Fourteenth Sunday after Pentecost

Sunday, August 26, 2018



Christ Lutheran Church

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The Mission of Christ Lutheran Church is to help all people know Jesus as their Savior and grow in relationship with Him.

Fourteenth Sunday after Pentecost Sunday, August 26, 2018

HYMN "The Clouds of Judgment	Gather"LSB 513
DIVINE SERVICE: Setting Tv	vo page 167
INTROIT	Ps. 26:1–2, 6–7; antiphon: Ps. 26:8
P: O LORD, I love the habitate Your glory dwells.	tion of Your house and the place where
C: Vindicate me, O LORD, f have trusted in the LORD	or I have walked in my integrity, and I without wavering.
P: Prove me, O LORD, and to	ry me; test my heart and my mind.
LORD, proclaiming thanks wondrous deeds.	cence and go around Your altar, O giving aloud, and telling all Your
C: as it was in the beginnin	g, is now, and will be forever. Amen. tion of Your house and the place where
KYRIE	page 168
HYMN OF PRAISE "This Is the	Feast"page 171
SALUTATION AND COLLEG	↑7 nage 172

OLD TESTAMENT READING

Isaiah 29:11-19

¹¹ And the vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." ¹² And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read." ¹³ And the Lord said: "Because this people draw near with their mouth and honor Me with their lips, while their hearts are far from Me, and their fear of Me is a commandment taught by men, ¹⁴ therefore, behold, I will again do wonderful things with this people, with wonder upon wonder; and the wisdom of their wise men shall perish, and the

discernment of their discerning men shall be hidden." ¹⁵ Ah, you who hide deep from the LORD your counsel, whose deeds are in the dark, and who say, "Who sees us? Who knows us?" ¹⁶ You turn things upside down! Shall the potter be regarded as the clay, that the thing made should say of its maker, "He did not make me"; or the thing formed say of him who formed it, "He has no understanding"? ¹⁷ Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest? ¹⁸ In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see. ¹⁹ The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel.

P: This is the Word of the Lord.

C: Thanks be to God.

EPISTLE READING

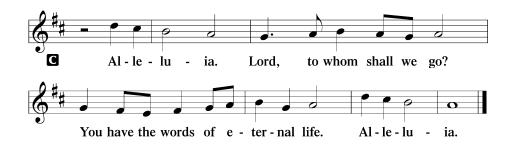
Ephesians 5:22-33

²² Wives, submit to your own husbands, as to the Lord. ²³ For the husband is the head of the wife even as Christ is the head of the church, His body, and is Himself its Savior. ²⁴ Now as the church submits to Christ, so also wives should submit in everything to their husbands. ²⁵ Husbands, love your wives, as Christ loved the church and gave Himself up for her, ²⁶ that He might sanctify her, having cleansed her by the washing of water with the word. 27 so that He might present the church to Himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸ In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹ For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, 30 because we are members of His body. 31 "Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." 32 This mystery is profound, and I am saying that it refers to Christ and the church. 33 However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

P: This is the Word of the Lord.

C: Thanks be to God.

ALLELUIApage 173



P: The Holy Gospel according to St. Mark the 7th chapter.



THE HOLY GOSPEL

Mark 7:1-13

¹ Now when the Pharisees gathered to Jesus, with some of the scribes who had come from Jerusalem, ² they saw that some of His disciples ate with hands that were defiled, that is, unwashed. 3 (For the Pharisees and all the Jews do not eat unless they wash their hands. holding to the tradition of the elders, ⁴ and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) ⁵ And the Pharisees and the scribes asked Him, "Why do Your disciples not walk according to the tradition of the elders, but eat with defiled hands?" 6 And He said to them, "Well did Isaiah prophesy of you hypocrites, as it is written, 'This people honors Me with their lips, but their heart is far from Me; ⁷ in vain do they worship Me, teaching as doctrines the commandments of men.' 8 You leave the commandment of God and hold to the tradition of men." 9 And He said to them, "You have a fine way of rejecting the commandment of God in order to establish your tradition! 10 For Moses said, 'Honor your father and your mother'; and, 'Whoever reviles father or mother must surely die.' 11 But you say, 'If a man tells his father or his mother, Whatever you would have gained from me is Corban' (that is, given to God) -12 then you no longer permit him to do anything for his father or mother, 13 thus making void the word of God by your tradition that you have handed down. And many such things you do."

P: This is the Gospel of the Lord.



If you are a confirmed member of a Lutheran Church-Missouri Synod congregation, we invite you to commune with us. If you are not a confirmed member of an LCMS congregation and would like to come forward with your family and friends during the distribution, please place your hands over your heart and you will receive a blessing.

WE WORSHIP THE LORD WITH OUR OFFERINGS

SERVICE OF THE SACRAMENT	page 177
DISTRIBUTION HYMN "Dear Christians, One and All, Rejoice"	LSB 556
POST-COMMUNION CANTICLE "Thank the Lord"	page 181
POST-COMMUNION COLLECT & BENEDICTION	page 183
HYMN "My Hope Is Built on Nothing Less"	LSB 575

Acknowledgments

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THIS WEEK AT CLC — (8/26/18 – 9/2/18)

Sunday: Worship/HC, 9:00am; Special Voters Meeting 10:00am

Thursday: Worship/HC, 6:30pm **Sunday:** Worship/HC, 9:00am

OUR RESPONSE TO GOD'S LOVE (Week ending August 12, 2018)

General & Building Funds: \$4858.75; Blessings: \$14.39; Memorial

Fund, \$500.00

Attendance: Thursday: 13; Sunday: 100

OUR RESPONSE TO GOD'S LOVE (Week ending August 19, 2018)

General & Building Funds: \$4471.25; Blessings: \$14.00

Attendance: Thursday: 19; Sunday: 98

CLC ANNOUNCEMENTS

GUESTS AND VISITORS: We are glad you are here! We invite you to join us for fellowship following the service. Bathrooms are located upstairs on each end of the fellowship/Bible study area.

SPECIAL VOTERS MEETING – A special voters' meeting will be held today, August 26th, immediately after the service, to approve the church mortgage refinancing through LCEF.

CONFIRMATION CLASSES begin on Wednesday, September 5th.

CHURCH PARKING LOT: Please be aware that the CLC parking lot is scheduled to have the cracks filled and the seal coating done between September 1st and the 7th. If you are driving to the church on a weekday and one entrance is closed, the other entrance should be accessible.

DAVE SAEGER'S BIBLE CLASS will resume meeting beginning Wednesday, September 5th.

LADIES GUILD is doing a mission project of School Kits for Lutheran World Relief. We are requesting monetary donations to purchase the school supplies – \$5 or \$10 goes a long way. Please put cash or checks in an envelope addressed to Shirley Krueger or Judy Saeger and place in our respective mail boxes. Thank you for your assistance and generosity.

THANK YOU to all who have donated to the "Food for the Body" box, located across from the bathrooms. This month's donations were delivered to the Neighbor's Place.

AUGUST HUMAN CARE DONATIONS are going to The Open Door. We are collecting packages of new underwear.

"LIFE QUOTES" from Lutherans For Life

"When we see post-abortive women and men ... vulnerable, helpless, destined perhaps to their own destruction—we are compelled to speak and defend and help because it is the *Christ* thing to do. As Christ, we get down in the ditch with them. We offer healing that can only come from the objective and complete forgiveness in Christ. We lift them up and walk beside them." *Rev. Dr. James I. Lamb, former executive director of Lutherans For Life* – (www.lutheransforlife.org)