

Exhibitor Number

Ranch It Up 2018 ASHA Stock Horse Show Entry Form

November 2, 3 & 4, 2018

Canyon County Fairgrounds, Caldwell, Idaho

Exhibitor Name _____ Email _____ Phone _____

Equine Reg. Name _____ Rider B/Date, if youth _____

All Classes will be judged under "2" judges at one time! DOUBLE ASHA Points and DOUBLE Ranch It Up Saddle Points!

Prices listed below are PER CLASS, not per judge - including cattle.

Please Circle Division & Classes -->	Friday Clinic	Non Pro	N/Pro Limited	Green	Novice	Open	Coll.	Youth 8-13	Youth 14-18	Mini Mites	Mighty Mites
ASHA Reining	\$45	\$30	\$30	\$30	\$30	\$30	\$30	\$25	\$25	\$10	\$10
ASHA Pleasure	Single \$45 fee covers all four sessions. Cattle fee additional.	\$30	\$30	\$30	\$30	\$30	\$30	\$25	\$25	\$10	\$10
ASHA Trail		\$30	\$30	\$30	\$30	\$30	\$30	\$25	\$25	\$10	\$10
ASHA Cow Horse		\$30	\$30	\$30	\$30	\$30	\$30	\$25	\$25	\$10	\$10
Cattle Fee	\$45	\$45	\$45	\$45	\$45	\$45	\$45	\$45	\$45		
Non-ASHA Ranch Riding		\$25	\$25	\$25	\$25	\$25	\$25	\$20	\$20	\$10	\$10
Non-ASHA Conformation		\$25	\$25	\$25	\$25	\$25	\$25	\$20	\$20	\$10	\$10
Non-ASHA Ranch Rail		\$25	\$25	\$25	\$25	\$25	\$25	\$20	\$20	\$10	\$10
All Day Fee-Optional for MM only										\$50	\$50
Total											

Total Entry Fees From Above \$ _____

ASHA Clinic Fee - Per Equine/Rider - one time \$5 fee if you do the clinic x \$5 = \$ _____

ASHA Show Fee - Per Equine/Rider - one time \$5 fee per show - 2 shows x \$10 = \$ _____

Ranch It Up - Office Charge - One time fee per horse x \$10 = \$ _____

Canyon County Fairgrounds - Cleaning Fee - One time fee per horse x \$10 = \$ _____

ASHA Membership Please attach card # _____ - or - purchased @ show \$ _____

ASHA Comp. License Please attach card # _____ - or - purchased @ show \$ _____

Stalls \$75 Friday and Saturday Nights - Stalls reserved with prepaid check/paypal - \$20 Additional nights (*) \$ _____

RV \$70 Friday and Saturday Nights - RV spots reserved with prepaid check/paypal - \$30 Additional nights (*) \$ _____

Shavings \$10 per bag - 1 bag minimum per stall # _____ \$ _____

Office Use:	Cash	Check	Credit Card	Combo
Notes:				

Total

Mail Entries & Payment to: **Connie Evans - 16885 Jerica Ct, Caldwell, ID 83607**

Questions: **Connie (208)936-1014 or connie@idahoranchitup.com**

Stall Reservations: **Call or text Teri Waters (971)222-8994 to reserve and get an invoice**

RV Hook Up: **Call or text Teri Waters (971)222-8994 to reserve and get an invoice**

By signing this application, I agree to abide by all ASHA & Ranch It Up By-laws, Rules and Regulations and I acknowledge that horseback riding is a sport, which carries inherent risks of injury, damage and even death to myself, others, horses and property. I knowingly assume all risks. I agree that I will not hold ASHA & Ranch It Up, Facility, Directors, Officers, Employees, Volunteers, Clinicians, or Participants liable for any injury, damage or death rising out of or caused by the Clinic or Event. Parent or Guardian signature is required for all Youth activities. Returned checks = \$35 charge.

Exhibitor Signature: _____ Parent/Guardian Signature: _____

Date: _____