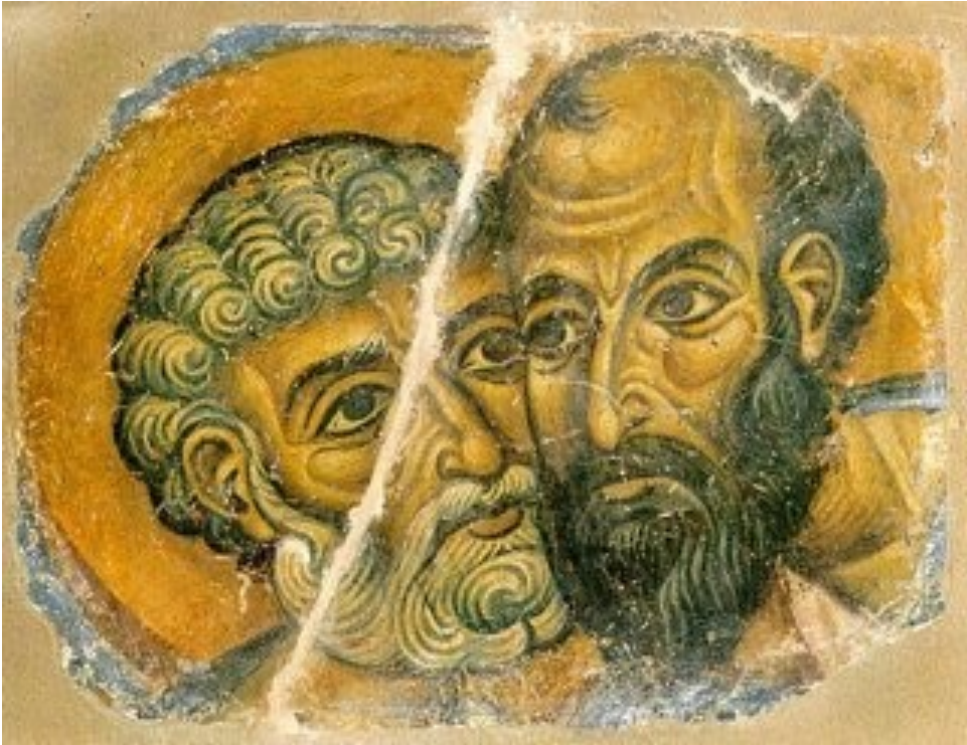


**April 22, 2018
Fourth Sunday of Easter
8:30 AM**



 **First Lutheran Church**
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor

Rev. Tor Kristian Berg
tberg@flcbothell.org

Director of Music/Organist

Lucy Kay Osborne
lkosborne@flcbothell.org

Director of Education & Youth:

Roger Steinke
rsteinke@flcbothell.org

Office Manager

Kristin Smith
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www.flcbothell.org

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WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Allegro* (M. Greene)

WELCOME

GATHERING RITE

Blessed be the holy Trinity, one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

Amen.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Alleluia!

Through the waters of the flood you delivered Noah and Naamah and their family.

Alleluia!

Through the sea you led your people Israel from slavery into freedom.

Alleluia!

At the river your Son was baptized by John and anointed with the Holy Spirit.

Alleluia!

By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

Alleluia!

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ.

Alleluia!

Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

Amen.

GATHERING SONG: *O God of Every Nation* (ELW 713)



- 1 O God of ev - 'ry na - tion, of ev - 'ry race and land,
- 2 From search for wealth and pow - er and scorn of truth and right,
- 3 Lord, strength-en all who la - bor that all may find re - lease
- 4 Keep bright in us the vi - sion of days when war shall cease,



re - deem your whole cre - a - tion with your al - might - y hand;
from trust in bombs that show - er de - struc - tion through the night,
from fear of rat - tling sa - ber, from dread of war's in - crease;
when ha - tred and di - vi - sion give way to love and peace,



where hate and fear di - vide us and bit - ter threats are hurled,
from pride of race and sta - tion and blind - ness to your way,
when hope and cour - age fal - ter, Lord, let your voice be heard;
till dawns the morn - ing glo - rious when truth and love shall reign,



in love and mer - cy guide us and heal our strife - torn world.
de - liv - er ev - 'ry na - tion, e - ter - nal God, we pray.
with faith that none can al - ter, your ser - vants un - der - gird.
and Christ shall rule vic - to - rious o'er all the world's do - main.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Refrain

Congregation:



In peace, in peace, let us pray to the Lord, have mer-cy,



Christ, have mer - cy, Lord, have mer - cy.

For your people here, who have come to give you praise, for the strength to live your Word ...

Assistant:

Help, save and defend us, O

Congregation:



God. A - men.

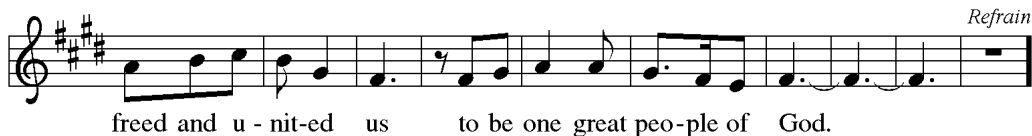
Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



PRAYER OF THE DAY

Let us pray.

God of freedom, Paul and Silas worshipped you, even when they were flogged and imprisoned. Transformed our hearts so that we may also rejoice in you at all times and in all situations. Amen.

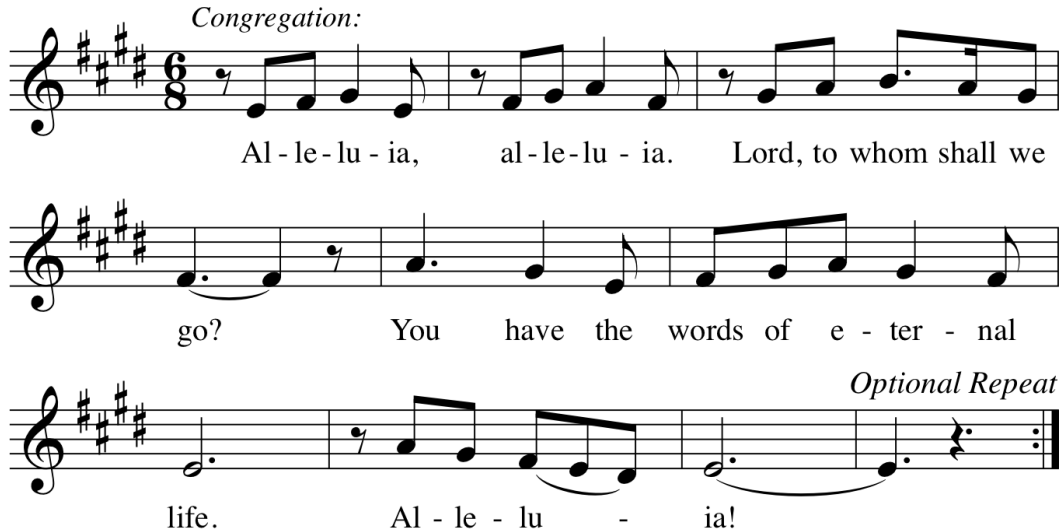
ANTHEM: *Blessed are the Peacemakers* (A. Organ)

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD

Congregation:



Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Optional Repeat

THE WORD: Acts 16:16-34

¹⁶One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. ¹⁷While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." ¹⁸She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

¹⁹But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. ²⁰When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews ²¹and are advocating customs that are not lawful for us as Romans to adopt or observe." ²²The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. ²³After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. ²⁴Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

²⁵About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶Suddenly there was an earthquake, so

violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. ²⁷When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." ²⁹The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰Then he brought them outside and said, "Sirs, what must I do to be saved?" ³¹They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." ³²They spoke the word of the Lord to him and to all who were in his house. ³³At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Word of God,
word of life.

CHILDREN'S SERMON: Roger Steinke, Director of REACH Ministries

SERMON

HYMN OF THE DAY: *When Peace like a River* (ELW 785)



1 When peace like a riv - er at - tend - eth my way, when
2 Though Sa - tan should buf - fet, though tri - als should come, let
3 He lives— oh, the bliss of this glo - ri - ous thought; my
4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
sin, not in part, but the whole, is nailed to his cross and I
clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
help - less es - tate, and hath shed his own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend; e - ven so it is well with my soul.

Refrain



It is well with my soul, it is well, it is well with my soul.

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Rejoicing in the life, death, and resurrection of Jesus Christ, we pray for the witness of the church, the wholeness of creation, and all who are in need.

Bless all who shepherd your sheep and guide them in their serving. We pray for church custodians, office managers, Sunday school teachers, confirmation leaders, baptismal sponsors, deacons, pastors, youth workers, and bishops. Lord, in your mercy,
hear our prayer.

Restore natural environments damaged by our hands. We pray for river valleys and grassy plains, coral reefs and arctic ice, mountains, deserts, and marshlands. Lord, in your mercy,
hear our prayer.

Protect and guide first responders. Bring mercy and justice with their presence. We pray for military personnel, firefighters, paramedics, and police officers, and for disaster relief and crisis intervention teams. Lord, in your mercy,
hear our prayer.

Heal and renew all who ache for a better tomorrow. We pray for the unemployed and underemployed, the forgotten, the nameless, and the outcasts; for our enemies; and for our loved ones (*especially*). Lord, in your mercy,
hear our prayer.

Give to all who are restless, reckless, or uncertain the peace you promise that is deeper and richer than anything we can imagine. We pray for all who live with chronic pain, who live with anxiety, and who are ill or hospitalized (*especially*). Lord, in your mercy,
hear our prayer.

For whom do the people pray?

Nourish us with the testimony of all the disciples who have gone before us, especially Nancy. We give thanks for the faithful departed and their witness in every age. Lord, in your mercy, **hear our prayer.**

We entrust all our prayers to you, gracious God. Receive them by the power of the Holy Spirit and the love of your Son, Jesus Christ our Lord.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

Refrain



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when



Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

OFFERING PRAYER

Let us pray.

Be known to us, O Lord, in the breaking of the bread, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to God.

It is right to give God thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; Heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est!



THANKSGIVING AT THE TABLE

Holy, living, and loving God, we praise you for creating the heavens and the earth. We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ. For the homebound, may this meal be a sign of your resurrection in their lives.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

INVITATION TO COMMUNION

Now let us feast this Easter day on Christ, the bread of heaven. Hallelujah!

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

LAMB OF GOD



Lamb of God,

you

take a - way the

sin of

the

you

break the chains of ha - tred

and

you

are the way of jus - tice

and

you

are the way of mer - cy

and



world: have mer - cy on us, mer - cy on us,
fear:
peace:
love.

Final Stanza

Congregation or Assistant:



mer-cy on us. Lamb of God, you

Congregation:



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

COMMUNION HYMNS:

Jesu, Jesu, Fill Us with Your Love (ELW 708)

In the Singing (ELW 466)

PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

May God who has brought us from death to life
fill you with great joy.

Almighty God, Father, Son, and Holy Spirit,
bless you now and forever.

Amen.

SENDING SONG: *God of Grace and God of Glory*



1 God of grace and God of glo - ry, on your peo - ple
2 Lo! The hosts of e - vil round us scorn the Christ, as -
3 Cure your chil - dren's war - ring mad - ness; bend our pride to
4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;
sail his ways! From the fears that long have bound us
your con - trol; shame our wan - ton, self - ish glad - ness,
we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.
for the liv - ing of these days, for the liv - ing of these days.
lest we miss your king - dom's goal, lest we miss your king - dom's goal.
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

You are the body of Christ raised up for the world.

Go in peace. Share the good news.

Thanks be to God.

POSTLUDE: *Cwm Rhondda (P. Manz)*

April 29, 2018 Fifth Sunday of Easter

Acts 17:16-31

Paul's Sermon at Athens

Weekly Financial Report

April 15, 2018

Attendance:

4/15/2018 General Offerings: n/a

Mortgage Fund: n/a

Amount needed per Sunday:

General Offerings: \$9,907

Mortgage Fund: \$1,098

IN OUR PRAYERS

Our Ministry Partners:

Bothell Chinese Mission, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief

Those who have recently died: Nancy Graumlich (member), Larry Prather (Kevin Prather's father), Esther Werner (Former Member), Eunice Williamson (Member)

Those living with cancer:

Paul Aldrich (Lageson Family friend), **Barbara Bastin** (Clint Bastin's mother), **Debbie Bell** (Renee Markert's cousin), **Larry & Marcie Clure** (Dan & Sandy Hendricks' friend), **Joyce Daily** (David Osborne's aunt), **Janice Davidson** (Sandy Flying Cloud's friend), **Bob Davis** (Curcio family friend), **Patricia Dwonch** (Stephanie Almeida's aunt), **Mikee Epply** (Elodie Ragan's friend), **Mason Gordon** (Curcio Family friend), **Cami Grillo** (member), **Dee Onn Hodges** (Bob Berg's friend), **Edith Holbrook** (member), **Darryl Lageson** (member), **Tom McMaster** (Dawn Bastin's father), **Mark Nesse** (Darci Desilet's stepfather), **Susan Oja** (Cathy Tanner's friend), **Pam** (Melanie Veazey's cousin), **Kenneth Rapp** (Loretta Rapp's son), **Marvin Richter** (Renee Markert's father), **Richard Robilard** (Ruth Neitzel's brother), **Audrey Sheffler** (Sherrill Baker's friend), **Jen Shirley** (Curcio family friend), **Pam Steig** (Marlis Pehling's niece), **Sylvia Stevens** (wife of Steve Stevens and Bob Berg's friend), **Sue** (Paula Glandon's friend), **Mary Beth Torgerson** (Cathy Tanner's friend), **Roger Tuck** (Michelle Tuck's brother-in-law), **Kip Van Alstine** (Paul Desilet's uncle), **Joanne Wejak** (Carolyn Becker's sister-in-law) **Danna White** (Cathy Tanner's friend).

Those who are ill, have an injury or who are recovering from surgery:

Peter Barnard (Pastor Berg's friend), **Roger Bedell** (Geri Crawford's friend), **Judy Bigham** (Frequent visitor), **Jim Conricode** (member), **Cathy Edwards** (member), **Swede Johnson** (Sherrill & Larry Baker's friend), **Dee Oughtred** (Sue Toyoda's aunt), **Elodie Ragan** (member), **Kevin Sailand** (Karey Coble's brother), **Sarah Henderson** (Cathy Edwards' grand daughter), **Mona Shogren** (member), & **Connie Wolter** (member).

Those who are homebound or in extended care facilities:

Margie Bannister (member), **Phyllis Enger** (member), **Arlene O'Neall** (Ruth & Mark Neitzel's friend), **Lillian & Lawrence Romaniuk** (Leon Romaniuk's parents), **Eleanor Simonsen** (Lisa Graumlich's mother-in-law), **Joyce Sullivan** (member), **Fran Tazuma** (member), **Sigrid & Manfred Thode** (Carsten Thode's parents), & **Phyllis Watters** (member) .

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

ARMY: **Shaun Cunningham** (Cris Sherman's son-in-law), **Lucas Peters** (Jim & Vernita Steege's grandson), **Asis Montalvo** (Adjorlolo family friend)

MARINES: **James Bacon** (Jeanne Koruga's friend) and **Olav Wampler** (Elizabeth & Randall Wampler's son)

NAVY: **Karl Krueger** (Karin Ulvin's husband), **Kelsey Schunk** (Jack Schunk's granddaughter), **Kyle Warner** (Karen and Paul Gabrielsen's grandson) & **Christopher Whipple** (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members and close friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

INFORMATION For the Week!

Sunday, April 22 Fourth Sunday of Easter

8:30 am	Worship
9:45 am	Education Hour Living Truth Bible Study
10:00 am	Ensemble Rehearsal
11:00 am	Worship
12:30 pm	Bothell Chinese Mission Lunch
5:00 pm	Journey Class— <i>Moral Politics presented by Ray Thomas. All are welcome; dinner will be served.</i>

Monday, April 23

11:30 am	Friends Supporting Friends—Movie Time in the youth room!
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Tuesday, April 24

9:30 am	Lectionary — <i>Meet in the library with Pastor Berg, to study next Sunday's Bible text. All are welcome!</i>
11:00 am	Staff Meeting

Wednesday, April 25

9:15 am	Preschool Chapel
11:00 am	Worship Team Meeting
12:30 pm	Preschool Chapel
5:30 pm	Preschool Board Meeting
7:00 pm	Cascadia Parish Study— <i>Women and Justice</i>

Thursday, April 26

9:00 am	Quilters
9:15 am	Preschool Chapel
12:30 pm	Preschool Chapel
7:00 pm	Choir Rehearsal

Friday, April 27

Church Office Closed

Saturday, April 28

Sunday, April 29 Fifth Sunday of Easter

Quilt Blessing Sunday!

8:30 am	Worship
9:45 am	Education Hour Living Truth Bible Study
10:00 am	Ensemble Rehearsal
11:00 am	Worship
12:30 pm	Bothell Chinese Mission Lunch
5:00 pm	Journey Class— <i>Moral Politics presented by Ray Thomas. All are welcome; dinner will be served.</i>



Evangelical Lutheran Church in America
God's work. Our hands.

SERMON NOTES

What caught my attention:

What did I hear that I am eager to share with another person?

I think the title of the sermon should be:

Assisting With Today’s Service:

Presiding: Rev. Jade Chienyu Yi Preaching: Rev. Tor Kristian Berg

Music Director	Lucy Kay Osborne	Ushers	Chris Burns & David Osborne
Acolytes	Benjamin & Levi Schnarre	Sound Tech	Jacky Schnarre
Lector	Marlis Pehling	Communion Assistant	Pat Daane, Paul Desilet & Cathy Tanner
Greeter	Carsten Thode		