Cosmos, Mixed Colors
6. Cosmos, One Color
7. Helichrysum (Strawflower)
8. Marigold, African
9. Marigold, French
10. Marigold, Dwarf Single
11. Marigold, Miniature
12. Nasturtiums
13. Petunia, Double
14. Petunia, Ruffled
15. Petunia, Single
16. Statice
17. Sunflower, Large, Yellow (7" or larger) - 1 head
18. Sunflower, Large, Other Color (7" or larger) - 1 head
19. Sunflower, Small, Yellow (smaller than 7")
20. Sunflower, Small, Other Color (smaller than 7")
21. Sweet Peas
22. Zinnia, Small, One Color
23. Zinnia, Large, One Color
24. Zinnia, Small, Mixed Colors
25. Zinnia, Large, Mixed Colors
26. Dried Flowers (please specify)
27. All Other Annuals (please specify)

# Floriculture Department

## PERENNIALS

### DIVISION 502

Premiums sponsored by Trinity County Fair, Hayfork  
"Best of Division" - \$25.00 Trinity Nursery and Florist gift certificate sponsored by Nick & Naomi Goulette, Weaverville,  
"Harrison Ranch Memorial Award - Best Flower" - \$25.00 cash award sponsored by Glenda Harrison, Hayfork

#### CLASS

1. Aster
2. Branch, Flowering or Berried
3. Carnations
4. Chrysanthemum, Florist's
5. Chrysanthemum maxima (Shasta Daisy)
6. Dahlia, PomPom
7. Dahlia, Cactus
8. Dahlia, Anemone
9. Dahlia, Collarette
10. Dahlia, Large (greater than 6" - 1 bloom required)
11. Dahlia, Small (smaller than 6" - 1 bloom required)
12. Dahlia, Other - specify
13. Dianthus
14. Gaillardia
15. Gladiolus
16. Gladiolus, Dwarf
17. Lily (specify) - 1 stem
18. Pansy
19. Phlox - 1 stem
20. Rose, Floribunda - 1 stem
21. Rose, Grandiflora
22. Rose, Hybrid tea - 1 bloom
23. Rose, Miniature - 1 spray
24. Rose, All Other
25. Rudbeckia
26. Scabiosa
27. Statice
28. Verbena
29. Snapdragon
30. Dried Flowers (please specify)
31. All other Perennials (please specify)

**SEE PAGES 16 - 18 FOR ALL DEADLINES**

## POTTED & HANGING PLANTS

### DIVISIONS 503 - 504

- Must have been grown by the Exhibitor for at least four months prior to the Fair.
- All flowering plants must be in bloom; unforced plants not in the blooming period accepted.
- Since potted plants hold up well during the entire Fair, they must not be freshly repotted.
- Potted plants will not be hung unless prior arrangements are made with the Exhibits Office.
- Single specimen, unless otherwise specified.
- Hanging plants must be ready to hang. The Exhibitor must provide hangers.

## POTTED PLANTS

### DIVISION 503

Premiums sponsored by  
Larry & Rosemarie Hampton, Anderson  
"In Memory of Sam & Gladys Jackson"  
Trinity Nursery and Florist gift certificate,  
sponsored by Nick & Naomi Goulette, Weaverville

#### CLASS

1. Begonia, Rhizomatous
2. Begonia, Tuberous
3. Begonia, Fibrous, Summer
4. Cactus
5. Coleus
6. Euphorbia (please specify)
7. Fern
8. Jade Plant
9. Geranium (Pelargonium)
10. Philodendron
11. Saintpaulia (African Violet, single crown, single flower)
12. Sansevieria (please specify)
13. Dianthus
14. Schlumbergera (Thanksgiving/Christmas Cactus)
15. Succulents
16. Terrarium
17. Collection of Plants in one Open Container
18. All other Potted Flowering Plants (please specify)
19. All other Potted Foliage Plants (please specify)
20. Garbage Gardening (plant from kitchen throw-away, i.e. vegetable tops, fruit seeds or pits)
21. All Other (specify)

# Floriculture Department

## HANGING PLANTS

DIVISION 504

Premiums sponsored by  
Trinity County Fair Association

### CLASS

1. Spider Plant (Chlorophytum)
2. Fern, Asparagus
3. Fern, Other (please specify)
4. Ivy (Hedera) (please specify)
5. Creeping Charlie (Pilea/Plectranthus)
6. Wandering Jew/Inch Plant (Tradescantia/Zebrina)
7. All Other Hanging Foliage Plants (please specify)
8. Collection of Foliage Plants in one Container
9. Collection of Flowering Plants in one Container
10. All Other (specify)

## ARRANGEMENTS

DIVISIONS 505 - 509

- Flowers or material for arrangements need not be raised or grown by the Exhibitor.
- No artificial materials or coloring permitted.
- Fresh materials must be in water or wet oasis.



## FRESH ARRANGEMENTS

DIVISION 505

Premiums sponsored by Angela Riggs, Hayfork

### CLASS

1. Free Spirit (using alternative to vase)
2. Antiquity (using antique type container)
3. A-Tisket, A-Tasket (using basket(s))
4. By the Sea
5. Peat & Repeat (using 2+ containers)
6. Happy Holiday (specify)
7. Summer Roundup (5+ different varieties)
8. Joss House (Asian Style)
9. Jungle Magic (all green foliage)
10. Recycle (using scrap materials)
11. Grandma's Chuck Wagon (kitchen containers)
12. Reflections (using a mirror)
13. Lonesome (one blossom)
14. Spice it Up! (using herbs)
15. Trinity Gold
16. Trinity's Harvest
17. Over the River and through the Woods (using evergreens)
18. Winter in the West
19. Baby Soft (using pinks and blues)
20. Roses are Red, Violets are Blue
21. Trinity Roadside Arrangement (star thistle, milkweed, etc.)

## DRIED ARRANGEMENTS

DIVISION 506

Premiums sponsored by Hayfork Cleaning, Hayfork

### CLASS

1. Indian Summer
2. Wall Hanging (with or without accessories, fastened to a panel/frame not to exceed 20" x 20")
3. Woodland Fantasy (using charred or weathered wood)
4. Wreath
5. All Other Dried Arrangements (please specify)

**SEE PAGES 16 - 18 FOR ALL DEADLINES**

# Floriculture Department

## MINIATURE ARRANGEMENTS

DIVISION 507

Premiums sponsored by Hayfork Cleaning, Hayfork

### CLASS

1. Petite (fresh materials, under 3" in all dimensions)
2. Tiny Tim (fresh materials, under 6" in all dimensions)
3. Smidgin (dry materials, under 3" in all dimensions)
4. Small Wonder (dry materials, under 6" in all dimensions)
5. Tea Time (cup and saucer under 9")

## FAIR THEME ARRANGEMENT

DIVISION 508

Premiums sponsored by  
Trinity County Fair Association

### CLASS

1. Fair theme arrangement: *"Fair Season is the Best Season"*

## NICHE

DIVISION 509

Premiums sponsored by  
Trinity County Fair Association

- A niche setting is a placement consisting of a cloth or place mat, china, figurines, etc. No silverware. Need not be arranged in table setting format. Niche dimensions are 26" wide, 33" high and 18 1/2" deep. The niche will be provided by the Fair.
- Must include plant material (foliage and/or flowers). No artificial plant materials permitted. No decorations or plant material allowed outside of the niche.
- All settings must be in place by 10:00 am, Thursday, July 14  
Judging begins at 11:00 am.
- Limited to first 8 entries.

### CLASS

1. Niche Setting (specify theme)
2. Junior Niche Setting (specify theme)

## FLOWERING BARREL

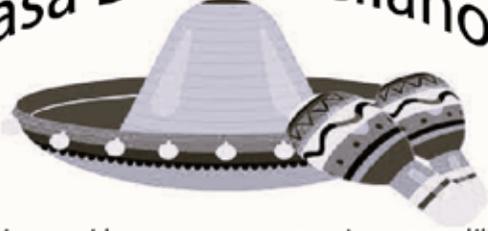
DIVISION 510

Premiums sponsored by Hayfork Lions Club, Hayfork

- This will be a collection of flowering plants in a wine barrel half.
- Plants must be in bloom.
- The wine barrels will NOT be furnished by the fair.
- The wine barrels will be placed outside along the main fair walkway.
- Decorations can be included, but must be consistent with the Fair theme, "Fair Season is the Best Season".
- Barrels can be painted.

### CLASS

1. Junior
2. Adult



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**SEE PAGES 16 - 18 FOR ALL DEADLINES**

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# Home Arts Department

## BAKED GOODS

DIVISIONS 601 - 613

- Unless otherwise specified, all winning payouts (Premiums) for all Divisions will be offered in "Best of Division" - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Read State and Trinity County Fair rules.
- No residence restrictions.
- All entries in these divisions must be home prepared by the Exhibitor.
- These divisions are restricted to Exhibitors who do not sell their work for profit as a livelihood (non-professional), except in Division 607 – Baked Goods, Professional.
- Unless otherwise specified in a particular division or class, each entry in these divisions shall consist of: whole pies or tarts, half cakes, half loaves of bread, half pounds of confections, or half dozens of small items.
- Each Exhibitor is limited to one entry per recipe. The Exhibitor may exhibit more than one entry in a class, but each entry must be distinctly and noticeably different. Duplicate entries by the same Exhibitor will be disqualified.
- Commercial mixes are prohibited unless stated otherwise.
- Each entry in these divisions shall be brought on plain white paper plates, except for pies and similar entries. The Fair will provide clear plastic bags and ties.
- The entries in the Baked Foods divisions not qualifying for a ribbon may not be displayed and can be picked up following judging until 5:00 p.m. Wednesday July 12, after which time they will be disposed of at the Fair's discretion.
- Judging system – American.
- Use White entry form.

**SEE PAGES 16 - 18 FOR ALL DEADLINES**

## JUNIOR BAKED FOODS

DIVISION 601

Premiums sponsored by  
Trinity County Fair Association

### CLASS

| AGE:                        | 8 &<br>UNDER | 9 TO<br>13 | 14 TO<br>19 |
|-----------------------------|--------------|------------|-------------|
| Cookies, bar                | 1            | 17         | 33          |
| Cookies, dropped            | 2            | 18         | 34          |
| Cookies, shaped             | 3            | 19         | 35          |
| Cookies, decorated          | 4            | 20         | 36          |
| Cupcakes, iced or decorated | 5            | 21         | 37          |
| Cake, loaf or sheet         | 6            | 22         | 38          |
| Cake, layer                 | 7            | 23         | 39          |
| Cake, decorated             | 8            | 24         | 40          |
| Biscuits                    | 9            | 25         | 41          |
| Rolls, yeast                | 10           | 26         | 42          |
| Bread, yeast                | 11           | 27         | 43          |
| Bread, quick                | 12           | 28         | 44          |
| Pies or tarts               | 13           | 29         | 45          |
| Confections                 | 14           | 30         | 46          |
| All others (specify)        | 15           | 31         | 47          |
| Bread Maker                 | 16           | 32         | 48          |

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# Home Arts Department

## BREADS & ROLLS

### DIVISION 602

Premiums sponsored by Solid Rock Church, Hayfork

#### QUICK BREADS CLASS

1. Biscuits
2. Coffee Cake
3. Cornbread
4. Muffins, all (please specify)
5. Quickbreads, Banana with Nuts
6. Quickbreads, Zucchini with Nuts
7. Quickbreads, Zucchini without Nuts
8. Quickbreads, All Others (specify)

#### YEAST CLASS

9. Dinner Rolls, Sourdough
10. Dinner Rolls, Wheat
11. Dinner Rolls, White, Plain
12. Dinner Rolls, All others (specify)
13. Sweet Rolls
14. Yeast Breads, French, Sour
15. Yeast Breads, Rye
16. Yeast Breads, Wheat
17. Yeast Breads, White
18. Yeast Breads, All Others (specify)
19. Bread Machine

## CAKES & PASTRIES

### DIVISION 603

Premiums sponsored by Mark & Diana Stewart, Hayfork

- Commercial mix is allowed in Class 4 below.

#### CLASS

1. Cakes, Layer
2. Cakes, Fruit
3. Cakes, Pound
4. Cakes, Commercial Mix
5. Cakes, Microwave
6. Cakes, All Other (specify)
7. Cheesecakes
8. Cupcakes
9. Cream Puffs - 3
10. Pie, Apple - 2 Crust
11. Pie, Berry - 2 Crust
12. Pie, Other (please specify) - 2 Crust
13. Pie, Other (please specify) - 1 Crust
14. All Other Cakes or Pastries (please specify)

## COOKIES, NON-DECORATED

### DIVISION 604

Premiums sponsored by

Kingsbury Mobile Home Park, Hayfork

#### CLASS

1. Brownies
2. Chocolate
3. Chocolate Chip
4. "Crossbreeds" (combination)
5. Oatmeal
6. Filled (specify filling)
7. Foreign, other (specify)
8. Bar Cookies
9. Molasses
10. Oversized Cookies (Coffee Can, etc.) - 2 Cookies
11. Peanut Butter
12. Sugar
13. Cutouts
14. Unbaked (Stovetop, etc.)
15. Shortbread or Butter
16. Sugar-Free Cookies
17. All Other Cookies (please specify)

## CONFECTIONS

### DIVISION 605

Premiums sponsored by The Family Dairy Store, Hayfork

#### CLASS

1. Divinity
2. Fudge, Chocolate
3. Nut Brittle (please specify type)
4. All Other Confections (please specify type)

## DECORATED BAKED GOODS

### DIVISION 606

Premiums sponsored by Bayley Trucking, Hayfork  
Special 1st Place Cash Award - "In Memory of Dee Bayley"  
\$50.00 sponsored by Bayley Trucking, Hayfork

- Commercial mix allowed in this Division.
- Whole cakes must be entered.

#### CLASS

1. Cakes, Holiday
2. Cakes, Special Occasions
3. Cakes, Birthday
4. Cookies - 3 or 1 large over 6"
5. Cupcakes - 3
6. Wedding Cakes
7. Other Fancy Decorated Goodies (please specify type)

# Home Arts Department

## BAKED GOODS, PROFESSIONAL

### DIVISION 607

Premiums sponsored by Bayley Trucking, Hayfork

- Commercial mix allowed in this Division.

#### CLASS

1. Cakes (please specify type)
2. Breads (please specify type)
3. Cookies (please specify type)

## GRANDMOTHER'S COOKIE JAR

### DIVISION 612

Premiums sponsored by  
Mike & Bonnie James, Hayfork

- Must be a Grandmother to enter.
- The entry is to consist of at least two varieties of cookies in a see-through cookie jar or container and must be home-made by Grandmother.
- A minimum of one dozen cookies total in a closed container to be entered. Bring two cookies of each variety on a covered paper plate or in a plastic bag for judging.
- Cookies and/or container may be decorated - use your imagination!
- Judging by selection committee of the Trinity County Fair Board.
- Judging system "American."
- Use "White" entry form.

#### CLASS

1. Grandma's Cookie Jar

## CAKE CONTEST

### DIVISION 613

Premiums sponsored by Trinity County Fair Association

- The Exhibitor must use the special recipe printed on this page. No substitutions or changes allowed.
- The items entered in this Division cannot be entered in other Divisions.
- Use "White" entry form and please specify: "Regina Smith's Almond Berry Bundt Cake"

**See Recipe on Page 38**  
**ALMOND BERRY BUNDT CAKE**



**SEE PAGES 16 - 18 FOR ALL DEADLINES**



# Home Arts Department Almond Berry Bundt Cake

Winning Entry by Regina Smith, 2023 Cake Bake-Off Competition

## RECIPE

### CAKE:

1.5 cup Butter  
2 cup Sugar  
6 Eggs  
.5 tsp. Vanilla  
Zest of 1 Lemon  
.5 cup Ground Almond Flakes  
1.5 tsp. Almond Extract  
3 cup Flour  
.5 tsp. Baking Soda  
.5 tsp. Baking Powder  
1 cup Sour Cream

### GLAZE:

2 cup Berries  
(blue, black, strawberry, raspberry)  
.5 cup Sugar  
2 tbs.. Cornstarch

### MAKING THE GLAZE & CAKE:

Make Berry Glaze and cool. Make Cake Mix and take 1/3 to mix with Berry Glaze. Layer cake mixes into bundt pan then run a butter knife to give swirl effect. Bake at 350 degrees until toothpick is clean

### LEMON GLAZE:

2 cup Powdered Sugar  
2 tbs. Heavy Cream  
2 tbs. Lemon Juice  
Lemon Zest

### GARNISH:

Blueberries  
Blackberries  
Strawberries  
Raspberries  
Lemon Slices  
Almond Flakes





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# Home Arts Department

## PRESERVED FOODS

DIVISIONS 614 - 620

- Premiums for all Divisions will be offered in “Best of Division” - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Read State and Trinity County Fair rules.
- No residence restrictions.
- NEW - Atmospheric Steam Canning may be used this year. See Exhibits Office for Guidelines and information.
- All entries in these divisions must be home prepared by the Exhibitor. All exhibits must be accurately labeled, showing name of product, date of preparation, and method of processing (i.e. the initials WB for Boiling Water Bath, SC for Steam Canning, PC for Pressure Canning.) The name of the Exhibitor must not be on the label.
- No products requiring refrigeration or considered unsafe for home food preservation by the USDA, such as canned bacon and dried milk, will be accepted.
- All canning must be in sealed jars. No paraffin wax, open kettle, or inversion methods allowed.
- All jars must be standard clear canning jars with a two part lid and ring band closure.
- All low or non-acid foods, all vegetables, meats, poultry, and fish must be canned Under Pressure. Low-acid or borderline acid fruit, such as figs, Asian pears, and tomatoes, must be made more acidic by adding lemon juice or citric acid as directed in the USDA Complete Guide to Home Canning.
- Each canned food entry may consist of one or two jars; Exhibitor’s choice. If an entry is a single jar, it will be opened for judging and will be reclosed and on display throughout the Fair; management will not be responsible for its condition. If an entry consists of two (identical) jars, one will be opened for judging, re-closed, refrigerated, and may be claimed any time until 5:00 pm, Wednesday, July 12. The other jar will remain unopened and will be on display at the Fair. Two-jar entries are strongly recommend.
- Dried food entries must be packaged in such a way that they are visible without opening the container and must have a minimum of 1/2 cup in each jar.
- No Exhibitor in these divisions may enter two identically-prepared entries in the same class.
- Judging system “American.”
- Use the “White” entry form.

**SEE PAGES 16 - 18 FOR ALL DEADLINES**

## JUNIOR PRESERVED FOODS

DIVISION 614

Premiums sponsored by Trinity County Fair Association

### CLASS

| AGE:                                        | 8 & UNDER | 9 TO 13 | 14 TO 19 |
|---------------------------------------------|-----------|---------|----------|
| Sauces, fruit (apple, pear, etc.) (specify) | 1         | 13      | 25       |
| Canned Fruit (specify)                      | 2         | 14      | 26       |
| Jams & Jellies (specify)                    | 3         | 15      | 27       |
| Pickles                                     | 4         | 16      | 28       |
| Salsa                                       | 5         | 17      | 29       |
| BBQ Sauce                                   | 6         | 18      | 30       |
| Canned Corn or Beans                        | 7         | 19      | 31       |
| Dried Fruit (specify)                       | 8         | 20      | 32       |
| Dried Vegetables (specify)                  | 9         | 21      | 33       |
| Fruit Leather (specify)                     | 10        | 22      | 34       |
| Meat Jerky (specify)                        | 11        | 23      | 35       |
| All others (specify)                        | 12        | 24      | 36       |

## CANNED FRUIT & FRUIT JUICES

DIVISION 615

Premiums sponsored by Dave’s Small Engine Repair,  
Weaverville

### CLASS

1. Apples
2. Apple Juice
3. Applesauce
4. Apricots
5. Berries, black or Himalaya
6. Berries, other (please specify)
7. Berry Juice (please specify)
8. Cherries
9. Grapes
10. Grape Juice
11. Peaches
12. Pears, Bartlett
13. Pears, other (please specify)
14. Plums
15. All other Fruit Juices (specify)
16. All other Canned Fruit (specify)

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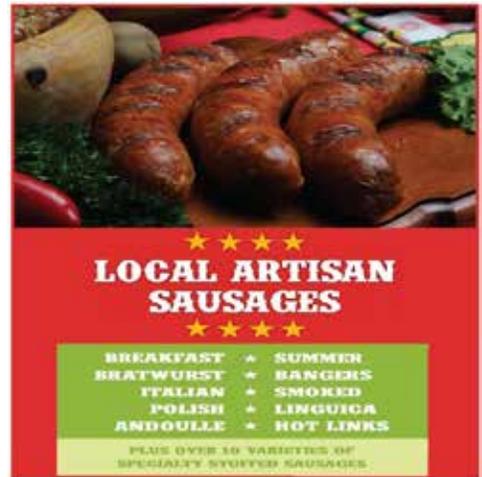


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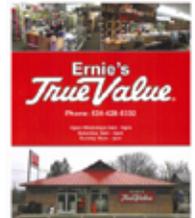


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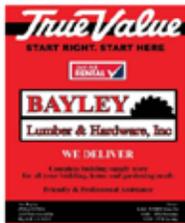
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# Home Arts Department

## CANNED MEAT & MEAT PRODUCTS

DIVISION 616

Premiums sponsored by  
Alpen Cellars, Trinity Center

### CLASS

1. Beef
2. Broth, Meat (please specify)
3. Chicken
4. Fish
5. Smoked Fish
6. Mincemeat (please specify)
7. All Other Canned Meat and Meat Products (specify)

## CANNED VEGETABLES & VEGETABLE PRODUCTS

DIVISION 617

Premiums sponsored by  
Alpen Cellars, Trinity Center

### CLASS

1. Corn
2. Beans, Cut Green
3. Carrots, Diced or Sliced
4. Beets, Cut
5. Tomato Juice
6. Tomatoes, Solid Pack
7. Tomatoes, Stewed
8. Tomatoes, Pureed
9. Tomatoes, Other (please specify)
10. Sauerkraut
11. Soup (please specify)
12. Vegetables and Tomatoes
13. All Other Vegetable Products (please specify)

## JAMS, JELLIES, BUTTERS & PRESERVES

DIVISION 618

Premiums sponsored by  
Alpen Cellars, Trinity Center

### CLASS

1. Butter, apple
2. Butter other (please specify)
3. Jam, apricot
4. Jam, strawberry
5. Jam, apricot-pineapple
6. Jam, berry, black or Himalaya
7. Jam, berry, other (please specify)
8. Jam, mixed fruit (please specify)
9. Jam, peach
10. Jam, plum
11. Jam, raspberry (specify color)
12. Jam, other (please specify)
13. Jelly, plum
14. Jelly, apple
15. Jelly, berry, black or Himalaya
16. Jelly, berry, other (please specify)
17. Jelly, elderberry
18. Jelly, grape
19. Jelly, mixed fruit (please specify)
20. Jelly, other (please specify)
21. Marmalade
22. Preserves (please specify)
23. Syrup

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# Home Arts Department

## PICKLES & RELISHES

### DIVISION 619

Premiums sponsored by  
Alpen Cellars, Trinity Center

#### CLASS

1. Pickled Beets
2. Pickled Peppers, Wax or Chili
3. Pickled Peppers, Other (specify)
4. Pickled Zucchini
5. Pickles, Bread & Butter
6. Pickles, Dill, Whole or Halves
7. Pickles, Sweet, Chips
8. Pickles, Sweet, Small Whole
9. Pickles, Other (specify)
10. Relish, Sweet Pickle
11. Relish, Green Tomato
12. Relish, Ripe Tomato
13. Relish, Zucchini
14. Relish, other, sour
15. Relish, other, sweet
16. Chutney
17. Sauce, Chili
18. Sauce, BBQ
19. Tomato Catsup
20. Salsa
21. Garlic
22. Horseradish
23. Shallot
24. All Other Pickled Items or Relishes (specify)

**SEE PAGES 16 - 18 FOR ALL DEADLINES**

## DRIED FOODS & HERBS

### DIVISION 620

Premiums sponsored by  
Trinity County Fair Association

#### CLASS

1. Fruit (please specify)
2. Vegetables (please specify)
3. Fruit Leather (please specify)
4. Meat, jerky (please specify)
5. Herbs (please specify)
6. All Others, (please specify)

## BEER & WINE

### DIVISIONS 621 - 625

- Premiums for all Divisions will be offered in “Best of Division” - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Read State and Trinity County Fair rules.
- No residence restrictions.
- The Exhibitor must provide two bottles of wine or beer entered, each with label giving name, address, and type of wine, sealed with a cork or screw cap.
- Divisions 621 and 622 are open to non-commercial Exhibitors only.
- Judging system “American.”
- Use the “White” entry form.

Judging will be held in the main Exhibit Hall.

Beer judging to follow wine judging.

## HOMEMADE BEERS & ALES

### DIVISION 621

Premiums sponsored by  
Davis-Trinity Brewing, Weaverville

#### CLASS

1. IPA (India Pale Ale)
2. Lager
3. Pilsner
4. Porter
5. Stout
6. Wheat
7. Amber Ale
8. Brown Ale
9. Light Ale
10. Pale Ale
11. Other (please specify) \_\_\_\_\_

## HOMEMADE WINES

### DIVISION 622

Premiums sponsored by the Hayfork Hotel  
Belongia Enterprises, Hayfork

#### CLASS

1. Fruit Wine - Sweet
2. Fruit Wine - Dry
3. Red Wine - Sweet
4. Red Wine - Dry
5. White Wine - Sweet
6. White Wine - Dry
7. Other (specify) \_\_\_\_\_

# Home Arts Department

## COMMERCIAL VARIETAL WINE

DIVISION 623

Premiums sponsored by Trinity County Fair Association

### CLASS

1. Merlot
2. Cabernet Sauvignon
3. Zinfandel
4. Pinot Noir
5. Sauvignon Blanc
6. Chardonnay
7. Pinot Gris
8. Riesling
9. Other Reds (please specify)
10. Other Whites (please specify)

**SEE PAGES 16 - 18 FOR ALL DEADLINES**

## COMMERCIAL VARIETAL WINE BLENDS

DIVISION 624

Premiums sponsored by Trinity County Fair Association

### CLASS

1. Red
2. White
3. Rose

## COMMERCIAL DESSERT WINES

DIVISION 625

Premiums sponsored by Highway 3 Storage, Hayfork

### CLASS

1. Late Harvest Varietal Wines
2. Fortified – (in the style of Port, Sherry, Madeira, Marsala)
3. Botrytis Wines
4. Sweet Fruit Wines

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*“Fair Season is the Best Season”*

# Home Arts Department

## CLOTHING & TEXTILES

DIVISIONS 626 - 633

- Premiums for all Divisions will be offered in “Best of Division” - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Read State and Trinity County Fair rules.
- No residence restrictions.
- The Clothing & Textiles Divisions are restricted to Exhibitors who do not sell their work for profit as a livelihood (non-professional), except for Division 627 – Clothing, Professional.
- All entries in these Divisions must have been home produced by the Exhibitor. In Original Clothing & Textiles (Division 628) the design, choice of materials, and selection of colors must be the original work of the Exhibitor; kits and copies are not eligible.
- The Exhibitor must provide hangers for exhibits which should be hung. The Fair will provide tables for the exhibits which should not be hung.
- The exhibits must be clean and pressed.
- Judging system “American.”
- Use the “White” entry form.

**SEE PAGES 16 - 18 FOR ALL DEADLINES**

## JUNIOR CLOTHING & TEXTILES

DIVISION 626

Premiums sponsored by  
Southern Trinity 4-H

### CLASS

| AGE:                 | 8 &<br>UNDER | 9 TO 13 | 14 TO<br>19 |
|----------------------|--------------|---------|-------------|
| Cross Stitch Item    | 1            | 18      | 35          |
| Embroidery           | 2            | 19      | 36          |
| Knit or Crochet Item | 3            | 20      | 37          |
| Doll Blanket (sewn)  | 4            | 21      | 38          |
| Pot Holders          | 5            | 22      | 39          |
| Bags                 | 6            | 23      | 40          |
| Pillowcases          | 7            | 24      | 41          |
| Toy Stuffed          | 8            | 25      | 42          |
| Pillows              | 9            | 26      | 43          |
| Apron (sewn)         | 10           | 27      | 44          |
| Dress                | 11           | 28      | 45          |
| Shorts               | 12           | 29      | 46          |
| Vests                | 13           | 30      | 47          |
| Skirts               | 14           | 31      | 48          |
| Pants                | 15           | 32      | 49          |
| Blouse or Shirt      | 16           | 33      | 50          |
| All others (specify) | 17           | 34      | 51          |

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Trinity Dam Blvd.  
Lewiston, CA 96052



# Home Arts Department

## CLOTHING, PROFESSIONAL

DIVISION 627

Premiums sponsored by Richard and Gay Berrien, Big Bar

### CLASS

1. Adult Apparel
2. Child or Infant Apparel
3. Vintage Apparel
4. Toys or Dolls
5. Home Furnishings
6. Machine Knitted
7. Hand Spun or Knitted
8. All Others (please specify)

## ORIGINAL CLOTHING & TEXTILES

DIVISION 628

Premiums sponsored by Susan Marie & Associates, Weaverville

### CLASS

1. Original Garment, include patterns if available
2. Original Needlework, include sketches if available
3. All Other Original Items (please specify)

## HOME FURNISHINGS

DIVISION 629

Premiums sponsored by Joe & Lorna Trindade, Hayfork

### CLASS

1. Afghan or bedcovering, crocheted
2. Afghan or bedcovering, knitted
3. Afghan or bedcovering, woven
4. Afghan or bedcovering, sewn
5. Embroidered pillow case (2)
6. Sampler, embroidered
7. Tablecloth, embroidered
8. Rug, braided
9. Rug, hooked
10. Rug, crocheted
11. Rug, knitted
12. Rug, woven
13. Rug, macrame'
14. Needle Punch
15. Throw pillow, one seam open
16. Centerpiece or doily, min 12"

## HOME FURNISHINGS, continued

DIVISION 629

### CLASS

17. Doily, under 12"
18. Pot holder, crocheted
19. Pot holder, knitted
20. Pot Holder, woven
21. Pot Holder, sewn
22. All other Home Furnishings (specify)

## TOYS & DOLLS

DIVISION 630

Premiums sponsored by The Family Dairy Store, Hayfork

### CLASS

1. Doll, sewn
2. Doll clothes
3. Dressed doll
4. Toy, stuffed
5. Toy, stuffed set, 2 or more
6. All other Toy or Doll Items (please specify)

## ADULT APPAREL

DIVISION 631

Premiums sponsored by Solid Rock Church, Hayfork

### CLASS

1. Sweater, crocheted
2. Sweater, knitted
3. Hat, crocheted
4. Hat, knitted
5. Hat, handwoven
6. Slippers
7. Socks
8. Vest, crocheted
9. Vest, knitted
10. Vest, handwoven
11. Vest, sewn
12. Dress, woven fabric
13. Dress, knit fabric
14. Pants
15. Nightwear
16. Blouse/Shirt, sewn
17. Skirt, sewn
18. All other Adult Items (please specify)

*“Fair Season is the Best Season”*

# Home Arts Department

## CHILD & INFANT APPAREL

DIVISION 632

Premiums sponsored by Highway 3 Storage, Hayfork

### CLASS

1. Blouse/Shirt, sewn
2. Dress, woven fabric
3. Dress, knit fabric
4. Pants, sewn
5. Jumper, sewn
6. Nightwear, sewn
7. Playsuit, sewn
8. Sweater, crocheted
9. Sweater, knitted
10. Sweater, handwoven
11. Baby clothing, crocheted
12. Baby clothing, knitted
13. Baby clothing, handwoven
14. Crib spread, crocheted
15. Crib spread, knitted
16. Crib spread, handwoven
17. Baby dress, sewn
18. Baby bibs, pair
19. Booties
20. All other Child or Infant items (please specify)

## MISCELLANEOUS ITEMS

DIVISION 633

Premiums sponsored by Trinity County Fair Association

### CLASS

1. Cross-stitching, framed
2. Cross-stitching, Christmas items
3. Cross-stitching, not listed, (please specify)
4. Embroidery, not listed (please specify)
5. Needlepoint, (please specify)
6. All other crocheted items not listed (please specify)
7. All other woven items not listed (please specify)
8. All other knitted items not listed (please specify)
9. All other sewn items not listed (please specify)

**SEE PAGES 16 - 18 FOR ALL DEADLINES**



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For appointments call  
628-5517

#### Trinity Community Health Clinic

**Office Hours:**  
For appointments call  
623-4186

**All Insurances Accepted and Private Pay**

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# Home Arts Department

## LAYERED TEXTILES (QUILTS)

DIVISIONS 634 - 641

Premiums Offered – “Best of Division”

1st \$25.00, 2nd \$15.00, 3rd \$10.00,

Premiums for Classes 1st \$3.00, 2nd \$2.00, 3rd \$1.00,  
and all Special Awards listed below are sponsored by  
Log Cabin Quilters’s Guild, Hayfork

### \* SPECIAL AWARDS \*

Junior Quilting – Junior best workmanship \$25.00 cash award;  
Junior best interpretation of Fair Theme \$25.00 cash award;  
Best of Show Layered Textiles \$75.00 cash award;  
Adult Quilting - Best hand workmanship \$50.00 cash award;  
Best machine workmanship Advanced or Professional \$50.00  
cash award; Best machine workmanship Non-Professional/  
Intermediate or beginner \$50.00 cash award; Best interpretation  
of fair theme \$50.00 cash award;  
Viewer’s Choice Award – \$25.00 cash award

- Read State and Trinity County Fair rules.
- No residence restrictions.
- The Layered Textiles divisions are restricted to Exhibitors who are non-professionals, except for Division 640 – Made by a Professional and Division 641 – For Display Only.
- All entries in these divisions must have been produced by the Exhibitor.
- The Exhibits must be clean.
- All Quilts NO LONGER require a sleeve attached to the back for display purposes.
- Judging system “American.”
- Use Layered Textiles (Quilt Show) “Purple” entry form.

## LOG CABIN QUILTER'S GUILD SHOW

### LOCAL RULES

- There will be no entry fee for those Exhibitors wishing to enter their exhibit in the Log Cabin Quilter's Quilt Show. These Exhibitors will be eligible for the \$25.00 Viewer's Choice Award.
- **Live Quilt Auction will be combined with the Pie, Cake & Craft Auction on July 13 @ 6pm.**
- Quilt show Exhibitors who wish to have their items auctioned live are limited to Log Cabin Quilter and Mountain Village Quilter Guild members only.
- All quilts displayed in the show must have an entry form. If item will not be judged, enter in Division 641 "For Display Only" on the Layered Textiles entry form.
- Any quilt in the quilt show may be entered in the Silent Auction.

## SILENT AUCTION

- Any entries in this Department may be put up for Silent Auction.
- We ask that the Exhibitors that wish to sell a quilt to write “SA” after the description and a minimum bid on the entry form when entering.
- Bids will increase in \$5.00 increments.
- The bids will be accepted in the Quilters Building during the fair.
- All bids will be turned over to the Exhibitor on Sunday, July 16 at 5:00 pm when the quilts are released.
- Please limit the number of Silent Auction quilts to five per Exhibitor.
- Exhibitors are responsible for posting information regarding their quilt.

## JUNIOR QUILTING

DIVISION 634

### CLASS

1. First quilt - all sizes
2. Tied quilts - all sizes (must be tied throughout, not just the edges)
3. Interpretation of fair theme, "Fair Season is the Best Season"
4. Modern Quilt - all sizes
5. Quilts, free motion quilted over 1200 sq. in.
6. Quilts, free motion quilted 1200 sq. in. and under
7. Quilts, hand quilted - all sizes and designs
8. All by hand quilts (pieced and quilted) - all sizes
9. Quilts made by a group - all sizes
10. Two layered quilts - all sizes must be quilted throughout (rag, crazy, wool etc.)
11. All other (table runners, placemats, miniatures, clothing, pillows etc.)

**SEE PAGES 16 - 18 FOR ALL DEADLINES**

*“Fair Season is the Best Season”*

# Home Arts Department

## MADE BY A QUILTER'S GROUP

### DIVISION 635

- Two or more persons, may include a professional
- Use this Division if pieced by one or more persons and quilted by another and you want the quilting to be judged

#### CLASS

1. First quilt - all sizes
2. Tied quilt - all sizes
3. X-large and large quilt, free motion quilted, single pattern over entire quilt, 6001 sq. in. or more
4. X-large and large quilt, free motion quilted, two or more patterns over entire quilt - 6001 sq. in. or more
5. Medium quilt, free motion quilted, single pattern over entire quilt, 4501- 6000 sq. in.
6. Medium quilt, free motion quilted, two or more patterns over entire quilt, 4501- 6000 sq. in.
7. Small quilt, free motion quilted, single pattern over entire quilt, 1751-4500 sq. in.
8. Small quilt, free motion quilted, two or more patterns over entire quilt, 1751-4500 sq. in.
9. Extra small/wall hanging quilts, free motion quilted, single pattern over entire quilt, 1750 sq. in. and smaller
10. Extra small/wall hanging quilts, free motion quilted, two or more patterns over entire quilt, 1750 sq. in. and smaller
11. Hand quilted quilt - all sizes and designs
12. Miniature quilt (design in proportion to size at 12:1 ratio)
13. Whole cloth quilt - all sizes, free motion quilted (no pre-printed panels or blocks)
14. Vintage quilt/Inter generational quilt - all sizes, vintage or inter-generational quilt repaired or completed by another
15. X-large and large quilts, computer quilted 6001 sq. in. or more
16. Medium quilts, computer quilted 4501 - 6000 sq. in.
17. Small quilts, computer quilted, 1751 - 4500 sq. in. or smaller
18. Extra small/wall hanging quilts, computer quilted, 1750 sq. in. and smaller
19. Appliquéd quilt, hand applique - all sizes
20. Appliqued quilt, machine applique - all sizes
21. Embroidered quilt - Machine - all sizes
22. Embroidered quilt - Hand - all sizes
23. Panel quilt - all sizes
24. T-shirt quilt - all sizes
25. 2 layer quilt (two layers held together with stitches, with or without stabilizer) - all sizes (rag, crazy, wool, etc.)
26. Modern quilt - all sizes
27. Pictorial quilt - all sizes (not from a kit or pre-printed panels or blocks)

## MADE BY A QUILTER'S GROUP

(CONTINUED)

### DIVISION 635

28. Art quilt - all sizes
29. All by hand quilt (pieced and quilted) - all sizes
30. Interpretation of fair theme "Fair Season is the Best Season"
31. Quilted clothing
32. All other (table runner, placemats, pillows etc.)

## MADE BY BEGINNER QUILTER

### DIVISION 636

- Must have been made and quilted by one person.

#### CLASS

1. First quilt - all sizes
2. Tied quilt - all sizes
3. X-large and large quilt, free motion quilted 6001 sq. in. or more
4. Medium quilt, free motion quilted 4501- 6000 sq. in.
5. Small quilt, free motion quilted 1751-4500 sq. in. or smaller
6. Extra small/wall hanging quilts, free motion quilted, 1750 sq. in. and smaller
7. Hand quilted quilt - all sizes and designs
8. Miniature quilt (design in proportion to size at 12:1 ratio)
9. Whole cloth quilt - all sizes, free motion quilted (no pre-printed panels or blocks)
10. Two layer quilt (two layers held together with stitches, with or without stabilizer) - all sizes, (rag, crazy, wool etc.)
11. Appliquéd quilt, hand applique - all sizes
12. Appliqued quilt, machine applique - all sizes
13. Embroidered quilt - machine - all sizes
14. Embroidered quilt - hand - all sizes
15. Panel quilt - all sizes
16. T-shirt quilt - all sizes
17. Modern Quilt - all sizes
18. Pictorial quilt - all sizes (not from a kit or pre-printed panels or blocks)
19. Art quilt - all sizes
20. All by hand quilt (pieced and quilted) - all sizes
21. Interpretation of fair theme "Fair Season is the Best Season"
22. Quilted clothing
23. X-large and large quilts, computer quilted 6001 sq. in. or more
24. Medium quilts, computer quilted 4501 - 6000 sq. in.
25. Small quilts, computer quilted, 1751 - 4500 sq. in. or smaller
26. Extra small/wall hanging quilts, computer quilted, 1750 sq. in. and smaller
27. All other (table runner, placemats, pillows etc.)

# Home Arts Department

## MADE BY INTERMEDIATE QUILTER

DIVISION 637

- Must have been made and quilted by one person.

### CLASS

1. Tied quilt - all sizes
2. X-large and large quilt, free motion quilted, single pattern over entire quilt, 6001 sq. in. or more
3. X-large and large quilt, free motion quilted, two or more patterns over entire quilt - 6001 sq. in. or more
4. Medium quilt, free motion quilted, single pattern over entire quilt, 4501- 6000 sq. in.
5. Medium quilt, free motion quilted, two or more patterns over entire quilt, 4501- 6000 sq. in.
6. Small quilt, free motion quilted, single pattern over entire quilt, 1751-4500 sq. in.
7. Small quilt, free motion quilted, two or more patterns over entire quilt, 1751-4500 sq. in.
8. Extra small/wall hanging quilts, free motion quilted, single pattern over entire quilt, 1750 sq. in. and smaller
9. Extra small/wall hanging quilts, free motion quilted, two or more patterns over entire quilt, 1750 sq. in. and smaller
10. Hand quilted quilt - all sizes and designs
11. Miniature quilt (design in proportion to size at 12:1 ratio)
12. Whole cloth quilt - all sizes, free motion quilted (no pre-printed panels or blocks)
13. Two layer quilt (two layers held together with stitches, may or may not have stabilizer) - all sizes, (rag, crazy, wool etc.)
14. Appliquéd quilt, hand applique - all sizes
15. Appliqued quilt, machine applique - all sizes
16. Embroidered quilt - machine - all sizes
17. Embroidered quilt - hand - all sizes
18. Panel quilt - all sizes
19. T-shirt quilt - all sizes
20. Modern Quilt - all sizes
21. Pictorial quilt - all sizes (not from a kit or pre-printed panels or blocks)
22. Art quilt - all sizes
23. All by hand quilt (pieced and quilted) - all sizes
24. Interpretation of fair theme "Fair Season is the Best Season"
25. Quilted clothing
26. X-large and large quilts, computer quilted 6001 sq. in. or more
27. Medium quilts, computer quilted 4501 - 6000 sq. in.
28. Small quilts, computer quilted, 1751 - 4500 sq. in. or smaller
29. Extra small/wall hanging quilts, computer quilted, 1750 sq. in. and smaller
30. All other (table runner, placemats, pillows etc.)

## MADE BY ADVANCED QUILTER

DIVISION 638

- Must have been made and quilted by one person.

### CLASS

1. Tied quilt - all sizes
2. X-large and large quilt, free motion quilted, single pattern over entire quilt, 6001 sq. in. or more
3. X-large and large quilt, free motion quilted, two or more patterns over entire quilt - 6001 sq. in. or more
4. Medium quilt, free motion quilted, single pattern over entire quilt, 4501- 6000 sq. in.
5. Medium quilt, free motion quilted, two or more patterns over entire quilt, 4501- 6000 sq. in.
6. Small quilt, free motion quilted, single pattern over entire quilt, 1751-4500 sq. in.
7. Small quilt, free motion quilted, two or more patterns over entire quilt, 1751-4500 sq. in.
8. Extra small/wall hanging quilts, free motion quilted, single pattern over entire quilt, 1750 sq. in. and smaller
9. Extra small/wall hanging quilts, free motion quilted, two or more patterns over entire quilt, 1750 sq. in. and smaller
10. Hand quilted quilt - all sizes and designs
11. Miniature quilt (design in proportion to size at 12:1 ratio)
12. Whole cloth quilt - all sizes, free motion quilted (no pre-printed panels or blocks)
13. Two layer quilt (two layers held together with stitches, may or may not have stabilizer) - all sizes, (rag, crazy, wool etc.)
14. Appliquéd quilt, hand applique - all sizes
15. Appliqued quilt, machine applique - all sizes
16. Embroidered quilt - machine - all sizes
17. Embroidered quilt - hand - all sizes
18. Panel quilt - all sizes
19. T-shirt quilt - all sizes
20. Modern Quilt - all sizes
21. Pictorial quilt - all sizes (not from a kit or pre-printed panels or blocks)
22. Art quilt - all sizes
23. All by hand quilt (pieced and quilted) - all sizes
24. Interpretation of fair theme "Fair Season is the Best Season"
25. Quilted clothing
26. X-large and large quilts, computer quilted 6001 sq. in. or more
27. Medium quilts, computer quilted 4501 - 6000 sq. in.
28. Small quilts, computer quilted, 1751 - 4500 sq. in. or smaller
29. Extra small/wall hanging quilts, computer quilted, 1750 sq. in. and smaller
30. All other (table runner, placemats, pillows etc.)

***"Fair Season is the Best Season"***

# Home Arts Department

## MADE BY ONE OR TWO NON-PROFESSIONALS & QUILTED BY ANOTHER DIVISION 639

- **The Quilting is not judged in this Division.**

### CLASS

1. X-Large quilt, 8100 sq. in. or more
2. Large quilt, 6001 - 8099 sq. in.
3. Medium quilt, 4501 - 6000 sq. in.
4. Small quilt, 1751 - 4500 sq. in. and less
5. Extra small quilt/wall hanging, 1750 sq. in. or smaller
6. Miniature quilt (design in proportion to size at 12:1 ratio)
7. Pictorial quilt - all sizes (not from a kit, or pre-printed panels or blocks)
8. Art quilt - all sizes
9. Appliquéd quilt, hand applique - all sizes
10. Appliqued quilt, machine applique - all sizes
11. Embroidered quilt - machine - all sizes
12. Embroidered quilt - hand - all sizes
13. Panel quilt - all sizes
14. T-shirt quilt - all sizes
15. Modern Quilt - all sizes
16. All by hand (pieced and quilted) - all sizes
17. Interpretation of Fair theme  
"Fair Season is the Best Season" - all sizes
18. All other (table runner, placemats, pillows, clothing etc.)

## MADE BY PROFESSIONAL DIVISION 640

- Professional quilters - Long Arm or Domestic: All techniques, all sizes. The Exhibitor is a professional long arm or domestic machine quilter who accepts payment for quilting.

### CLASS

1. X-Large and large quilt, free motion quilted, single pattern over entire quilt, 6001 sq. in. or more
2. X-Large and large quilt, free motion quilted, two or more patterns over entire quilt, 6001 sq. in. or more
3. Medium quilt, free motion quilted, single pattern over entire quilt, 4501-6000 sq. in.
4. Medium quilt, free motion quilted, two or more patterns over entire quilt, 4501-6000 sq. in.
5. Small quilt, free motion quilted, single pattern over entire quilt, 1751-4500 sq. in.
6. Small quilt, free motion quilted, two or more patterns over entire quilt, 1751-4500 sq. in.

## MADE BY PROFESSIONAL (CONTINUED) DIVISION 640

7. Extra small/wall hanging quilt, free motion quilted, single pattern over entire quilt, 1750 sq. in. and smaller
8. Extra small/wall hanging quilt, free motion quilted, two or more patterns over entire quilt, 1750 sq. in. and smaller
9. Hand quilted quilt - all sizes
10. Miniature quilt (design in proportion to size at 12:1 ratio)
11. Whole cloth quilt - all sizes, free motion quilted (no pre-printed panels or blocks)
12. Two layer quilt (two layers held together with stitches, may or may not have stabilizer) - all sizes (rag, crazy, wool, etc.)
13. Appliquéd quilt, hand applique - all sizes
14. Appliqued quilt, machine applique - all sizes
15. Embroidered quilt - machine - all sizes
16. Embroidered quilt - hand - all sizes
17. Panel quilt - all sizes
18. T-shirt quilt - all sizes
19. Modern Quilt - all sizes
20. Pictorial quilt (not from a kit or pre-printed panels or blocks) - all sizes
21. Art quilt - all sizes
22. All by hand quilt (pieced and quilted) - all sizes
23. Interpretation of Fair theme  
"Fair Season is the Best Season" - all sizes
24. Quilted clothing
25. X-large and large quilts, computer quilted 6001 sq. in. or more
26. Medium quilts, computer quilted 4501 - 6000 sq. in.
27. Small quilts, computer quilted, 1751 - 4500 sq. in. or smaller
28. Extra small/wall hanging quilts, computer quilted, 1750 sq. in. and smaller
29. All other (table runner, placemats, pillows, clothing, etc.)

## QUILTS FOR DISPLAY ONLY DIVISION 641

- These Quilts are not judged and no Premiums are paid.
- No limit to entries.
- These quilts will be displayed in the Log Cabin Quilters' Guild Quilt Show at the Trinity County Fair.
- These Quilts are also eligible for Viewers Choice Award.

### CLASS

1. For display only (not judged)



# PLOTZKE ACE HARDWARE

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Benjamin Moore



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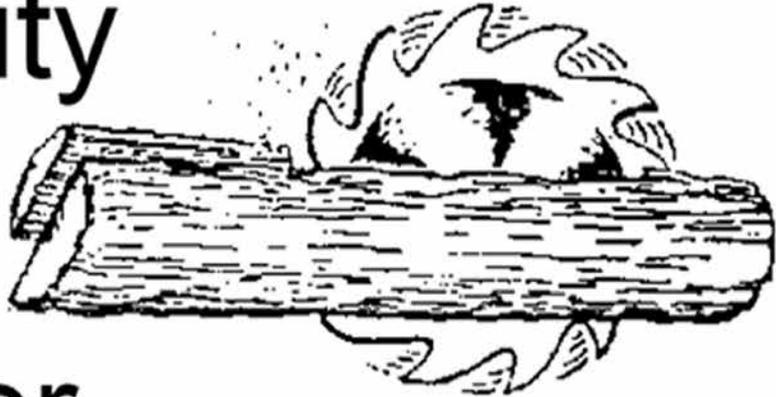
*Season Opens May 1 - October 31*



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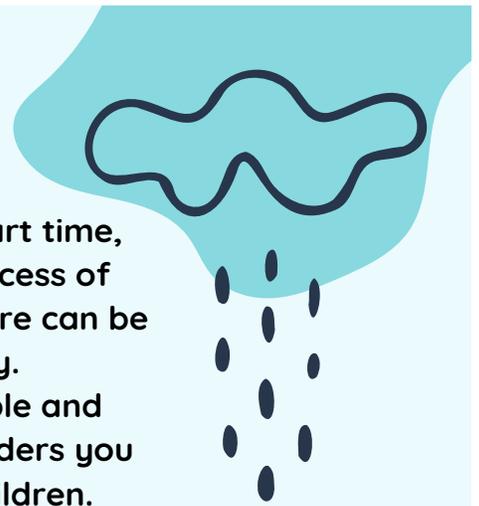
[breadandbutterportables@yahoo.com](mailto:breadandbutterportables@yahoo.com)



## Do You Need Childcare?

Whether you work full time, part time, attending school or in the process of looking for work, finding childcare can be tough in our small county.

We can help you find reputable and dependable childcare providers you can trust to care for your children.



We offer:

Assistance with paying for Childcare

Our Preschool Program at Alpsview

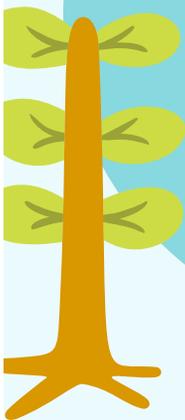
Our All-Summer Program, known as WASP



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We can provide the information and tools to help you become a licensed childcare provider. Even in a county as small as ours, we need more helping hands. By becoming a licensed childcare provider, you have the opportunity to work with children in your own home, create your schedule and make an income to support yourself and your family.



For more information, please contact Rachael at (530)623-2024 or email [reddis@hrntrinity.org](mailto:reddis@hrntrinity.org).



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July 13-16, 2023 | Hayfork, California

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Frontier Village, Hayfork, Ca



## Fair Season is the Best Season



# Arts & Crafts Department

## SILENT AUCTION

- Any entries in this Department may be put up for Silent Auction.
- We ask that Exhibitors wishing to sell Arts or Crafts to write "SA" after the Description and write a minimum bid on the entry form when entering.
- Bids will increase in \$5.00 increments.
- The bids will be accepted in the Arts and Crafts section of the Exhibits Building during the Fair.
- All bids will be turned over to the Exhibitor on Sunday, July 16 at 5:00 pm.
- Please, a limit of only five silent auction items per Exhibitor.

## JUNIOR ARTS & CRAFTS

DIVISIONS 701 - 704

- Premiums for all Divisions will be offered in "Best of Class" 1st Place = \$3.00, 2nd Place = \$2.00, and 3rd Place = \$1.00
- Read State and Trinity County Fair rules.
- No residence restrictions.
- Limited to two entries per class per Exhibitor.
- The Exhibitors may prepare their Exhibits in whatever format they wish without size or framing restrictions.
- Flat artwork, lettering, photographs, etc., must be matted for display. This can be done by mounting to regular art (mat) board of the next larger size or by pasting to construction paper larger than the artwork.
- All hanging or framed artwork must have appropriate hanger attached to back. No duct tape hangers please.
- Use spray fixative or hairspray on all chalk or pastel entries.
- Judging System – Danish.
- Use the White entry form.

## JUNIOR ARTS & CRAFTS

DIVISION 701 - AGES 4 AND UNDER

DIVISION 702: AGES 5 TO 8

DIVISION 703: AGES 9 TO 13

DIVISION 704: AGES 14 TO 19

Premiums sponsored by:

Erik & Debbi Lono, Hayfork; Big Valley Properties, Hayfork;  
Roni & Blue Millsap, Bridgeville; Hayfork Rotary;  
Hayfork Lions Club; The Family Dairy Store, Hayfork

## CLASS

1. Clay/plaster, modeled or sculptured
2. Ceramics (fired and unfired)
3. Crafts using beads
4. Crafts using wax
5. Crafts using paper (may include origami - paper folding)
6. Leather work
7. Painted natural objects (gourds, rocks, etc.)
8. Models, (kits and original)
9. All other crafts (specify)
10. Crop Art (formerly Seed Art)
11. Drawings - all (pencil, colored pencil, chalk, crayons, pen and ink, felt pen etc.) - matted
12. Cut & Paste, (collage and decorated page) - matted
13. Lettering (must include letters A-Z and numbers 0-9) - matted
14. Finger painting - matted
15. Print making - matted
16. Coloring book page - matted
17. Stamped art - matted
18. Photography - matted
19. Computer art - matted
20. Woodworking
21. Metal Art
22. Paintings - Acrylic, oil, pastel, water color
23. Bird Houses
24. All other art (please specify)



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by Greg Olson

*"Fair Season is the Best Season"*

# Arts & Crafts Department

## ARTS & CRAFTS, NON-PROFESSIONAL

DIVISIONS 705 - 710

- Unless otherwise specified, Premiums for all Divisions will be offered in “Best of Division” - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Read State and Trinity County Fair rules.
- No residence restrictions.
- There is no limit on number of entries per class, but state rules allow an Exhibitor only two premiums per class.
- These divisions are restricted to Exhibitors who do not sell their work for profit as a livelihood (non-professional). Participation in the Silent Auction does not affect non-professional status.
- Paintings must be framed and have hanging hooks or wires on them.
- Drawings, prints, and photographs must be matted and/or framed. If framed, they must have hangers. No duct tape hangers please.
- Each photographic print must be at least 5” x 7” in viewable picture area, and no larger than 16” x 20.” These size limitations apply to the print itself, not to the mat. Processing may be either commercial or by the Exhibitor.
- In Division 707, Classes 3 & 4 “Novices” are defined as Exhibitors who have never won more than one cash premium in photography. Novices may enter other classes in addition to this one.
- The Exhibitor must be the producer of the item entered as well as the owner.
- Items entered in this Department must never have been previously exhibited in the Trinity County Fair nor have won a prize in any other competition.
- Judging System “American.”
- Use the “White” entry forms.

## ORIGINAL PAINTINGS

DIVISION 705

Premiums sponsored by Trinity County Fair Association

### CLASS

1. Oil – All
2. Acrylic – All
3. Watercolor – All
4. Tole Painting
5. Painted Saws
6. Copies of an original painting
7. Painted Gourds
8. Painted Rocks
9. All Other (please specify)

## ORIGINAL DRAWINGS & GRAPHICS

DIVISION 706

Premiums sponsored by Mark & Diana Stewart, Hayfork

### CLASS

1. Pen and ink, any subject
2. Pencil, other than charcoal
3. Charcoal
4. Pastels
5. Computer digital art
6. All Other (please specify)



# Arts & Crafts Department

## PHOTOGRAPHY

### DIVISION 707

Premiums sponsored by

Big Valley Properties, Hayfork

Dave Hall Memorial Awards: Best of Show color \$25.00 cash award and Best of Show black and white \$25.00 cash award sponsored by Pat and Lindy McCaslin, Hyampom

#### CLASS

1. Action, color
2. Action, black & white
3. Novices, emphasizing people
4. Novices, emphasizing still life or landscape
5. Fair theme interpretation, color ("Fair Season is the Best Season")
6. Fair theme interpretation, black & white
7. Portrait, color
8. Portrait, Black & white
9. Landscape, color
10. Landscape, black & white
11. Still life, color
12. Still life, black & white
13. Animal life, color
14. Animal life, black & white
15. Flower, color
16. Interesting shapes, black & white
17. Shadows as forms, black & white
18. Textures, black & white
19. Reflections, color
20. Reflections, black & white
21. Opposites, black & white (example, old & new)
22. Things past, black & white
23. Water, color
24. Water, Black & white
25. Family of mankind/humankind, color
26. Family of mankind/humankind, black & white
27. Seasons, color
28. Seasons, black & white
29. Interesting man-made structures, color
30. Interesting man-made structures, black & white
31. All other, color
32. All other, black & white

**SEE PAGES 16 - 18 FOR ALL DEADLINES**

## ORIGINAL CRAFTS

### DIVISION 708

Premiums sponsored by The Art Shop, Hayfork

Original Craft Award for Best in Division - two handcrafted engraved mugs donated by Olson Stoneware, Weaverville

#### CLASS

1. Ceramics, original, hand formed or wheel thrown
2. Green Ware
3. Jewelry — any materials
4. Leather
5. Painted Clothing (silk-screening, batik, tie die, liquid embroidery)
6. Sculpture or relief
7. Stained Glass
8. Textile craft (including macramé) (specify)
9. Model, original
10. Woodworking
11. Metal
12. Bird Houses
13. All other Original Crafts

## KITS AND MISCELLANEOUS CRAFTS

### DIVISION 709

Premiums sponsored by

Solid Rock Church, Hayfork

#### CLASS

1. Artificial flowers
2. Gift Wrapping
3. Liquid embroidery
4. Model, from a kit
5. All other Small Crafts or Kits

## DOLL HOUSES & FURNISHINGS

### DIVISION 710

Premiums sponsored by

Richard & Gay Berrien, Big Bar

#### CLASS

1. Doll House
2. Furnishings

# Arts & Crafts Department

## ARTS & CRAFTS, PROFESSIONAL

DIVISIONS 711 - 713

- Premiums for all Divisions will be offered in "Best of Division" - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Read State and Trinity County Fair rules.
- No residence restrictions.
- There is no limit on number of entries per class, but state rules allow an Exhibitor only two premiums per class.
- These divisions are for Exhibitors who are classified as professional. Professional is an Exhibitor who earns income as a livelihood selling their work.
- Paintings must be framed and have hanging hooks or wires on them.
- Drawings, prints, and photographs must be matted and/or framed. If framed, they must have hangers! No duct tape hangers please.
- Each photographic print must be at least 5" x 7" in viewable picture area, and no larger than 16" x 20." These size limitations apply to the print itself, not to the mat. Processing may be either commercial or by the Exhibitor.
- The Exhibitor must be the producer of the item entered as well as the owner.
- Items entered in this Department must never have been previously exhibited in the Trinity County Fair nor have won a prize in any other competition.
- Judging System – American.
- Use the White entry forms.

**SEE PAGES 16 - 18 FOR ALL DEADLINES**

## PAINTINGS, DRAWINGS, PROFESSIONAL

DIVISION 711

Premiums sponsored by The Country Peddler, Lewiston

### CLASS

1. Oil — all
2. Acrylic — all
3. Watercolor — all
4. Drawing — charcoal, pencil, pen
5. Mixed media — combining any of the above; including Tole painting (specify)

## PHOTOGRAPHY & GRAPHICS, PROFESSIONAL

DIVISION 712

Premiums sponsored by Heather & Brian Gossman, Hayfork

### CLASS

1. Graphics and print making (silk-screen, engraving, block, intaglio, lithograph, etching, etc.)
2. Flowers, color
3. Color photographic prints
4. Black & white photography
5. Fair theme "*Fair Season is the Best Season*"

## CRAFTS, PROFESSIONAL

DIVISION 713

Premiums sponsored by  
Solid Rock Church, Hayfork

### CLASS

1. Ceramic, clay, pottery
2. Textile craft
3. Sculpture or relief
4. Stained glass
5. Jewelry, any materials
6. Painted objects
7. Painted sawblades
8. Painted clothing
9. Woodworking
10. Metal
11. Bird Houses
12. All other crafts, including papermaking, basketry, etc. (please specify)



# Made Of Trinity Department

## MADE OF TRINITY DIVISIONS 801 - 805

- Premiums for all Divisions will be offered in “Best of Division” - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Read State and Trinity County Fair rules.
- No residence restrictions.
- Divisions are open to both professional and non-professional artists.
- Judging system is “American”.
- Use the “White” entry form.
- Addition rules for each Division may apply

**SEE PAGES 16 - 18 FOR ALL DEADLINES**

### SILENT AUCTION

- Any entries in this Department may be put up for Silent Auction.
- We ask that Exhibitors wishing to sell Arts or Crafts to write “SA” after the Description and write a minimum bid on the entry form when entering.
- Bids will increase in \$5.00 increments.
- The bids will be accepted in the Arts and Crafts section of the Exhibits Building during the Fair.
- All bids will be turned over to the Exhibitor on Sunday, July 16 at 5:00 pm.
- Please, a limit of only five silent auction items per Exhibitor.

## MADE OF TRINITY DIVISION 801

Premiums sponsored by  
Sally Aldinger, Hayfork

Special 1st Place Cash Award - “In Memory of Steve Bayley Sr.”  
\$50.00 sponsored by Bayley Trucking, Hayfork

- The entry must consist of at least 85% local material from Trinity County.
- The Exhibitors may prepare their entries in whatever format they wish.
- There is no limit on number of entries per Exhibitor, but Fair reserves the right to impose a limit on a total number of entries per Exhibitor if space becomes a problem.
- Previously entered exhibits may be displayed as “For Display Only” and will not be judged. No ribbons or premiums will be given for these exhibits. They will be displayed as space permits.

### CLASS

1. Made of Trinity: Stone or Mineral (granite, gold, etc.)
2. Made of Trinity: Wood (yew, fir, etc.)
3. Made of Trinity: Animal Fiber (antler, wool, etc.)
4. Made of Trinity: Plant Fiber (basketry, etc.)
5. Combination of two or more
6. For display only

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# Made Of Trinity Department

## FORESTRY & LUMBER

DIVISION 802 - JUNIOR FORESTRY & LUMBER

DIVISION 803 - FORESTRY & LUMBER

Division 802 premiums sponsored by  
The Tenneson Family, Weaverville

Division 803 premiums sponsored by  
Bayley Trucking, Hayfork

- In an effort to refocus attention on the development of local industry and resources, all lumber entries shall be limited to exhibits consisting of rough-cut, unfinished lumber products native to Trinity County. Although not exclusively limited, particular attention will be given to lumber products that have been cut with a portable sawmill.
- Commercial advertising is allowed on exhibits in this department.
- The focus of our Forestry Divisions is to encourage new development of forestry resources.
- Due to limited space, entries may be displayed in other areas of the Fair

### CLASS

1. Woodworking, original
2. Woodworking, use of a kit
3. Alternative Forest Products
4. Educational Display (display dimensions: 26" wide, 33" high and 18 1/2" deep) limited to first 3 entries.
5. Unfinished Lumber
6. Small whittled items (under 6")
7. Large whittled items (over 6")
8. Wood carving (2 dimensional)
9. Furniture
10. Woodcraft Technique Display - single item or items displaying at least two of the following techniques: carving, inlay, precision mitering, turning, or other comparable techniques
11. All other Forestry & Lumber items (please specify)

**SEE PAGES 16 - 18 FOR ALL DEADLINES**

## MINING & MINERALS

DIVISION 804 - JUNIOR MINING & MINERALS

DIVISION 805 - MINING & MINERALS

Division 804 premiums sponsored by  
Erik and Debbie Lono, Hayfork

Division 805 premiums sponsored by  
Mike & Bonnie James, Hayfork

- The purpose of the exhibits is to encourage new development of mineral resources and to reward new production and new finds. The judges will not show preference for spectacular ores which are not commercially representative.
- Entry must consist of at least 85% local material from Trinity County.
- Collections previously entered in the Fair must be substantially altered since they were last shown by the addition of at least one new item, with this item emphasized in the display.
- For Educational booths, the judge shall show preference for those displays which are most educationally effective as shown by the description attached by Exhibitors and by the presentation of information regarding the minerals. The rating of both metallic and nonmetallic ores will be improved by the presence of information (such as assayer's certificate) on the metal or mineral content of the ore. The attractiveness of the displays shall also be considered. SCORING: Education = 40 pts., Labeling = 30 pts., Showmanship = 15 pts., Quality of material = 10 pts., Rarity = 5 pts.
- Educational booths must demonstrate a mining or lapidary product, procedure, or process of California mining in such a way as to show the desirability and value of that product, procedure, or process.
- Display cases with hasps will be provided for displays on a first-come, first-served basis. The Exhibitors must provide small padlocks and leave a key with the Fair.

### CLASS

1. Rock, Mineral & Ore collection (any size, unfinished)
2. Lapidary collection (any size, finished)
3. Equipment display
4. Mining or Lapidary Educational Display (display dimensions: 10' x 10')

# Trinity Lanes Family Bowling

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 TO INSPIRE : to breathe deeply; to motivate by example  
 .....  
**HIIT AEROBICS CLASS  
 HAPPENING NOW!**  
*"May the breath of God lift you up to see beyond the clouds."*



*"Fair Season is the Best Season"*

# How can I help someone else stay safe



## Become a crisis line volunteer

HRN - Domestic Violence & Rape Crisis Center



If you are experiencing a Domestic Violence or Sexual Assault Crisis and need to speak with a certified Advocate please call our **24 hr. Crisis Line**  
**(530) 623-HELP**

If this is an emergency and you need immediate assistance, call **911**.

For all other HRN services, please call (530) 623-2024 during normal business hours.



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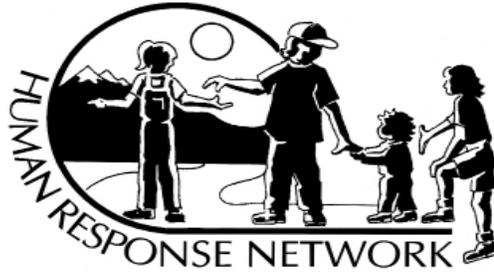
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# Human Response Network

*Human Response Network is a private non-profit agency.  
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## **Community Services**

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VITA: Volunteer Income Tax Assistance,  
Youth Services,  
Rape Prevention and Education.



## **Children's Services**

State Preschools, Help with child care costs,  
Summer Child Care, Car Seats, Lending Library,  
Bike Helmets, Child Care Provider Assistance,  
Welcome Baby.



## **Domestic Violence & Sexual Assault Victim Empowerment Services**

24 hr. Crisis Line, Crisis Line Volunteers,  
Emergency Shelter, Emergency food/clothing  
Peer Counseling, Advocacy, Legal Assistance,  
Support Group, Court Accompaniment,  
Counseling, drop-in assistance, Restraining  
Order Assistance, Custody Assistance,  
24 hour response to survivors in the  
emergency room

For DV/SA related crisis call 24 Hour Crisis Line:  
(530) 623-HELP - (530) 623-4357



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Weaverville Office  
111 Mountain View Street/P.O. Box 2370 Weaverville, CA 96093  
Hayfork Office  
6801 State Hwy 3  
530-623-2024  
[www.hrnrtrinity.org](http://www.hrnrtrinity.org)

*“Fair Season is the Best Season”*

# Trinity County Fair Horse Events

## SPECIAL AWARDS & SPONSORS

### EQUINE OBSTACLE

Equine Obstacle Challenge:  
\$50.00 cash award for both Novice & Advance Winners,  
(Winner of Division 105, Class 3 & 4)  
Sponsored by Tule Creek Ranch, Hayfork

\$25.00 cash award for both Graduate and Lead Line Winners,  
(Winner of Division 105, Class 1 & 2)  
Sponsored by Jeanne & Carl Bonomini, Hayfork;  
The Feed Store, Hayfork

Equine Obstacle Challenge Novice,  
Poncho Perpetual Award Trophy  
(Winner of Division 105, Class 3)  
Sponsored by Terri Meilke

### GYMKHANA

Gymkhana High Point, Graduates, \$100.00 cash award,  
Sponsored by Bill Murdock, Penn Valley

Gymkhana High Point, 9 & under, \$100.00 cash award,  
Sponsored by Bill Murdock, Penn Valley

Gymkhana High Point, 10-17, 100.00 cash award,  
Sponsored by Bill Murdock, Penn Valley

Gymkhana High Point, 18-38, \$100.00 cash award,  
Sponsored by TOP Properties, Hayfork

Gymkhana High Point, 39 & over, \$100.00 cash award,  
Sponsored by Steve Bayley Trucking, Hayfork

Gymkhana High Point, Short Lead Line, \$100.00 cash award,  
Sponsored by The Feed Store, Hayfork



## TRINITY HORSES & LONG EARS

A CSHA affiliated club promoting horsemanship and sponsoring equine activities in Trinity County since 2010.

 Trinity Horses & Long Ears



# Trinity County Fair Horse Events

## GYMKHANA

FRIDAY JULY 14

Friday Sign Ups @ 6:00 pm,

Gymkhana starts at 7:00 pm.

- No Residence Restriction.
  - No pre-registration.
  - No premiums, ribbons only.
  - \$7.00 Entry Fee per class. or \$30 Entry Fee for all classes
  - Pay all fees at the Horse Show Arena, Friday July 14.
  - Registration starts at 6:00 pm, Friday, July 14.
  - All Junior Exhibitors must wear boots and helmets in mounted competition.
  - Gymkhana events are based on CSHA rules. Please see [www.californiastatehorsemen.org](http://www.californiastatehorsemen.org) for more information.
  - All ages can participate.
  - Graduates refer to riders who no longer need a lead line but want a handler in the arena to help control horse if needed.
  - Prizes to be awarded at the end of this event.
  - See Patterns & Class Number Below
  - Just for fun - a Stick Horse Race will be held after the second event. Bring your own Stick Horse if you have one.
- All ages can participate, sign up at the sign-up table before Gymkhana starts.

## EQUINE OBSTACLE CHALLENGE

DIVISION 105

SATURDAY JULY 15

Ride Starts @ 10:00 am.

\$20 Entry Fee, Please Register at the Fair Office before Friday, July 14 @ 5:00pm.

\$25 Late Registration Saturday, July 15 @ 9:00am at the Obstacle Challenge Course.

The Obstacle Course is located East of the Horse Arena.

Please Check-in at the Sign-up Table near the Course.

The Course will consist of 10 Obstacles.

Graduate Class refers to riders who no longer need a lead line but wants a handler close by to help control horse if needed.

Rules will be posted at event and on website

[www.trinityhorseandlongears.com](http://www.trinityhorseandlongears.com).

### CLASSES

CLASS 1 = LEAD LINE

CLASS 2 = GRADUATE

CLASS 3 = NOVICE

CLASS 4 = ADVANCED

### GYMKHANA CLASS #

| AGE:               | JACK BENNY (39 & OVER) | 18-38 | 10-17 | 9 & UNDER | GRADUATES | LEAD LINE |
|--------------------|------------------------|-------|-------|-----------|-----------|-----------|
| Single Stake       | 1                      | 2     | 3     | 4         | 5         | 6         |
| Pole Bending       | 7                      | 8     | 9     | 10        | 11        | 12        |
| Big T              | 13                     | 14    | 15    | 16        | 17        | 18        |
| Birangle           | 19                     | 20    | 21    | 22        | 23        | -         |
| Cloverleaf Barrels | 24                     | 25    | 26    | 27        | 28        | -         |

# Junior Livestock Department

## LIVESTOCK OFFICE

The Livestock Office is located in the Fair Office, through the Main Gate of the Fairgrounds. After July 11, please try to conduct any livestock business at the Livestock Office, unless an emergency arises and the Livestock Office is closed. Please note the Livestock Office hours and dates below.

## SCHEDULE

TUESDAY, JULY 11 - WEDNESDAY, JULY 12:

7:00 AM - 5:00 PM

(CLOSED THURSDAY, JULY 13 - SUNDAY, JULY 16)

## LIVESTOCK ENTRY INFORMATION & LOCAL RULES

The Trinity County Fair Association welcomes you to the 2023 Trinity County Fair "Fair Season is the Best Season". We ask that you please review the California State rules and local rules before entering. We made some adjustments to the rules, the entry system, departments, divisions, and their respective classes, as part of our ongoing process to make it easier for Exhibitors.

- 2023 California State Rule books are available at the Fair Business Office or online at: [www.cdfa.ca.gov/fairs\\_expositions/Fair\\_Information/State\\_Rules\\_for\\_California\\_Fairs.asp](http://www.cdfa.ca.gov/fairs_expositions/Fair_Information/State_Rules_for_California_Fairs.asp)
- Specific Division Rules are printed at the beginning of each respective division. Check the specific division for their rules.
- All Junior Livestock Exhibitors (regardless of group affiliation, 4-H, FFA, Grange) are eligible to show from age 9 (as of Jan. 1st of the Fair year) and may participate until the end of the calendar year following the year of graduation from high school (example: a graduate this year is eligible until Dec. 31st of next year.)

- For entry into Junior Livestock Divisions please go to ShoWorks online @ [trinity.fairwire.com](http://trinity.fairwire.com). Age must be shown on entry form. All entries must be entered in the appropriate age or weight class. Because all Junior Exhibitor entry forms must be signed by a parent, guardian, or organization leader, for online entries an Adult must be present at check-in to sign entry forms.
- Exhibitors are limited to showing a combined limit of two market animals, only one of which can be a steer. For example, an Exhibitor may show 1 steer and 1 hog; 2 hogs; 1 lamb and 1 turkey; etc. An Exhibitor may not show 1 steer and 2 hogs; 2 hogs and 1 lamb; etc. Each Exhibitor will only be allowed to show 1 of each species.
- Extra animals may be brought for weigh-in but must be removed from the fairgrounds within 24 hours of the end of weigh-in. Failure to remove extra animals as required may result in disqualification of the Exhibitor from all market classes.
- Animals that do not meet the minimum weight standards or are found NOT MARKET READY by the judge, must leave the Fairgrounds before 5:00 p.m. on Friday, July 14.
- Exhibitors may enter additional, Exhibitor owned animals in showmanship for species which they are not entered in for market classes. Limited to one entry per species for showmanship.
- All animals shown in showmanship must be owned by Exhibitor, meeting market class ownership/requirements.
- Showmanship only livestock animals (animals not being sold at auction) must be removed from the fairgrounds by no later than Friday July 14 at 5:00 p.m.

## THE TRINITY COUNTY FAIR IS A TERMINAL FAIR

THAT MEANS PURCHASED ANIMALS ARE NOT  
TAKEN LIVE



*First Impressions Salon*  
**Laurie McAllister**  
*Owner / Sylist / Barber*  
**Angela Wiley**  
*Sylist*  
**530-628-5364**  
*Hwy 3 & Brady Rd, Hayfork, CA 96041*



# Junior Livestock Department

## LIVESTOCK ENTRY INFORMATION & LOCAL RULES

### Continued

- There is a \$5.00 entry fee for each class when entering Division 212 – Large Animal Showmanship or Division 213 – Small Animal Showmanship.
- Exhibitor is responsible for any and all costs for any animal found in violation of State Law AB489 including sale costs, processing/delivery, sale price, etc.
- Minimum standards of dress for Junior Livestock Exhibitors: Shirt must have collars and sleeves (no pull-over shirts), and trousers must be full length jeans or slacks. Footwear may be boots or shoes (shoes must be laced and tied). 4-H and FFA members may wear official uniforms. All Junior Exhibitors must be clean and well groomed.
- **Juniors who have been 4-H, FFA, or Grange project members within 60 days (120 days for horse and market beef) prior to the fair are not eligible to compete with that project as Independent Juniors or to enter projects under a different organization.**
- Sick, injured or dangerous animals shall be removed from the fairgrounds as per State rules. Questions as to the fitness or dangerousness of an animal will be made by a committee composed of at least three of the following: Large and Small Animal Barn Superintendents, JL Rules Committee, FFA Advisor, the 4-H Project Leader, and the Fair Manager.
- Sale animals must participate in the carcass contest. Exhibitors must declare sale animals or withdraw their animals from the sale within one hour following the last market class of the Junior livestock show.
- Residues in Show Animals: The USDA/FSIS is sampling carcasses from Fairs looking for residues—not only for antibiotics, but also for tranquilizers and sedatives. Carcasses that are positive are condemned and the FDA and CDFA are notified so enforcement action can be taken. Law AB489 places the seller liable for triple civil damages plus a fine.
- Showmanship: Divisions will be divided into age groups: 9-13 and 14-19. Each animal participating in Showmanship must also be entered in a Junior Division and shown in that Division by the same Junior Exhibitor who uses it in Showmanship.
- Novice: Never competed in showmanship with any small or large animal at Trinity County Fair as a 4-H member, FFA member, or Grange member.

## Trinity County Fair

### Livestock Ethics Rules for 2023

Approved by Junior Livestock Committee on 2/13/18 and approved by the Trinity County Fair Board on 2/22/18

#### Fitting

The intent of this fitting rule is that Junior Exhibitors are primarily responsible for the fitting, grooming, and/or showing of their own animals, without the physical assistance of adults and/or showing professionals. Physical assistance in the fitting, grooming, and showing of animals entered in the Junior Livestock Show may only be performed by individuals entered in the current Junior Livestock Show. Individuals that do not qualify for entry in the Junior Livestock Show (i.e., Parents, Guardians, Teachers, Advisors, Leaders, other Adults or unqualified minors) may not fit, groom, wash, or show these animals. First infraction of this rule will result in a \$200 fine, second infraction \$500.

#### Livestock Abuse

Any physical abuse of animals outside of industry practice/standards will result with immediate removal from the Junior Livestock Barns and removal from Trinity County Fairgrounds within 12 hours and non-eligibility to sell in the Junior Livestock Auction.

#### Livestock Neglect

Exhibitors found not properly feeding/watering/cleaning animals while exhibited at Trinity County Fair, as determined by Exhibitor's Advisor/Leader, will result in a \$200 fine for a first offense with a second offense resulting in non-eligibility to sell in the Junior Livestock Auction.

#### Exhibitor Conduct

Exhibitors found using foul language, inappropriate gestures, and/or having physical altercations (spitting, fighting, kicking, and throwing) from Wednesday to Sunday on the Trinity County Fairgrounds will result in a fine up to \$200 and/or disqualification from exhibiting at the fair/selling at the Junior Livestock Auction.

\*\*\* If an infraction occurs, Exhibitor's infraction will be put to a 5 member decision committee that consists of the Barn Supervisor, Junior Livestock Committee President, an FFA Advisor, 4-H representative/Council President, and Trinity County Fair Board Member.\*\*\*

**NEW --- Beginning January 1, 2019, the Fairs and Exposition Branch (F&E) requires all California Fairs (County, Citrus & District Agricultural Associations) participate in the Youth for the Quality Care of Animals (YQCA) program either online or in an instructor led program. For more information on the YQCA program, please visit [www.yqcaprogram.org](http://www.yqcaprogram.org).**

# Junior Livestock Department

- **STEERS:**

1. Beef projects must be accompanied by a brand inspection certificate, provided at weight-in.
2. Proof of ownership must be shown by either a bill of sale, out billing from a sale yard, or a statement that the animal was calved by the Exhibitor's cow and raised by the Exhibitor.
3. Steer Grooming: All steers shall be clipped before show and or market class. All animals shall be clipped to have no more than ¼ inch of hair from the knees to the ears (revised 2021, approved by TCFA Board February, 2021). The tail switch hair may be no more than 12 inches above the end of the tail and must be bobbed off below the tail at any length. Steers will be checked at the time of weigh in for conformity of the rules. If found in non-compliance steers will be checked the morning of the show for conformity of the ¼ inch or less of hair to show or compete in market class.

- **SHEEP:**

4. Must show lambs teeth.
5. Market Lambs must not carry more than one inch of stretched fleece at any point on their bodies.
6. Sheep entering the Fair must have official SCRAPIE ID tags.

- **GOATS:**

1. Market goats must show milk teeth.
2. Either horned, tipped, or de-horned animals are permissible.
3. Goats entering the Fair must have official SCRAPIE ID tags.

- **RABBITS:** Rules, definitions and judging procedures as prescribed in the latest edition of the Guide Book and Standard of the American Rabbit Breeder's Association, Inc., shall apply provided they do not conflict with any of the rules and regulations prescribed by the Department of Food and Agriculture.

- **POULTRY:** Meat pens must have cards on pens verified by a 4-H Leader or FFA Advisor showing hatch date.

- All Junior Livestock Exhibitors intending to sell at the Auction must have their pictures taken before 5:00 p.m. on Thursday to participate in the Auction.

15  
JUL

*Baby Bigfoot Raffle*

*\$10 TICKET  
OR  
3 FOR \$20*

*RAFFLE TICKETS AVAILABLE AT TRINITY  
COUNTY FAIR OFFICE MON-THU*

*BABY BIGFOOT ON DISPLAY AT WILEY'S MARKET*

*DRAWING AT FAIR DESTRUCTION DERBY JULY 15TH*

6000 HWY 3, HAYFORK, CA

# Junior Livestock Department

## LIVESTOCK ENTRY INFORMATION & LOCAL RULES

- Poultry and Turkey processing location and date to be posted in the Small Animal Barn. All Exhibitors required to participate with auctioned exhibits. Rabbit processing to be responsibility of Project Leaders.
- Required Rabbit Butchering and Processing Training. Training in the proper methods of butchering and processing is required for all Junior Livestock Exhibitors selling small animals in the Junior Livestock Auction. A class will be held at the Fairgrounds on Wednesday, July 12, at 7:00 pm for those Junior Exhibitors who have not had this training in previous years or at their project meetings.
- Stall and Pen Upkeep: All livestock are required to use shavings as bedding. The Fair will provide shavings for bedding as long as supply lasts; after that shavings must be supplied by Exhibitor. It is the Exhibitor's responsibility to keep the stalls and pens fresh and clean. All stalls, pens, cages, and litter alleys must be cleaned each day by 9:00 am. Violations may result in disqualification and loss of premiums. Vehicles may be driven to barn areas (but not inside) daily between 6:00 am and 9:00 am and between 6:00 pm and 7:00 pm to feed and care for animals. Vehicles left in barn areas between the hours of 9:00 am to 6:00 pm, or any time after 7:00pm will be towed at owner's expense.
- Parking for Exhibitors: Livestock trucks and trailers are to park south of the horse arena except when loading or unloading. Only vehicles with vehicle passes may park on the grounds during the allowed hours written on the vehicle pass.
- Junior Livestock Exhibitor checks will be sent after monies are received from auction buyer and no later than 14 days after sale. Checks will be forwarded to the HHS, FFA Advisor (for those Exhibitors); the THS, FFA Advisor, (for those Exhibitors); the 4-H Program Chair and he/she will immediately forward to the appropriate 4-H Exhibitors Community Leader for Distribution. All checks must be cashed within the Calendar Year check is written. Premiums are paid according to the judges' record sheets. Possession of a ribbon has no significance as to payment. NO Exhibitor SHALL RECEIVE MORE THAN TWO (2) CASH AWARDS IN ANY ONE CLASS OR MORE THAN TWO (2) CASH AWARDS FOR BEST OF DIVISION IN ANY ONE DIVISION.
- Small Market Animal sellers that do not get their animal to the respective buyer within 2 weeks of Auction will face a

possible 1 year suspension from participating in the Junior Livestock Dept.

- Buckles will be awarded for Grand Champions only in each species.
- If you need clarification or have a question in regards to any rule or category, please contact the Exhibits Office.

**Beginning January 1, 2019, the Fairs and Exposition Branch (F&E) requires all California Fairs (County, Citrus & District Agricultural Associations) Junior Livestock (large and small animal) Exhibitors to annually participate in the Youth for the Quality Care of Animals (YQCA) program either online or in an instructor led program. For more information on the YQCA program, please visit [www.yqcaprogram.org](http://www.yqcaprogram.org).**

**Online ShoWorks Entries  
@ [trinity.fairwire.com](http://trinity.fairwire.com)**

## 2023 STATE ANIMAL BIRTH DATE LIST

### BEEF CATTLE

Senior Yearlings - March 1 to December 31, 2021

Junior Yearlings - January 1 to April 30, 2022

Summer Yearlings - May 1 to August 31, 2022

Senior Calf - September 1 to December 31, 2022

Junior Calf - January 1 to April 22, 2023

### SHEEP

Yearlings - September, 2017 to August, 2021

Fall Lambs - September, 2018 to December, 2022

Spring Lambs - January, 2019 to May, 2023

### SWINE

Senior Yearling - August 1 to December 31, 2021

Junior Yearling - January 1 to June 30, 2022

Fall Pig - July 1 to December 31, 2022

January Pig - January 1 to January 31, 2023

February Pig - February 1 to February 29, 2023

March/April Pig - March 1 to April 23, 2023

***"Fair Season is the Best Season"***

# Junior Livestock Department

## SCORE CARDS FOR ANIMAL JUDGING

### MARKET BEEF SCORECARD -- GRADE

Market Ready: Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select Plus quality grades.

Not Market Ready: Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA Select Minus or lower.

### MARKET LAMB SCORECARD -- GRADE

Market Ready: USDA Prime or Choice quality with 12th rib back fat range .16 - .35, average or greater conformation and cutability.

Not Market Ready: Good or lower quality grade with 12th rib back fat range <.16 or >.35; under finished lambs grading USDA good or lower, below-average conformation or cut ability.

NOTE: Fair may allow for additional grouping systems within the Market Ready lambs for sale purposes.

### MARKET HOGS SCORECARD -- GRADE

Market Acceptable: U.S. No. 1 and No. 2 hogs of average or greater conformation that are acceptable in leanness, muscularity and production traits.

Not Market Acceptable: Any hog of below average conformation including U.S. number 3, U.S. number 4 and utility grade hogs.

### MARKET GOAT (CHEVON) SCORECARD -- GRADE

Market Ready: USDA Prime or Choice quality with 12th rib back fat range .08-12 most desirable, .13-.22 back fat acceptable,

average or greater conformation and cutability.

Not Market Ready: Good or lower quality grade with 12th rib back fat range <.08 or >.22; under finished goats grading USDA good or lower, below average conformation or cutability.

### MEAT BIRDS SCORECARD

Conformity to breed type is to be considered in judging standard bred entries.

|                                                         |             |
|---------------------------------------------------------|-------------|
| Symmetry                                                | 10%         |
| Wings                                                   | 10%         |
| Breast, length of keel                                  | 10%         |
| Upper thigh, fleshing                                   | 10%         |
| Condition                                               | 10%         |
| Back, spring of ribs                                    | 10%         |
| Breast, fleshing                                        | 20%         |
| Drumstick, fleshing                                     | 10%         |
| Skin, color, texture and distribution of fat under skin | 10%         |
| <b>TOTAL</b>                                            | <b>100%</b> |

### MEAT RABBITS SCORECARD

|                               |             |
|-------------------------------|-------------|
| Meat type                     | 40%         |
| Condition of flesh            | 30%         |
| Uniformity in body and weight | 20%         |
| Fur                           | 10%         |
| <b>TOTAL</b>                  | <b>100%</b> |

## THE FEED STORE

- \* Propane
- \* Hay & Feed
- \* Show Feed
- \* Tack & Corrals
- \* Full Line of Pet Supplies & Vaccines
- \* Drip Works
- \* Fencing
- \* Welding Supply & Cylinders
- \* Small Animal, Fish & Reptile
- \* Garden Supplies

*"Welcome to the Fair"*



*"Good Luck Youth Livestock Exhibitors"*

**We Deliver!**

**(530)628-5335**

**Town Square Hayfork**

# Junior Livestock Department

## LIVESTOCK AWARDS & PREMIUM SPONSORS

- Grand Champion Belt Buckles for Beef, Swine, Sheep, Goats, Turkey, Poultry and Rabbit – Sponsored by Shane Brookins, Earthmoving, Lewiston, Adam and Robin Dummer of Burnt Ranch, Scott Palmer of Lewiston, Mike & Margaret Rourke of Hayfork, Morgan & Cassie Rourke of Hayfork, R. Brown Construction of Willow Creek, and Bob & Laura Taylor of Weaverville.
- The Big Creek Ranch Award – Certificate and \$200.00 cash award, awarded to the Grand Champion Market Beef, donated by Big Creek Ranch, Scott Murrison, Kitt Murrison and Colton Murrison, Hayfork
- Grand Champion Beef - Certificate and \$50 cash award, awarded to the Grand Champion Market Beef "In Memory of Sam & Gladys Jackson, donated by Larry & Rosemarie Hampton, Anderson
- Grand Champion Market Lamb Award - Certificate and \$100.00 cash award donated by Scott Palmer, Lewiston
- Grand Champion Market Swine Award - Certificate and \$25.00 cash award - Sponsored by Fred & Linda Maddox, Weaverville
- Bud Maddalena Memorial Turkey Award - Awarded to Grand Champion Turkey Meat Pen. Certificate & \$50.00 cash award – donated by Mike & Margaret Rourke, Hayfork
- Jr. Livestock Ribbons Sponsor donated by Mike & Margaret Rourke, Hayfork
- The Mike Rourke Award - Awarded to Grand Champion Rabbit Meat Pen. Certificate & \$50.00 cash award donated by Bob & Laura Taylor, Weaverville.
- Large Animal Round Robin Showmanship (9-13)– Awarded to the best Junior Livestock Large Animal Round Robin showman residing in Trinity County – \$25 cash award donated by the Mike & Bonnie James, Hayfork
- Small Animal Round Robin Showmanship (9-13)– Awarded to the best Junior Livestock Large Animal Round Robin showman residing in Trinity County – \$25 cash award donated by the Mike & Bonnie James, Hayfork
- Small Animal Round Robin Showmanship (14-19) \$30 cash award donated by Trinity River Lumber Co., Weaverville
- Junior Livestock Clean Area Awards – 1st \$25.00, 2nd \$15.00, 3rd \$10.00 cash awards sponsored by Ernie's, Hayfork
- Junior Livestock Small Animal Clean Pen Awards – 1st \$25.00, 2nd \$15.00, 3rd \$10.00 cash awards sponsored by Trinity County Fair Association
- Creative Decor Pen Award - People's Choice \$25.00 Award sponsored by Dillon Construction, Mad River
- Champion (14-19) Beef Showman Belt Buckle – Sponsored by Summit Creek Ranch, Mike and Polly Sumner, Hayfork
- Champion (9–13) Beef Showman Belt Buckle – Sponsored by Bob & Laura Taylor, Weaverville
- Champion (14-19) Sheep Showman Belt Buckle – Sponsored by R. Brown Construction, Willow Creek
- Champion (9 –13) Sheep Showman Belt Buckle – Sponsored by Lyle & Lynda Hymas, Weaverville
- Champion (14-19) Swine Showman Belt Buckle – Sponsored by Adam & Valerie Palmer, El Dorado Hills
- Champion (9–13) Swine Showman Belt Buckle – Sponsored by Eastlick Family, Hayfork
- Champion (14-19) Poultry Showman Belt Buckle – Sponsored by Bob and Laura Taylor, Weaverville
- Champion (9–13) Poultry Showman Belt Buckle – Sponsored by Andy & Elizabeth Moodie, Weaverville
- Champion (14-19) Turkey Showman Belt Buckle – Sponsored by Billie Miller, Weaverville
- Champion (9 –13) Turkey Showman Belt Buckle – Sponsored by Hayfork Lion's Club, Hayfork
- Champion (14-19) Rabbit Showman Belt Buckle – Sponsored by Plew Plumbing, Weaverville
- Champion (9–13) Rabbit Showman Belt Buckle – Sponsored by Fred & Linda Maddox, Weaverville
- Champion (14-19) Goat Showman Belt Buckle - Sponsored by Dave & Marilyn Cox, Weaverville
- Champion (9-13) Goat Showman Belt Buckle - Sponsored by Fisher Price Emergency Services, Ron Fisher Construction, Weaverville
- Champion (14-19) Beef Novice Showman Belt Buckle – Sponsored by Lance Graham, Weaverville
- Champion (9–13) Beef Novice Showman Belt Buckle – Sponsored by Hayfork FFA
- Champion (14-19) Sheep Novice Showman Belt Buckle – Sponsored by Lance Graham, Weaverville
- Champion (9 –13) Sheep Novice Showman Belt Buckle – Sponsored by Trinity River Lumber Co., Weaverville
- Champion (14-19) Swine Novice Showman Belt Buckle – Sponsored by Fisher Price Emergency Services, Ron Fisher Construction, Weaverville
- Champion (9–13) Swine Novice Showman Belt Buckle – Sponsored by Trinity River Lumber Co., Weaverville
- Champion (14-19) Poultry Novice Showman Belt Buckle – Sponsored by Lance Graham, Weaverville
- Champion (9–13) Poultry Novice Showman Belt Buckle – Sponsored by Angela Riggs, Hayfork
- Champion (14-19) Turkey Novice Showman Belt Buckle – Sponsored by Michael & Shannon Thompson, Weaverville
- Champion (9 –13) Turkey Novice Showman Belt Buckle – Sponsored by Nelson Family, Willow Creek
- Champion (14-19) Rabbit Novice Showman Belt Buckle – Sponsored by Lance Graham, Weaverville
- Champion (9–13) Rabbit Novice Showman Belt Buckle – Sponsored by The Tennenson Family, Weaverville
- Champion (14-19) Goat Novice Showman Belt Buckle - Sponsored by Big Valley Properties, Hayfork
- Champion (9-13) Goat Novice Showman Belt Buckle - Sponsored by Michael & Shannon Thompson, Weaverville
- Champion (14–19) Large Animal Round Robin Belt Buckle – Sponsored by Trinity Valley Consulting Engineers, Willow Creek
- Champion (9–13) Large Animal Round Robin Belt Buckle – Sponsored by Joe and Vanessa Miller, Weaverville
- Champion (14–19) Small Animal Round Robin Belt Buckle – Sponsored by Laurel & Kendel Dummer, Weaverville
- Champion (9–13) Small Animal Round Robin Belt Buckle - Sponsored by Joe & Lorna Trindade, Hayfork

# Junior Livestock Department

## LIVESTOCK AWARDS & PREMIUM SPONSORS

### CONTINUED

- Best of Division 215, All Large Chickens – sponsored by Big Valley Properties, Retta Treanor, Hayfork.
- Best of Division 216, All Bantam Chickens – sponsored by Blue & Roni Milsap, Bridgeville
- Best of Division 217, Waterfowl – sponsored by the Lions Club, Hayfork
- Best of Division 218, All Other Avian Species – sponsored by Angelina Wright, Hayfork
- Best of Division 219, Eggs – sponsored by Southern Trinity 4H, Bridgeville
- Best of Division 380, Adult Poultry, All Large Chickens – sponsored by Dave's Small Engine Repair, Weaverville
- Best of Division 381, Adult Poultry, All Bantam Chickens – sponsored by Adrien Keys, Hayfork
- Best of Division 382, Adult Poultry, Waterfowl – sponsored by Kingsbury Mobile Park, Hayfork
- Best of Division 383, Adult Poultry, All Other Avian Species sponsored by Kingsbury Mobile Park, Hayfork
- Best of Division 384, Adult Poultry, Eggs – Premiums sponsored by Mike & Bonnie James, Hayfork

## CARCASS CONTEST

A Carcass Contest is held each year for all large animals that are eligible for the livestock sale. This contest is held for beef, sheep, goats and swine only. Carcass Contest winners will be determined by a rail quality inspector.

Each species will pay out \$200.00 total and will be broken down as detailed below. All certificates sponsored by the Forero Family, Redding.

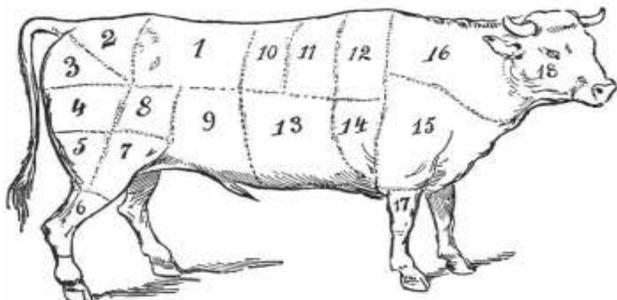
**BEEF** 1st place - 60%, \$120 2nd place - 40%, \$80  
Payout sponsored by Mike and Polly Sumner, Summit Creek Ranch, Hayfork

1st Place \$50.00 Cash Award "in memory of Bud Jackson,"  
Payout sponsored by Linda Jackson, 2J Ranch, Hayfork

**SHEEP** 1st place - 60%, \$120 2nd place - 40%, \$80  
Payout sponsored by Dennis & Kathy Johnson, Hayfork

**SWINE** 1st place - 40%, \$80 2nd place - 30%, \$60  
3rd place - 20%, \$40 4th place - 10%, \$20  
Payout sponsored by Bryan and Shannon Taylor, Weaverville

**GOAT** 1st place 60%, \$120 2nd place 40%, \$80  
Payout sponsored by Derek Davee, 2D Ranch, Hayfork



## CRITERIA & STANDARDS

- Must meet Gold Certificate Standards to win, determined by a rail quality inspector.

### TRINITY COUNTY FAIR GOLD CERTIFICATE STANDARDS

#### MARKET STEERS

Carcasses meeting California Beef Cattle Improvement Association requirements will be ranked based upon quality grade, yield grade, carcass weight and dressing percentage.

#### MARKET LAMBS

|               |                                                                                       |
|---------------|---------------------------------------------------------------------------------------|
| Live Weight   | Market Acceptable<br>Determined by Large Animal Judge                                 |
| Fat Thickness | 0.15 - 0.25 inches                                                                    |
| Loin Eye Area | 2.85 square inches adjusted to 130 lbs.<br>(Minimum)                                  |
| Yield Grade   | <3.0                                                                                  |
| % BCTRC       | Qualifying carcasses will be ranked using BCTRC formulas and must be a minimum of 50% |

#### MARKET HOGS

|               |                                                                              |
|---------------|------------------------------------------------------------------------------|
| Live Weight   | Market Acceptable<br>Determined by Large Animal Judge                        |
| Fat Thickness | Greater than or equal to 0.60 inches, Cannot exceed 1.1 inches               |
| Loin Eye Area | 6 square inches adjusted to 250 lbs.<br>(Minimum)                            |
| Percent Lean  | Hogs that meet these criteria are ranked based on percent lean (Minimum 32%) |

#### MARKET GOATS

|               |                                                       |
|---------------|-------------------------------------------------------|
| Live Weight   | Market Acceptable<br>Determined by Large Animal Judge |
| Fat Thickness | 0.10 - 0.25 inches                                    |
| Loin eye area | 2.0 square inches (Minimum)                           |
| % BCTRC       | Qualifying carcasses will be ranked on loin eye area  |

# Junior Livestock Department

## JUNIOR LIVESTOCK

### LARGE MARKET ANIMALS

#### DIVISIONS 201 - 204

- Read State and Trinity County Fair rules.
- Trinity County Residence required.
- Open to Junior Exhibitors only.
- No Entry Fees.
- Ribbons only, no premiums.
- Champions receive a belt buckle.
- All times are approximate, Exhibitors should be ready to show on Show Day.
- Judging system – Market Ready/Not Market Ready (see State Rules) “American.”
- Enter online at ShoWorks @ trinity.fairwire.com

### MARKET BEEF

#### DIVISION 201

- All Market Beef must be individually owned by the Exhibitor for at least 120 days prior to opening date of the Fair.

#### CLASS

1. Steers/Heifers – 1,100 pounds minimum
2. Feeder Class – for steers that don't make weight

**SEE PAGES 16 - 18 FOR ALL DEADLINES**

Online ShoWorks Entries  
@ trinity.fairwire.com

## MARKET SHEEP

### DIVISION 202

- All sheep entering fairgrounds require Scrapie Flock Certification Program ear tags and documentation on source of flock the lamb was purchased from.
- All Market Sheep must be individually owned by the Exhibitor for at least 60 days prior to the opening day of the Fair.

#### CLASS

1. Market Lambs – 110 pounds minimum
2. Feeder Class – for lambs that don't make weight

## MARKET SWINE

### DIVISION 203

- All Market Swine must be individually owned by the Exhibitor for at least 60 days prior to the opening day of the Fair.

#### CLASS

1. Hogs – 210 pounds minimum
2. Feeder Class – for hogs that don't make weight

## MARKET GOATS

### DIVISION 204

- All goats entering fairgrounds require Scrapie Flock Certification Program ear tags and documentation on source of flock the goat was purchased from.
- All Market Goats must be individually owned by the Exhibitor for at least 60 days prior to the opening day of the Fair.

#### CLASS

1. Market Goats, Wether or Doe – 70 pounds minimum
2. Feeder Class – for goats that don't make weight

# *Hwy 3 Storage Units*

## Highway 3 - Hayfork

### Reasonable Rates - Many Sizes

### *For More Information Call:*

## *(530) 628-5722*

# Junior Livestock Department

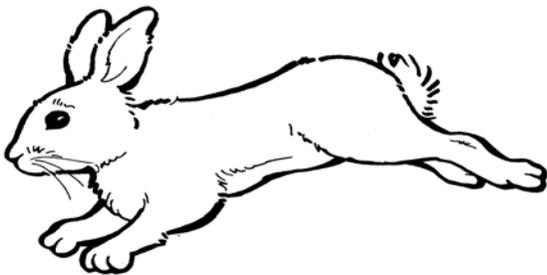
## JUNIOR LIVESTOCK SMALL MARKET ANIMALS DIVISIONS 207 - 209

- Read State and Trinity County Fair rules.
- Trinity County Residence required.
- Open to Junior Exhibitors only.
- No Entry Fees.
- Ribbons only, no premiums.
- Champions receive a belt buckle.
- Judging system – American.
- All Exhibitors must be present (at pens) for Market Class.
- Entries may not be entered in any other class. Entries not qualifying for market class will be eligible for showmanship classes only.
- After judging, the judge will place eligible pens in sale order for auction. Judge to determine sale order within divisions.
- Enter online at ShoWorks @ trinity.fairwire.com
- See Judging Schedule on Page 18 for Judging times.
- All times are approximate, Exhibitors should be ready to show at any time on Show Day.

### IMPORTANT NOTICES!

- Required Rabbit Butchering and Processing Training. Training in the proper methods of butchering and processing is required for all Junior Livestock Exhibitors selling small animals in the Junior Livestock Auction. A class will be held at the Fairgrounds on Wednesday, July 12 at 7:00 pm for those Junior Exhibitors who have not had this training in previous years or at their project meetings.
- Poultry and Turkey processing location and date to be posted in the Small Animal Barn. All Exhibitors required to participate with auctioned exhibits. Rabbit processing to be responsibility of Project Leaders.

**SEE PAGES 16 - 18 FOR ALL DEADLINES**



## RABBIT MEAT PENS DIVISION 207

- Rabbits may be purchased and must be owned for a minimum of 30 days.
- Not over 70 days (10 weeks) old at weigh in.
- Weight minimum for each rabbit in pen is 3.5 lbs.
- Judge to determine if pen is market ready.
- Entry will be of uniform conformation and weight. Entries not meeting these standards as determined by the judge will not be allowed to sell in the Junior Livestock Auction.
- Each pen of three rabbits will be considered as one entry and included in the two animal limit for each seller. The Exhibitor will supply all feeding and watering equipment.
- Entries may not be entered in any other class. Entries not qualifying for Market class weight will be eligible for Showmanship classes only.
- All animals will be identified by a permanent ear marking (tattoo) after weigh-in. This will be done by Fair personnel at that time. Each pen of three animals will have either 3 consecutive numbers or be numbered the same in order to facilitate judging.
- After judging, the judge will place eligible pens of rabbits in sale order for auction. Judged by the standards of the American Rabbit Breeder's Association.

### CLASS

1. Meat Pen - three rabbits, 10.5 lbs minimum weight
2. Feeder Class - for rabbit pens that don't make weight

**Trinity Theatre**  
Trinity County's only all digital, surround sound, first run movie theater with two screens!  
586 Main St., Weaverville  
**(530) 623-5135**  
See what's playing on Facebook at Trinity County Movie Theatre  
[www.trinitytheatre.us](http://www.trinitytheatre.us)  
Instagram: mightytrinitytheatre

# Junior Livestock Department

## POULTRY MEAT PENS

### DIVISION 208

- All poultry market fryers must be individually owned by the Exhibitor for at least 45 days, and certified as such by FFA Advisor/4-H Leader.
- Not over 56 days (8 weeks) old at weigh in.
- Judge to determine if pen is market ready
- Entries may be standard breed or commercial.
- State Health Rules: Any bird showing evidence of disease will be immediately removed from the Fairgrounds. All chickens exhibited will be subject to pullorum-typhoid testing at the Fair unless chickens come from flocks which are certified as California-United States pullorum-typhoid clean or its equivalent; or, individual birds entered are accompanied by an official health certificate identifying such poultry and showing a negative pullorum-typhoid test within 90 days prior to the opening date of the Fair.
- Breeds must be named on entry form and, if crossbred, breeds used to produce cross must be so named.
- Each pen of three fryers will be considered as one entry and included in the two animal limit for each seller. The Exhibitor will supply all feeding and watering equipment.
- All animals must be identified by leg bands prior to weigh-in. This will be done by the Exhibitor with bands furnished by the Livestock Office. Each pen of three will have a separate number for each animal and each animal will be weighed separately.
- Each meat pen must have a card attached to pen showing hatch date.
- All turkeys and poultry must be inspected on Tuesday, prior to receiving. No fowl may be cooped before it is inspected.

#### CLASS

1. Fryer Pen - Maximum pen weight 21 lbs.
2. Roaster Pen - Minimum pen weight 21.1 lbs.

## TURKEY MEAT PENS

### DIVISION 209

- All market meat birds must be individually owned by the Exhibitor for at least 30 days, and certified as such by FFA Advisor/4-H Leader. **WHITE ONLY**
- Not over 140 days (20 weeks) old at weigh in.
- Entries may be standard bred or commercial.
- No Class distinction between tom and hen.
- Birds to be assigned to two weight classes by weight, determined by judge.
- State Health Rules: Any bird showing evidence of disease will be immediately removed from the Fairgrounds. All chickens exhibited will be subject to pullorum-typhoid testing at the Fair unless chickens come from flocks which are certified as California-United States pullorum-typhoid clean or its equivalent; or, individual birds entered are accompanied by an official health certificate identifying such poultry and showing a negative pullorum-typhoid test within 90 days prior to the opening date of the Fair.
- Each pen of one turkey will be considered as one entry and included in the two animal limit for each seller. The Exhibitor will supply all feeding and watering equipment.
- All animals must be identified by leg bands prior to weigh-in. This will be done by the Exhibitor with bands furnished by the Livestock Office. Each pen of three will have a separate number for each animal and each animal will be weighed separately.
- Each meat pen must have a card attached to pen showing hatch date.
- All turkeys and poultry must be inspected on Tuesday, prior to receiving. No fowl may be cooped before it is inspected.

#### CLASS

1. Fryer - Determined by Judge
2. Roaster - Determined by Judge



*“Fair Season is the Best Season”*

# Junior Livestock Department

## JUNIOR LIVESTOCK SHOWMANSHIP

DIVISIONS 211 - 214

- Read State and Trinity County Fair rules.
- Trinity County Residence required.
- Open to Junior Exhibitors only.
- Ribbons Only - No Premiums
- Definition Of Novice - Never competed in showmanship at the Trinity County Fair as a 4-H member, FFA member, or Grange member.
- No novice will compete against advanced showmen.
- No novice will enter Round Robin.
- Enter online at ShoWorks @ trinity.fairwire.com
- See Judging Schedule on Page 17 for Judging times.
- All times are approximate, Exhibitors should be ready to show at any time on Show Day.

**SEE PAGES 16 - 18 FOR ALL DEADLINES**

## MINI SHOWMANSHIP

DIVISION 211

- No entry fees.
- Open to Junior Exhibitors ages 8 and under.
- All entries in Division 211 will receive ribbons.

### CLASS

1. Rabbits (Wed., July 12 at 8:00 am in Small Animal Barn)
2. Poultry (must be inspected Tuesday, July 11)  
— (Wed., July 12 at 8:00 am in Small Animal Barn)

**CANCELED DUE TO AVIAN FLU**

3. Pets (Thu., July 13 at 8:00am in Showring)

## LARGE ANIMAL SHOWMANSHIP

DIVISION 212

- \$5.00 Entry Fee per class.
- Ribbons given for 1st through 8th place.
- Advanced class champions will receive a belt buckle.
- Judging system "American"

### CLASS

1. Advanced Sheep Showmanship (ages 9 - 13)
2. Advanced Sheep Showmanship (ages 14 - 19)
3. Novice Sheep Showmanship (ages 9-13)
4. Novice Sheep Showmanship (ages 14-19)
5. Advanced Goat Showmanship (ages 9 - 13)
6. Advanced Goat Showmanship (ages 14 - 19)
7. Novice Goat Showmanship (ages 9-13)
8. Novice Goat Showmanship (ages 14-19)
9. Advanced Swine Showmanship (ages 9 - 13)
10. Advanced Swine Showmanship (ages 14 - 19)
11. Novice Swine Showmanship (ages 9-13)
12. Novice Swine Showmanship (ages 14-19)
13. Advanced Beef Showmanship (ages 9 - 13)\*
14. Advanced Beef Showmanship (ages 14 - 19)
15. Novice Beef Showmanship (ages 9-13)
16. Novice Beef Showmanship (ages 14-19)

\* 1ST & 2ND PLACE WINNERS OF CLASS 13 MAY CHOOSE TO COMPETE IN DIVISION 214 ROUND ROBIN CLASS 2 AGE GROUP 14-19 ROUND ROBIN.

## Kingsbury Mobile Home Park

**OPEN, AIRY  
&  
CLEAN**



**CORNER OF  
KINGSBURY &  
PINE STREET**

**"Fair Season is the Best Season"  
FOR INFORMATION CALL 530-628-5722**

# Junior Livestock Department

## SMALL ANIMAL SHOWMANSHIP DIVISION 213

- \$5.00 Entry Fee per class.
- Ribbons given for 1st through 8th place.
- Advanced class champions will receive a belt buckle.
- Judging system is “American.”

### CLASS

1. Advanced Rabbit Showmanship (ages 9 - 13)
2. Advanced Rabbit Showmanship (ages 14 - 19)
3. Advanced Poultry Showmanship (ages 9 - 13)
4. Advanced Poultry Showmanship (ages 14 - 19)
5. Advanced Turkey Showmanship (ages 9 - 13)
6. Advanced Turkey Showmanship (ages 14 - 19)
7. Novice Rabbit Showmanship (ages 9-13)
8. Novice Rabbit Showmanship (ages 14-19)
9. Novice Poultry Showmanship (ages 9-13)
10. Novice Poultry Showmanship (ages 14-19)
11. Novice Turkey Showmanship (ages 9-13)

12. Novice Turkey Showmanship (ages 14-19)

## ROUND ROBIN, LARGE & SMALL ANIMALS DIVISION 214

- No Entry Fee.
- Open only to 2023 Division 212 and 213 Winners.
- Ribbons given for 1st through 8th place.
- Class champions will receive a belt buckle.
- Judging system is “American.”

### CLASS

1. Large Animal Round Robin for Ages 9-13 – consist of 1st and 2nd place advanced Showman from each species (Beef, Lamb, Swine, Goat) = 8 competitors
2. Large Animal Round Robin for Ages 14-19 – consist of 1st and 2nd place advanced Showman from each species (Beef, Lamb, Swine, Goat) = 8 competitors
3. Small Animal Round Robin for Ages 9-13 – consist of 1st and 2nd place advanced Showman from each species (Turkey, Rabbit, Poultry) = 6 competitors
4. Small Animal Round Robin for Ages 14-19 – consist of 1st and 2nd place advanced Showman from each species (Turkey, Rabbit, Poultry) = 6 competitors

DESIGN – STRUCTURAL ENGINEERING - CONSTRUCTION MANAGEMENT – SURVEY

# TVCE

Trinity Valley Consulting Engineers Inc



67 WALNUT WAY – WILLOW CREEK, CALIFORNIA - 530.629.3000 – [tvce@tvce.biz](mailto:tvce@tvce.biz)  
2200 MAIN STREET – WEAVERVILLE, CALIFORNIA – 530.623.4446

*“Fair Season is the Best Season”*

# Junior Livestock Department

## JUNIOR BREEDING POULTRY

### DIVISIONS 215 - 219

- Premiums for all Divisions will be offered in “Best of Division” - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Read State and Trinity County Fair rules.
- Trinity County Residence required.
- Open to Junior Exhibitors only.
- State Rules: Rules, definitions and judging procedures as prescribed in the latest edition of the Official Show Rules and the Standard of Perfection of the American Poultry Association, Inc. shall apply to all district and county fair poultry shows, except in such instances where they are in conflict with the rules and regulations prescribed by the Department of Food and Agriculture.
- State Health Rules: Any bird showing evidence of disease will be immediately removed from the Fairgrounds. All chickens and turkeys exhibited will be subject to pullorum-typhoid testing at the Fair unless: chickens and turkeys come from flocks which are certified as California-United States pullorum-typhoid clean or its equivalent; or, individual birds entered are accompanied by an official health certificate identifying such poultry and showing a negative pullorum-typhoid test within 90 days prior to exhibition.
- Limit of two entries per Exhibitor per class.
- All turkeys and poultry must be inspected on Tuesday, prior to receiving. No fowl may be cooped before it is inspected.
- Due to lack of facilities, baby chicks will not be accepted.
- Exhibitor is responsible for all care and feeding.
- Judging system “American.”
- Enter online at ShoWorks @ trinity.fairwire.com.
- If showing, Exhibitors should be ready to show at any time on Show Day.

### SEE PAGES 16 - 18 FOR ALL DEADLINES

CANCELED DUE TO AVIAN FLU PRESENT IN TRINITY COUNTY

## LARGE CHICKENS

### DIVISION 215

Premiums sponsored by

Big Valley Properties – Retta Treanor, Hayfork

#### CLASS

1. Cock \_\_\_\_\_ 12 months & over
2. Hen \_\_\_\_\_ 12 months & over
3. Cockerel \_\_\_\_\_ Under 12 months
4. Pullet \_\_\_\_\_ Under 12 months

## BANTAM CHICKENS

### DIVISION 216

Premiums sponsored by Blue & Roni Milsap, Bridgeville

#### CLASS

1. Cock \_\_\_\_\_ 12 months & over
2. Hen \_\_\_\_\_ 12 months & over
3. Cockerel \_\_\_\_\_ Under 12 months
4. Pullet \_\_\_\_\_ Under 12 months

## WATERFOWL

### DIVISION 217

Premiums sponsored by Lions Club of Hayfork

- Ducks & Geese,
- Please specify breed & species on entry form

#### CLASS

1. Old Drake, etc. \_\_\_\_\_ 12 months & over
2. Old Duck, etc. \_\_\_\_\_ 12 months & over
3. Young Drake, etc. \_\_\_\_\_ Under 12 months
4. Young Duck, etc. \_\_\_\_\_ Under 12 months

## ALL OTHER AVIAN SPECIES

### DIVISION 218

Premiums sponsored by Angelina Wright, Hayfork

- Turkeys, Pea Fowl, Guinea, Pheasants, etc.
- Please specify breed & species on entry form before it is inspected.

#### CLASS

1. Old Drake, etc. \_\_\_\_\_ 12 months & over
2. Old Duck, etc. \_\_\_\_\_ 12 months & over
3. Young Drake, etc. \_\_\_\_\_ Under 12 months
4. Young Duck, etc. \_\_\_\_\_ Under 12 months

## EGGS

### DIVISION 219

Premiums sponsored by Southern Trinity 4H, Bridgeville

- Exhibitors entering Division 384 — Eggs, must also have at least one entry in a Poultry Division.

#### CLASS

1. Eggs: any kind, half dozen (specify kind and color)

# Junior Livestock Department

## JUNIOR RABBIT SHOW

DIVISIONS 220 - 260

- Read State and Trinity County Fair rules.
- Trinity County Residence required.
- Open to Junior Exhibitors only.
- No premiums are offered for these divisions, only ribbons.
- Divisions are non-market divisions, entries will not be sold at auction.
- All animals must be identified by permanent ear markings (tattoos) prior to entry in the class.
- ARBA rules & regulations will apply for breed classes only.
- Judging System "American."
- Enter online at ShoWorks @ trinity.fairwire.com.

## HEAVYWEIGHTS

DIVISIONS 220 - 235

- |                          |                                              |
|--------------------------|----------------------------------------------|
| 220 – American           | 228 – Lilac                                  |
| 221 – Giant Angora       | 229 – English Lop                            |
| 222 – Beveren            | 230 – French Lop                             |
| 223 – Californian        | 231 – New Zealand                            |
| 224 – Champagne d'Argent | 232 – Palomino                               |
| 225 – Cinnamon           | 233 – Satin                                  |
| 226 – Creme DdArgent     | 234 – Rex                                    |
| 227 – Flemish Giant      | 235 – All other HeavyWeight breeds (specify) |

### CLASS

1. Senior Buck
2. 6/8 Bucks
3. Junior Buck
4. Senior Doe
5. 6/8 Does
6. Junior Doe

**SEE PAGES 16-18 FOR ALL DEADLINES**

## LIGHTWEIGHTS

DIVISIONS 236 - 260

- |                            |                                              |
|----------------------------|----------------------------------------------|
| 236 – American Fuzzy Lop   | 249 – Jersey Wooly                           |
| 237 – English Angora       | 250 – Holland                                |
| 238 – French Angora        | 251 – Mini Lop                               |
| 239 – Satin Angora         | 252 – Netherland Dwarf                       |
| 240 – Belgian Hare         | 253 – Polish                                 |
| 241 – Britannia Petite Lop | 254 – Mini Rex                               |
| 242 – Dutch                | 255 – Rhinelander                            |
| 243 – Dwarf Hotot          | 256 – Silver                                 |
| 244 – English Spot         | 257 – Silver Marten                          |
| 245 – Florida White        | 258 – Standard Chinchilla                    |
| 246 – Harlequin            | 259 – Tan                                    |
| 247 – Havana               | 260 – All other Lightweight Breeds (specify) |
| 248 – Himalayan            |                                              |

### CLASS

1. Senior Buck
2. Junior Buck
3. Senior Doe
4. Junior Doe

**Online ShoWorks Entries  
@ trinity.fairwire.com**



*“Fair Season is the Best Season”*

# Adult Livestock Department

## POULTRY

### DIVISIONS 380-384

- Premiums for all Divisions will be offered in “Best of Division” - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Read State and Trinity County Fair rules.
- No Residence Restrictions.
- State Rules: Rules, definitions and judging procedures as prescribed in the latest edition of the Official Show Rules and the Standard of Perfection of the American Poultry Association, Inc. shall apply to all district and county fair poultry shows, except in such instances where they are in conflict with the rules and regulations prescribed by the Department of Food and Agriculture.
- State Health Rules: Any bird showing evidence of disease will be immediately removed from the Fairgrounds. All chickens and turkeys exhibited will be subject to pullorum-typhoid testing at the Fair unless: chickens and turkeys come from flocks which are certified as California-United States pullorum-typhoid clean or its equivalent; or, individual birds entered are accompanied by an official health certificate identifying such poultry and showing a negative pullorum-typhoid test within 90 days prior to exhibition.
- Limit of two entries per Exhibitor per class.
- Exhibitors entering Division 384 — Eggs, must also have at least one entry in a Poultry Division.
- All turkeys and poultry must be inspected on Tuesday, prior to receiving. No fowl may be cooped before it is inspected.
- Due to lack of facilities, baby chicks will not be accepted.
- Exhibitor is responsible for all care and feeding.
- Judging system is “American.”
- Enter online at ShoWorks @ trinity.fairwire.com

**SEE PAGES 16 - 18 FOR ALL DEADLINES**

**CANCELED DUE TO AVIAN FLU PRESENT IN TRINITY COUNTY**

## LARGE CHICKENS

### DIVISION 380

Premiums sponsored by  
Dave's Small Engine Repair, Weaverville

#### CLASS

1. Cock \_\_\_\_\_ 12 months & over
2. Hen \_\_\_\_\_ 12 months & over
3. Cockerel \_\_\_\_\_ Under 12 months
4. Pullet \_\_\_\_\_ Under 12 months

**Online ShoWorks Entries  
@ trinity.fairwire.com**

## BANTAM CHICKENS

### DIVISION 381

Premiums sponsored by Adrien Keys, Hayfork

#### CLASS

1. Cock \_\_\_\_\_ 12 months & over
2. Hen \_\_\_\_\_ 12 months & over
3. Cockerel \_\_\_\_\_ Under 12 months
4. Pullet \_\_\_\_\_ Under 12 months

## WATERFOWL

### DIVISION 382

Premiums sponsored by Kingsbury Mobile Park, Hayfork

- Ducks & Geese
- Please specify breed & species on entry form

#### CLASS

1. Old Drake, etc. \_\_\_\_\_ 12 months & over
2. Old Duck, etc. \_\_\_\_\_ 12 months & over
3. Young Drake, etc. \_\_\_\_\_ Under 12 months
4. Young Duck, etc. \_\_\_\_\_ Under 12 months

## ALL OTHER AVIAN SPECIES

### DIVISION 383

Premiums sponsored by Kingsbury Mobile Park, Hayfork

- Turkeys, Pea Fowl, Guinea, Pheasants, etc.
- Please specify breed & species on entry form.

#### CLASS

1. Old Drake, etc. \_\_\_\_\_ 12 months & over
2. Old Duck, etc. \_\_\_\_\_ 12 months & over
3. Young Drake, etc. \_\_\_\_\_ Under 12 months
4. Young Duck, etc. \_\_\_\_\_ Under 12 months

## EGGS

### DIVISION 384

Premiums sponsored by Mike & Bonnie James, Hayfork

- Exhibitors entering Division 384 — Eggs, must also have at least one entry in a Poultry Division.

#### CLASS

1. Eggs: any kind, half dozen (specify kind and color)

# **Junior Livestock Department**

## **THE 64TH ANNUAL JUNIOR LIVESTOCK AUCTION**

### **AT THE TRINITY COUNTY FAIR**

The Junior Livestock Auction will be held at 10:00 am on Saturday, July 15th, in the Joe & Mary Borden Junior Show Ring and the Rourke Family Livestock Arena. Each seller is limited to two sale animals, only one of which may be beef. A pen of rabbits or pen of poultry counts as one sale animal. Each sale animal must be shown, judged market ready, and placed in a Junior department market division for beef, swine, lamb, goat, rabbit or poultry. The Trinity County Fair Junior Livestock Committee will deduct a 5% to 10% fee on each animal sold. The Fair can assume no liability for sale animals. No animal or Exhibitor is guaranteed a sale or price level. For further information, contact the Fair Office or the Junior Livestock Committee.

## **2022 JUNIOR LIVESTOCK AUCTION BUYERS**

### **2023 AUCTION "IN MEMORY OF ALAN SCHUFFLEBURGER"**

|                                 |                               |                             |                                     |
|---------------------------------|-------------------------------|-----------------------------|-------------------------------------|
| 351 Wolfhound LLC               | Engles, Lillian               | Miller, Joe & Vanessa       | Toms Trash                          |
| All Area Landscaping            | Ernie's                       | Millap, Blue                | Tony's Refrigeration                |
| Angelone, Mario                 | Erwin, Kevin & Arina          | Moodie, Andy & Elizabeth    | TOP Properties                      |
| B Sharp Elect. Contractor, Inc  | Evans Brothers, LLC           | Never Rest Ranch            | Treon, Robert                       |
| Bayley Lumber, Jim & Robin      | Evergreen Farm, Feed & Garden | New Life Assembly of God    | TriCounties Bank, Weaverville Br.   |
| Bayley Trucking, Steve & Carrie | Faulkner, Josh & Sandy        | Niesen, Justin & Alicia     | Trindade Electric                   |
| Belongia Ent./Hayfork Hotel     | G and L Logging               | Oakley's Pest Control       | Trinity Alps Realty                 |
| Bickle, Jeremy                  | Golden Gardens                | Peterson, Zane              | Trinity Center General Store        |
| Bowen, Jeff & Sheila            | GR Sundberg                   | Plew, Rod & Lynn            | Trinity County Brewing Co.          |
| Brad Ingram Construction        | Graham, Jacob                 | Plew, Kelly                 | Trinity County PUD                  |
| Bradford, Pete & Kari           | Gravier's Laytonville Chevron | Plew, TJ                    | Trinity County Title Company        |
| Brady, David                    | Green, Jamie & Darcy          | Poburko, Jason & Katie      | Trinity Lumber & Bldg. Supply       |
| Bread & Butter Portable         | Harper, Mike & Joanne         | Pruett Logging              | Trinity Lumber Door & Window        |
| Brookins, Jesse & Amy           | Hearne, Brad                  | Prunty, Joe & Katie         | Trinity River Buyer Association     |
| Bryon Cross Construction        | Hymas, Patty                  | R. Brown Construction       | Trinity River Health                |
| Carver Bowen Ranch              | J2 Timber                     | Redwood Coast Fuels         | Trinity River Lumber                |
| Chaos Farms                     | Jefferson Resource            | Rist, Mike & Mary           | Trinity Timber Inc.                 |
| Chell Bee Snacks & Ice Cream    | Jeremiah Computer Service     | Ron Fisher Construction     | Trinity Valley Consulting Engineers |
| Chipley, Chuck                  | JK J Construction             | Rourke, Mike & Margaret     | Trujillo, Nate & Julie              |
| Christy & David                 | Kansas Asphalt                | Rourke, Morgan & Cassie     | Tule Creek Ranch                    |
| Coldcreek Ranch                 | Kent's Meats                  | Rourke, Dennis              | Tule Creek Storage                  |
| Coley, Robert                   | Koeller, Megan & Adam         | Ruthles Hauling             | Valley Pacific Petroleum            |
| Cox, Dave & Marilyn             | Kormeier, Victor              | Saxon, Tim & Jan            | VESTRA                              |
| Crockett's Up North             | LK Hollenbeak Logging         | Shane Brookins Earth Moving | Watkins Tree Service                |
| Cross, Chris & Diana            | Lauderdale, Jot               | Seirra Pacific Foundation   | West Coast Fire Coffee              |
| Crown Motors                    | Lawrence, Claudia             | Six Rivers Logging          | Wheeler, Lora                       |
| Dave's Small Engine Repair      | Lewiston Valley Motel         | Sommerfield, Danny          | Whitchuch Engineering               |
| Diamond Productions             | Maddox Service & Repair       | Strong, Cheri               | Whitson, Inc.                       |
| Dobrec, Vic                     | Mann Mine                     | Sumner, Mike & Polly        | Wiley's Market                      |
| Dummer, Adam & Robin            | Marie, Susan                  | Sutton, Jenna               | Woodman, Chris & Maddy              |
| Dummer, Laurel                  | McCollum Logging              | Taylor Motors               | Wynia, Ryan                         |
| Duncan, Rod                     | McFadin, Mike                 | The Feed Store              |                                     |
| EB Huff Excavating              | McIntosh, Louis               | The Watershed Center        |                                     |
| ECV #62                         | Mercer-Fraser Construction    | Thiele, Linda               |                                     |
| EMC2 Logging                    |                               | Thompson, Mike & Shannon    |                                     |

# Junior Livestock Department

2022 JUNIOR LIVESTOCK AUCTION \* GRAND CHAMPIONS



**Grand Champion Steer Hope Ammon, Trinity River 4H  
Buyer - Jake Grossman-Crist & TOPP Properties**



**Grand Champion Hog - Brittney Gritts, Hayfork FFA  
Buyer - Nate & Julie Truillo**

# Junior Livestock Department

2021 JUNIOR LIVESTOCK AUCTION \* GRAND CHAMPIONS



Grand Champion Goat - Kaiya Trujilio, Trinity Alps 4H  
Buyer - Trinity River Lumber

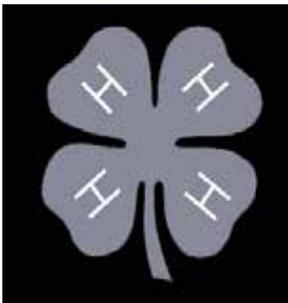
Grand Champion Rabbit - Maddox Watkins, Trinity Alps 4H  
Buyer - Mike & Margaret Rourke



Grand Champion Turkey - Stormy Ashby, Hayfork Valley 4H  
Buyer - Tule Creek Storage



Grand Champion Poultry - Wade Goodyear, Trinity Alps 4H  
Buyer - Tri Counties Bank



Grand Champion Lamb - Brittney Gritts, Hayfork FFA  
Buyer - Tule creek Ranch



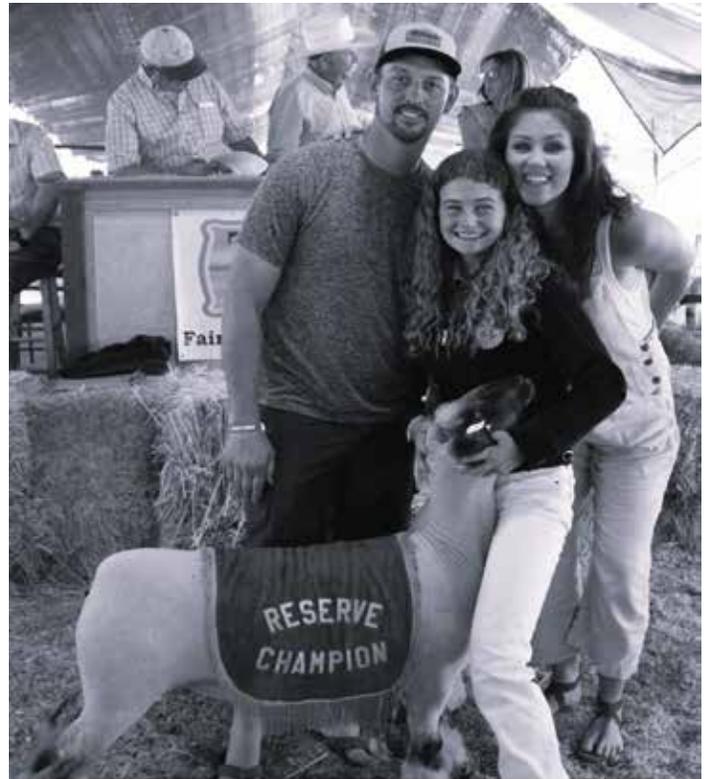
*"Fair Season is the Best Season"*

# Junior Livestock Department

2022 JUNIOR LIVESTOCK AUCTION \* RESERVE CHAMPIONS



Reserve Champion Goat - Clara Albee, Southern Trinity 4H  
Buyer - Steve Bayley Trucking



Reserve Champion Lamb, Riley Bayley, Hayfork FFA  
Buyer - Wiley's Market



Reserve Champion Hog - Eva Taylor, Trinity FFA  
Buyer - Trinity River Lumber



Reserve Champion Rabbit - Michael Hamann, Trinity FFA  
Buyer - Shane Brookins Earthmoving

# Junior Livestock Department

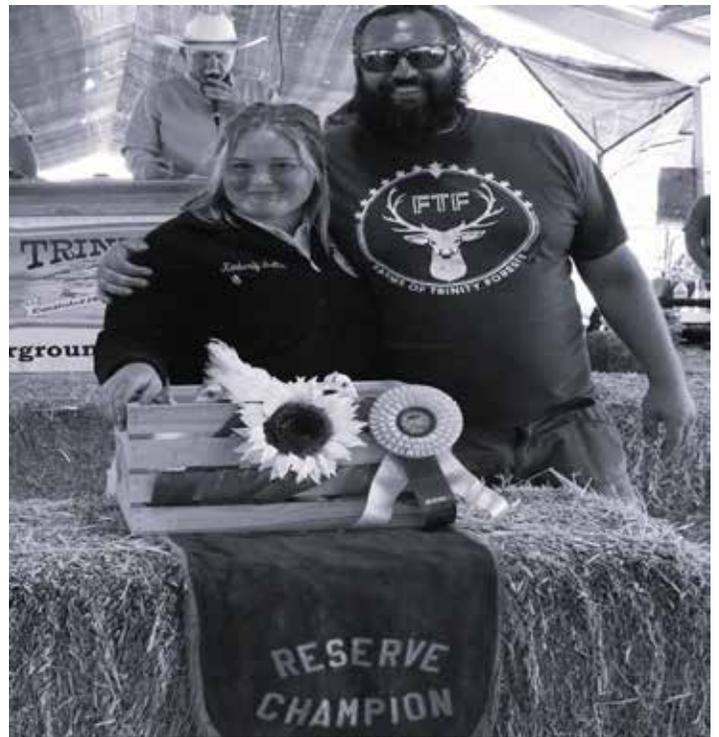
2022 JUNIOR LIVESTOCK AUCTION \* RESERVE CHAMPIONS



**Reserve Champion Steer - Josephine Brookins, Trinity FFA  
Buyer - Jake Grossman/Crist & TOPP Properties**



**Reserve Champion Turkey - Arielle Yarbrough, Southern Trinity 4H  
Buyer - Trinity Valley Consulting Engeers, Inc.**



**Reserve Champion Poultry - Kimberly Gritts, Hayfork FFA  
Buyer - Jake Grossman-Crist**

*“Fair Season is the Best Season”*

# Highland Art Center

In old town Weaverville

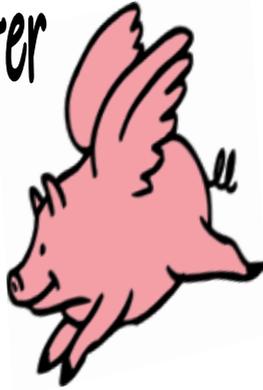
Fine Art

Gift Shop

Jewelry

Classes

See you at the Fair!



## Bridges Handyman Services

Big or Small give me a call

530-598-7062

Hayfork, CA 96041



## SMOKEHOUSE MARKET

4391 Trinity Dam Blvd., Lewiston, CA (530) 212-4247

Summer hours: 8am-9am Winter hours: 8am-8pm

Groceries · Deli · Fresh Produce · Ice · Beer · Wine · ATM

Hunting & Fishing Licenses · Bait & Fishing Supplies

We accept EBT



## J & Js Smokin' BBQ

4391 Trinity Dam Blvd, Lewiston, CA  
(530) 212-3500, (530) 784-3944

Call us about your catering needs!



# Trinity County Fair Parade

## FAIR PARADE

THURSDAY, JULY 13, 5:00 PM

- Awarding “Best in Parade” from all division winners. Each division winner will be picked from first place winners in each class. The Best in Parade winner will receive a rosette and a trophy, as well as a \$100 cash award sponsored by Becky and Stan Stetson of Hayfork.
- Enter in one class only and circle number desired on entry form. Parade Committee has the option to place entry in correct class if entered incorrectly. It is very important that we receive pages 5 and 6 of the entry packet at the Fair Office before the deadline.
- All entrants will obtain their parade number from Parade Committee members located at the Frontier Village parking lot at 4:00 pm, Thursday, July 13. Judging begins at 4:30 pm promptly. Late arrivals might not be judged.
- All participants will line-up on Frontier Village parking lot by entry number after obtaining their number. State approximate length of truck and/or float on entry form.
- Parade route from Frontier Village, along Hwy 3 to Outside Dining Hall on Fairgrounds.
- Awards will be presented at the end of the parade at the Fairgrounds.
- Vehicle classes 6 and 7 please note: there will be no breaking of traction or excessive loud noise or entry will be eliminated.
- Last-minute entries may participate in the parade but will not be judged.
- Children 10 and under must be accompanied on parade route by an adult.
- All decisions of the judges are final.

\* \* \* \* \*

## HORSES & MULES

### CLASS

1. Solo Rider – Junior
2. Solo Rider – Adult
3. Oldest Mounted Senior
4. Matched Pair
5. Mounted Group (three or more)
6. Pony/Horse Drawn Hitch
7. Mules

## BICYCLES

### CLASS

1. Solo Rider – Junior
2. Solo Rider – Adult
3. Group

## DRILL & CEREMONY

### CLASS

1. Drill Team / Cheer Squad
2. Musical Group (Marching)
3. Musical Group (Non-marching)

## PUBLIC SERVICE

### CLASS

1. Characters
2. Vehicles

## FLOATS & OTHERS

### CLASS

1. Clubs – Junior
2. Clubs – Adult
3. Commercial – Industrial
4. Private – Family
5. Other

## VEHICLES

### CLASS

1. 1950 & Prior
2. 1951 – 1980
3. 1981 – Present
4. Custom Trailers
5. Service Vehicles

## MOTORCYCLES & OFF-ROAD

### CLASS

1. Rider – Junior
2. Solo Rider – Adult
3. Group
4. Tuff Trux
5. Destruction Derby Cars
6. Dirt Speedway Cars

*“Fair Season is the Best Season”*

# *Would you like to become a Trinity County Fair Association member?*

**You can become a member of the Trinity County Fair Association (TCFA), a non-profit organization by completing the form below and mailing it back with a \$25 (per person) or \$100 for Business (4 cards) check made payable to the Trinity County Fair, P.O. Box 880, Hayfork CA 96041 or call us at 530-628-5223!**

**We welcome both individual and businesses as members. Membership includes free admission to the Trinity County Fair, Bigfoot Barbeque and Harvest Festival offered discounts to Concerts and other fair sponsored events and voting privileges at the TCFA Annual Meeting/Pot Luck Dinner in January of each year, held in the Dining Hall at the Fairgrounds.**

**Unless posted, TCFA Board Meetings are at 6:30 pm on the third Thursday of each month located in the Board Room directly behind the main fair office.**

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

CITY / STATE / ZIP CODE: \_\_\_\_\_

=====

**THE TRINITY COUNTY FAIR WOULD NOT HAPPEN IF NOT FOR ALL OUR VOLUNTEERS AND THEIR  
CONSTANT AND MUCH NEEDED HELP BEFORE, DURING AND AFTER THE FAIR!**

**PLEASE HELP US BY BECOMING A VOLUNTEER FOR YOUR TRINITY COUNTY FAIR!  
COMPLETE THE FORM BELOW AND LET US KNOW HOW YOU CAN HELP US.**

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

CITY / STATE / ZIP CODE: \_\_\_\_\_

HOW WOULD YOU LIKE TO HELP US: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# Campsite Rules



- First choice of camp grounds shall be given to Out-of-Town Exhibitors, Commercial Exhibitors, and Concessionaires. Campers arriving before Monday, July 10, 2023 will be charged the prevailing camp fees.
- Campsites must be reserved in advance. To reserve your campsite, call or write the Fair Office. Reservations are confirmed when application is received at the Fair Office and fees are paid. Campsites not paid in full by Monday, July 10, 2023 may be re-assigned. The use of a site in previous years does not guarantee it for this and/or following year.
- Prices for campsites during fair week are: \$120.75 for full hook-up (water, power, and sewer,) \$99.75 for electric and \$78.75 for dry camps.
- PLEASE BE A GOOD NEIGHBOR. Campground bathrooms, laundry facilities, and showers are available to all those with campground permits.
- Switching of campsites is prohibited unless the Fairgrounds Office is consulted and all parties agree to the change.
- **All campers are required to purchase and wear Fairtime passes (Wristbands). See page 11 for pricing.**
- To avoid inconvenience upon arrival, registration, gate admission, wristbands, and vehicle pass requests should be taken care of in advance, in person or through the mail.
- Each campsite is limited to one vehicle unless previous arrangements are made. Vehicles without a pass displayed will be removed from the grounds. **VEHICLES ILLEGALLY PARKED WILL BE TOWED AT OWNER'S EXPENSE.**
- Livestock trailers belonging to campers must be parked in the trailer storage area.

- **No ATV's, electric scooters or golf carts allowed. If for medical reasons you require use, please contact the Fair Office for a special application form and placard, that must be displayed.**
- **Pets in campgrounds must be on a leash or confined at all times. Dogs, even on a leash, are not allowed in the halls, barns, or midway area, etc. Any pet not leashed or confined, that create excessive noise or disturbance is subject to removal from the campgrounds.**
- Campers in the South Campground must use the livestock gate at the southwest corner of the Fairgrounds. Campers in the North Campground must use the North Gate on Morgan Hill Road. All passes must be shown to the gate guard on duty.
- Obscene, noisy, or other excessive activities will not be tolerated and may result in the offending parties being removed from the campground with no refund of fees.
- Persons under the age of 18 will not be allowed to camp without the supervision of a responsible adult. No open fires are allowed in the campgrounds area.
- **No refunds will be given after June 13, 2023.**

# Thank You to Our Sponsors & Donors

IN ADDITION TO AWARD AND PREMIUM SPONSORS, WE WOULD LIKE TO THANK THE FOLLOWING DONORS FOR THEIR GENEROUS SUPPORT OF THESE FAIR ATTRACTIONS  
\*THESE ARE THE SPONSORS AS OF MARCH 2023, AT TIME OF PRINTING\*

## LITTLE MISS & MISTER TRINITY CONTESTS

First Impressions, TOP Properties, Shane Brookins  
Earthmoving, Trinity County Fair Association, CJ Sisco,  
Hayfork Chamber of Commerce, Lee's Moving

\* \* \* \* \*

## ENTERTAINMENT

Bayley Lumber, Belongia Enterprises/Hayfork Hotel, Trinity  
River Lumber Co., Casa de Castellanos, Trinity Lumber &  
Building Supply, Ernie's

\* \* \* \* \*

## DESTRUCTION DERBY

Trinity County Fair Association &  
SEE SPONSORS LISTED ON PAGE 42

\* \* \* \* \*

## PARADE

Stan and Becky Stetson

\* \* \* \* \*

## RACES - BIKE

Lee's Moving

## LOGGING SHOW

Angela Riggs, Bayley Lumber, Trinity River Lumber Co.,  
Gregory Engineering, Ron & Audrey Hanover

\* \* \* \* \*

## CREEPER CONTEST

Ernie's

\* \* \* \* \*

## HORSE EVENTS

Trinity Horses & Long Ears  
See Sponsors Pages 76 & 77

\* \* \* \* \*

## TALENT SHOW

Trinity River Lumber Co.  
Bayley Lumber

\* \* \* \* \*

## TRINITY COUNTY RESIDENTS RECEPTION

ALL RESIDENTS OF TRINITY COUNTY WELCOME  
Meet your Neighbors and view Historic Photos  
Robert Coley

\* \* \* \* \*

## UGLY DOG CONTEST/PET PARADE

Angela Riggs, Trinity Animal Hospital,  
Trinity River Lumber Co.

WE DID OUR BEST TO GATHER PLEDGES FROM DONORS AND SPONSORS PRIOR TO THE PRINTING OF THE EXHIBITOR'S HANDBOOK BASED ON AVAILABLE RECORDS. WE APOLOGIZE TO ANYONE THAT WE MAY HAVE MISSED. THE FAIR WILL BE CONTINUING TO ACCEPT DONATIONS IN SUPPORT OF THE 2023 FAIR ATTRACTIONS LINE-UP, WHICH WILL BE RECOGNIZED IN THE 2023 FAIR SCHEDULE OF EVENTS.

\* \* \* \* \*

## LOOK FOR THE 2023 FAIR SCHEDULE OF EVENTS

TO BE RELEASED THIS SUMMER TO SEE WHAT EXCITING ATTRACTIONS WILL BE OFFERED THIS YEAR!

\* \* \* \* \*

2023 Trinity County Fair

# FAIR SCHEDULE OF EVENTS

## Wednesday, Thursday, Friday, Saturday & Sunday

### WEDNESDAY, JULY 12th

#### OPEN HOUSE

4:00pm Fairgrounds Open - FREE ENTRY  
 6:00pm Texas Hold'em Tournament - Dining Hall  
 10:00pm FAIRGROUNDS CLOSE

### THURSDAY, JULY 13th

#### (INDIGENOUS PEOPLE'S & FRIENDS OF THE FAIR DAY)

4:00pm Fairgrounds Open  
 Indigenous People & Sponsors Free Entry  
 4:00pm Wintu Ed & Cultural Council - Main Ticket Booth  
 4:00pm WOLD Carnival Open  
 4:00pm Exhibits & Commercial Buildings Open  
 4:00pm - Entertainment (Jeremy the Juggler &  
 10:00pm Shawn Eric Magician  
 Mentalist/Hypnotist -  
 5:00pm FAIR PARADE DOWNTOWN,  
 Ends at Fairgrounds  
 6:00pm Friends of the Fair Party - Homestead  
 6:00pm Mentalist/Hypnotist - Homestead Stage  
 7:00pm Dessert, Craft & Quilt Auction - Homestead Stage  
 8:00pm Exhibits & Commercial Buildings Close  
 9:00pm Mentalist/Hypnotist - Beer Garden  
 9:30pm Chris Guenther, Live Music - Beer Garden  
 Midnight FAIRGROUNDS CLOSE

### FRIDAY, JULY 14th

#### (KIDS DAY)

10:00am Horse Show, Horse Arena  
 Noon Fairgrounds Open  
 Noon Exhibits & Commercial Buildings Open  
 Noon Quilt Show Opens - Irene Stengel Quilters  
 Guild Building (formerly floriculture bldg)  
 Noon Rootbeer Floats, Homestead 'Saloon  
 Noon Entertainment (Jeremy the Juggler &  
 Shawn Eric Magician, Roaming, Homestead, &  
 Kemper Sound Stage (lawn stage area)  
 12:30pm Bicycle Races - Motorcross Dirt Track  
 1:00pm Equine Obstacle Challenge-East of Horse Arena  
 1:30pm Shawn Eric Magician - Homestead Theater  
 2:00pm WOLD Carnival Open  
 2:00pm Tractor Races - North Campground  
 2:00pm Mentalist/Hypnotist -  
 Kemper Sound Stage (lawn stage area)  
 2:00pm Cornhole Tournament - Homestead Lawn Area  
 2:30pm Pinewood Derby - Dining Hall  
 3:00pm Adult Creeper Contest - North Campground  
 4:00pm Watermelon Eating Contest - Lawn Stage Area  
 4:00pm Horseshoe Tournament-Homestead Lawn Area  
 4:00pm Shawn Eric Magician - Homestead Theater  
 5:00pm Mentalist/Hypnotist - Kemper Sound Stage  
 (lawn stage area)  
 7:00pm Logging Show, Grandstands Arena,  
 Gate Entry Fee  
 7:00pm Gymkhana - Horse Arena  
 8:00pm Exhibits & Commercial Buildings Close  
 8:00pm Mentalist/Hypnotist - Beer Garden  
 10:00pm Chris Guenther Live Music - Beer Garden  
 Midnight FAIRGROUNDS CLOSE

### SATURDAY, JULY 15th

#### (JR. LIVESTOCK AUCTION DAY)

8:00am Fairgrounds Open FOR AUCTION BUYERS ONLY  
 8:00am Jr Livestock Buyer Check-In & Coffee - Show Ring Area  
 10:00am Jr. Livestock Auction - Rourke Family Show Ring  
 Noon Fairgrounds Open  
 Noon Exhibits & Commercial Buildings Open  
 Noon Cornhole Tournament -Homestead Lawn Area  
 Noon Jr. Livestock Buyer's Lunch - Livestock Area  
 Noon Little Mr. Trinity -  
 Kemper Sound Stage (lawn stage area)  
 Entertainment (Jeremy the Juggler &  
 Shawn Eric Magician, Roaming, Homestead, &  
 Kemper Sound Stage (lawn stage area)  
 Noon Rootbeer Floats, Homestead 'Saloon  
 12:30pm Little Miss Trinity - Kemper Sound Stage (lawn stage area)  
 1:00pm Baby Creeper Contest - Lawn Stage Area  
 1:30pm Shawn Eric Magician - Homestead Theater  
 2:00pm WOLD Carnival Open  
 2:00pm Mentalist/Hypnotist - Kemper Sound Stage  
 (lawn stage area)  
 2:00pm Story Time,Indigenous Life Village  
 4:00pm Shawn Eric Magician - Homestead Theater  
 4:00pm Cowboy Poetry - Horse Arena  
 4:30pm Talent Show - Kemper Sound Stage (lawn stage area)  
 6:30pm Hayfork High School All Class Reunion, Dining Hall  
 7:00pm Destruction Derby- Grandstands Arena  
 8:00pm Mentalist/Hypnotist - Dining Hall (HHS Reunion)  
 8:00pm Exhibits & Commercial Buildings Close  
 9:30pm Gotcha Covered, Live Music - Beer Garden  
 Midnight FAIRGROUNDS CLOSE

### SUNDAY, JULY 16th

#### (FREE DAY)

Noon Fairgrounds Open, Exhibits & Commercial  
 Buildings Open  
 Noon TRINITY COUNTY RESIDENTS RECEPTION  
 Live Music - Dining Hall  
 Noon Pet Parade - Lawn Stage Area  
 Noon Cribbage Tournament - Beer Garden Gazebo  
 Noon Entertainment (Jeremy the Juggler &  
 Shawn Eric Magician, Roaming, Homestead, &  
 Kemper Sound Stage (lawn stage area)  
 1:00pm Ugly Dog Contest - Kemper Sound Stage (lawn stage area)  
 1:30pm Shawn Eric Magician - Homestead Theater  
 2:00pm Mentalist/Hypnotist -  
 Kemper Sound Stage (lawn stage area)  
 WOLD Carnival Open  
 4:00pm Shawn Eric Magician - Homestead Theater  
 4:00pm Exhibits & Commercial Buildings Close  
 5:00pm Bigfoot Enduro Race Gate Opens - Grandstand Arena  
 5:30pm Bigfoot Raceway Enduro Race - Grandstands Arena  
 7:00pm FAIRGROUNDS CLOSE  
 Midnight

(SUBJECT TO CHANGE, SEE EVENT FLYER AT FAIR)

***“Fair Season is the Best Season”***

# Trinity County Fairgrounds Map

