

**MAPLE CREEK TOWN BOARD MEETING  
TOWN HALL W10388 COUNTY ROAD W  
AUGUST 8, 2022 6:30 PM**

**AGENDA:**

- 1) Call to order and Pledge of Allegiance by Chairperson Griffin
- 2) Verify open meeting notices, Roll call, Agenda order (stands as is unless motion for change)
- 3) Approval of July 11, 2022 Town Board meeting minutes
- 4) Treasurer: **a) Monthly Report b) Veteran Grave Report c) Ram and Dog Charge Update**
- 5) Outagamie County Sheriff's officer report (if in attendance)
- 6) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 7) **Specific matters for discussion and possible action:**
  - A. Plan Commission
    - Approved by PC---Land division of parcel no. 160 003800 into two lots: Lot 1-the buildings and 4.2886 acres, Lot 2-the agricultural land of 33.2702 acres. Owner: FV Dairy Facility, LLP, Location Address: W9672 State Road 76
    - Farmland Preservation Map Survey
    - Outagamie Code Revision Survey
  - B. City of New London 5 year Fire Protection Contract meeting, August 15<sup>th</sup> or 17<sup>th</sup>
  - C. Wolf River Propane-Contracted pre-pay gallons
  - D. Roads:
    - Pot Hole patching-UPDATE Chairperson
    - Spurr Road sign, Schwandt Road Stop sign-UPDATE Chairperson
    - Buboltz Road Construction-UPDATE Chairperson
    - Finger Road turnaround-UPDATE Chairperson
    - Culvert smashed corner of Sasse Road/Cty Rd D
    - Affeldt Road damage update-Quote from County
    - Road Closure procedure
    - County Invoice for Hoffman Road Closure-UPDATE Clerk
  - E. Town Lawyer-UPDATE Clerk
  - F. Complaint about Biden flag hanging in Sugar Bush-See email from Town's Association
  - G. Town Hall Roof Damage-Check issued
  - H. WTA Annual Convention-those attending?
  - I. Clerk
    - Wisconsin Disaster Relief Fund-Due August 14
    - Election tomorrow-help setup
    - Tire pickup dumpsters-\$340 each
    - 2 posting boards
- 8) Report of officers:
  - a. Raft-nothing b. Building Inspector-nothing c. Constable-nothing d. Cemetery-nothing
- 9) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 10) Complaints/Correspondence
- 11) Review and payment of vouchers
- 12) Future Agenda Items: **Discussion/Action on future agenda items?**
- 13) Adjournment/Calendar:
  - a. Fall Primary August 9, 2022, 7:00 a.m. to 8:00 p.m. b. Town Board meeting September 12, 2022 6:30 p.m.
  - c. Free Tire Pickup, Sept. 16-19, Friday night to Monday morning

I, Lynette Gitter, Clerk, being sworn on oath, affirms that on Friday, August 5 2022, the undersigned did post a notice informing of the Town Board meeting in the following public locations, a copy of which is shown above: 1) Town Hall, 2) Sugar Bush by Ball Diamond 3) Corner of W & Stilen Road.

\_\_\_\_\_ Clerk

Subscribed and sworn to before me this 8<sup>th</sup> day of August, 2022.

\_\_\_\_\_Chairperson