

THE
Apostolic Faith
REPORT

Volume 1

JULY 1955

Number 9



For A Wonderful Religious Experience

Attend the **MIDWEST**

CAMP MEETING

of the

Apostolic Faith

ELEVEN DAYS

SIX SERVICES DAILY

August 4-14, 1955

INSPIRATIONAL
MESSAGES

Plenty of Housing Available
Tents, Cots May Be Rented on Grounds
Cooking Facilities for Campers

GOOD GOSPEL
SINGING

at the Cornell Park on Spring Creek Four Miles South of

Laverne, Oklahoma

COMMITTEE IN CHARGE:

Rev. Harrol L. Waterbury
Logan, Okla.

Rev. Olen Bachler
Katy, Texas

Rev. Marcus L. Adair
Follett, Texas

SERMON OF THE MONTH

The Seventieth Week Of Daniel

By Sister Edna Neff

Theme for Prophecy II of the
Apostolic Faith Bible School,
term of 1954.

The last seven years of this age are referred to as the seventieth week of Daniel because of the vision which Daniel saw, recorded in the ninth chapter of Daniel. The angel informed Daniel of these things by talking with him, telling him that he had come to give Daniel skill and understanding. Daniel's writings, as well as other prophet's writings, can only be interpreted by the help of the Holy Ghost. II Peter 1:20,21.

Gabriel disclosed to Daniel that seventy weeks are determined upon the children of Israel of God's chosen people. These weeks are delimited upon the Jews to finish the transgression, to make an end of sins, to make reconciliation for iniquity, to bring in everlasting righteousness, to seal up the vision and prophecy, and to anoint the most Holy. Here we find a "complete fulness" in the Bible. Seven is a complete number in the Bible, and these seven things are to complete God's plan. God showed Ezekiel the rule of prophecy in which each day is appointed as a year. Ezekial 4:6. Therefore, these seventy weeks will consist of four hundred and ninety years.

Daniel was given to understand that it would be seven weeks from the going forth of the commandment, to restore and to build Jerusalem unto the Messiah, the Prince. This was fulfilled as Nehemiah was given permission to rebuild Jerusalem from King Artaxerxes in the twentieth year of his reign. This rebuilding occurred in "troublesome times" which lasted for forty-nine years.

The next period of time was to last for threescore and two weeks, sixty-two weeks or four hundred and thirty four years. At the end of these years, the Messiah was to be cut off. We interpret this as the crucifixion of Jesus Christ, our Lord. This was not for His gain, but for

those He loved. From the time of the giving forth of the commandment to restore the city of Jerusalem until the day Christ rode the donkey into Jerusalem was four hundred and eighty-three years to the day. This period of time completes the sixty-nine weeks of the seventy weeks determined upon the Jews.

In fulfilling the prophetic writings of Daniel, Titus led his army upon Jerusalem in 70 A. D. destroying the majority of the people, the city, and the sanctuary. The residue of the people were taken into captivity, and misery. Not one stone was to be left on another of the temple after this siege. Matthew 24:2. The soldiers of Titus' army fulfilled this prophecy as they searched over the ruins of the temple for gold, prying stone from stone.

The "people of the prince that shall come to destroy the city and the sanctuary," Daniel 9:26, are interpreted to be the Messiah's future people of the Gentiles. Titus was a Roman general and the army he led was of Rome, but not all of the army were natural born Romans. Therefore "the people," spoken of in this verse, could not have had reference to the Romans only, but to the mixed multitude from several nations.

There is no special place in the Bible where exactly two thousand years are given for the Lord to deal with the Gentile people. In Hosea 6:2, we find these words: "After two days will he revive us: in the third day he will raise us up, and we shall live in his sight." This makes us to know that the Lord will return His favor upon the Jews after two days or two thousand years. For we find in II Peter 3:8 that a thousand years in the Lord's sight are but one day. (A Millennium promise).

Before Christ left this earth, He promised a Comforter to come from the Father. He is to testify of Jesus Christ. This Comforter, which was to come, is recognized as the Holy Spirit today. Those who have this

gift of God in their hearts are eligible to be in the man-child class of Christians. There are other qualifications of the one hundred fold Christian. He must follow the Lamb whithersoever he goeth and do all that the Lord would have him do. He is not defiled of the woman, or the church of the world, being the first fruits unto God and the Lamb. The woman mentioned in Revelation 12:4 is the term meaning the True Church. When the woman is delivered, her man-child is caught up to God and His throne. Those who have the gift from above and follow the Lamb whithersoever He goeth are this man-child class or redemptive class that is caught up to God and His throne. The catching away of the man-child class to God ends the Church Age. This brings about the inaugurating of the seventieth week of Daniel.

At the beginning of the week, the everlasting gospel is preached to them that dwell on the earth. John saw, in his revelation, an angel which had this gospel to preach to every nation, kindred, tongue, and people. This gospel is not the Gospel of the Kingdom which is being preached today, but of fearing God, keeping His commandments, and giving Him all glory for the hour of His judgment is come.

Jesus suffered without the camp that His people might be sanctified. Hebrew 13:12. He gave Himself to the church that they might be cleansed and sanctified. We are not to count the covenant of Christ, which is by blood, as an unholy thing; but fear God and present our bodies a living sacrifice, for this is just a reasonable service. Hebrews 10:29; Romans 12:1. This group of Christians are to be the Bride of Christ. It is believed by some that Christ will marry the church, but He will only take this chosen company of Holy people for His Bride. This group of holy people are given instructions as to when and how they are to make their flight in Matthew 24:16-21. In Isaiah 4:1, we find the prophecy of seven women taking hold of one man. It is believed by some that this refers to the members of the Bride class gaining a means of transportation to the Holy Land with the aid of the Jews. The Lord will see that all

are provided for in reaching that appointed place.

The Gentiles will tread the Holy City underfoot forty-two months. Rev. 11:2. This is speaking of the first three and one-half years of the seventieth week of Daniel. In this time will Christ confirm the covenant made in times past unto the Jews. They shall begin their daily sacrifices just as they did before they were taken into captivity by Babylon. The Holy Land will be a land where "milk and honey flows" as promised by the Lord. Jeremiah 11:5. This chosen land will be beautiful and glorious as the center of the earth in that day. It shall be exalted above the places of authority. Many people will go there because of the presence and the favor of the Lord upon His chosen people. Isaiah 2:2,3. The Lord will cause His people to go to the Holy mountain and be joyful in the house of prayer. Their burnt offering and sacrifices will be accepted upon His altar. His house will be called a house of prayer by all people. Isaiah 56:7.

At the middle of this week, the Anti-Christ will reign. In II Thessalonians 2:3, we find that there will be a falling away period. Some will depart from the faith, giving heed to seducing spirits and doctrines of devils. I Tim. 4:1. This falling away will come before the man of sin is revealed. This man of sin, or son of perdition, will set himself before all people, exalting his own sinful works. He will magnify himself above all that is called God, or worshipped as God, in a manner as to extol himself as God. One of the beasts in Daniel's vision of the four beasts has reference to the great power raising out of the earth. Daniel saw the Anti-Christ as a little horn raising out of three of the ten horns on the fourth beast. Daniel 7:8.

The Anti-Christ will have all the qualities of a "superman" of the devil. He will be a man of composite character. In his character will be embraced the abilities and powers of Nebuchadnezzar, Zeras, Alexander the Great, and Caesar Augustus. He will have the marvelous gift of attracting unregenerate men, and the irresistible fascination of his personality, his versatile attainments, superhuman wis-

dom, great administrative and executive ability, along with his powers as a consummate flatterer, a brilliant diplomatist, a superb strategist, will make him the most conspicuous and prominent of men. All these gifts will be conferred on him by Satan, whose tool he will be, and who will thus made him the Superman.

The mystery of iniquity already works today. In I Timothy 3:16, Christ is spoken of the mystery of godliness in that He was God manifest in the flesh. He became manifest in the flesh when He was born of the virgin Mary of the Holy Spirit, making Him the Son of God. Iniquity is opposite, therefore, the Anti-Christ is opposite Christ. Christ in the Son of God, and so the Anti-Christ is the Son of Perdition, that is of Satan. John 8:44 tells us that the devil is a liar and the father of "it" — "the lie." In II Thessalonians 2:11, Paul says that God will send the people a strong delusion, that they should believe "a lie." The definite article is found in the Greek and should read "the lie," the "son of perdition," or the "Anti-Christ."

The beast or Anti-Christ will rise out of the people of the earth. The dragon or Satan will give him his power and authority. One of his seven heads will be slain and then the wound will be healed. All of the world will marvel after the beast. They will worship the dragon and the beast saying, "Who is like unto the beast. Who is able to make war with him?" He is given much power here on this earth. He shall be given power to make war with the saints and to prevail over them in the natural body. All that dwell on the earth, whose names are not written in the Book of Life, shall worship him. He continues with his power and blasphemy against God for forty-two months or three and one-half years.

There is a war in Heaven in which Michael and his angels fight against the dragon and his angels. Rev. 12:7. The dragon does not gain the advantage but is cast into the earth for there was no place for him in Heaven. The angels of the dragon are also cast into the earth. John then heard a loud voice in the Heaven saying, "Now is come the salvation of the Lord, and strength,

and the kingdom of our God, and the power of his Christ; for the accuser of our brethren is cast down." Rev. 12:10. The devil accused the brethren but they overcame his power with the blood of Christ. They loved not their lives unto death, using the word of God as their testimony. Therefore did the Heavens and those that dwelt therein rejoice. The voice also said, "Woe to the inhabitants of the earth and the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time." Rev. 12:12. When the dragon was cast into the earth, he persecuted the woman that had brought forth the man-child.

The woman, in the form of the Bride of Christ, is given two wings of a great eagle that she might fly into the wilderness. There she is fed and cared for a time, times, and half a time, or a thousand two hundred and threescore days, from the face of the serpent. The serpent sends a great army after the woman that they may overtake her and destroy her. The Lord helps the woman by causing the earth to open up and swallow the army set forth by the dragon. This makes the dragon angry with the woman and he turns his answer upon the remnant of her seed. He makes war with these who have kept the commandments of God and have the testimony of Jesus Christ.

In Rev. 13:11-18 John foretells of another beast coming up out of the earth. This is the false prophet. He has two horns like a lamb and speaks like the dragon. He exercises all the power that the Anti-Christ had before him. He uses this power to cause all that dwell on earth to worship the Anti-Christ. This false prophet does great things such as causing fires to come down from Heaven in the sight of men. By means of the miracles which he has power to do in the sight of the beast, he deceives the people that dwell on the earth. This power of the devil persuades the people of the earth to make an image to the Beast. This portrays the strange weakness of mankind that they must have some visible god to worship. To further use the power which has been granted unto him, the lamb-like beast gives life unto

(Continued on page 8)

The Apostolic Faith Report

GAIL W. SCHULTZ, Editor
HARROL L. WATERBURY,
Assistant Editor

EDITORIAL BOARD

Ben Barker Enid, Oklahoma
Otis Wade Galena, Kansas
Roland Busch Katy, Texas

Published as the Lord provides; sent to you upon request on the free-will offering basis.

ADDRESS

Gail W. Schultz Taneyville, Mo.
Harrol Waterbury Logan, Okla.

APOSTOLIC FAITH REPORT
P. O. Box 110
Baxter Springs, Kansas

Please send all changes of address, giving both old and new address.

From My Viewpoint

(EDITORIAL)

By Gail Schultz

Greetings! and blessings on all of you that read the Apostolic Faith Report and we trust that you enjoy it very much. Some have written — will you write also? Summer is here and the time of labor for the natural things, but our time to labor for the Master is always.

I am thinking now of the YOUTH; this is your time. "Remember now thy Creator in the days of thy youth—" Ecc. 12:1. Young people you are a part of us. We want you to feel your need of us even as we feel the need of you. We want you to accept our love, love that is without law; the love of parents, home, and country and then the love of one another and, above all the underneath, all bound together for the use and glory of our God is the love of God. You have a place to fill. O how empty is the church where no foot falls from the youth. Stepping in the light, walking in His grace, and moving at His command, there is a duty for you to perform. The church can be a blessing to you as you honor it. Go there for prayer and instruction and

carry from it the echo of the Cross and the message of the day about Jesus.

We want you to come to the youth camp. I know you are busy, many demands are upon you and your time. Please consider and don't let pleasure or vacation, and work keep you from youth camp. Place your trust in Jesus, that One All-powerful Friend that loveth at all times, who sticks closer than a brother. Seek ye first the kingdom of heaven and all the other important things will be added unto you. We are counting on you to join that faithful army that is now making war on the wave of sin in America. Thinking men are alarmed and sending forth warnings to turn from sin and give one's self to God. Thinking youths are taking heed; this is your day, your call, and your opportunity to serve the Lord for blessings here and a rich reward hereafter. Find your place in Christian society, in the church, in the choir, at the altar. Take a part and be a part of all religious exercises. Let the older leaders count and depend on you. Lead the youth for God and be in line for more duties and faithful to God for greater callings as the days go by. Remember your Creator in the days of your youth.

This gladdens the heart. Learn to bear the yoke of the Lord in the days of your youth—this, too, is good. Lam. 3:25-27. Build for tomorrow by being in the spiritual training stations that are available to you now. So live that you, with confidence, can say, "I am a Christian, I belong, this is my belief, I am of the Apostolic Faith." May God bless you. You mean a lot to us.

It is almost camp meeting time. I just know that we are going to have a good camp meeting at Laverne, Okla., and we hope to see you there for, the Lord willing, we want to be in that encampment. Richer by far is the man that puts God first and seeks with his whole heart His ways. Come praying, come expecting a blessing. You can help every service by your attitude and state of mind and heart. The ministers will find it easier to preach and will do better if you expect it and pray for them on that line. The altars will have more seekers in them with more deliverances as

NOTICE

Ministers do you receive an extra roll of papers? If not, and you can use them, please let us know. If any reader knows of those that want the Apostolic Faith Report, please let us know.

Thanks

MISSIONARY VISIT

Brother and Sister Isai Calderon, who have been in the states for some time are now visiting the churches. Their home here is with Brother and Sister E. E. Ford, Dermott, Texas, Polar route. Their recent trip has included stops at Artesia, and Roswell, New Mexico, also Amarillo, Kings Mill, Dumas, Spearman Country Church, Perryton, Texas, Hardesty and Guymon, Oklahoma, Follett, Texas, Midway, Balko, Laverne, Enid, and Oklahoma City, Oklahoma. They want to visit other churches in the Movement if time permits. They are praying that God will permit them an extension of time (now up July 10) so they can attend the Camp Meeting at Laverne. However, before long, they plan to return to their labors in Central America. Their address there is Guatemala City, Guatemala, C. A. Box 665.

Brother and Sister Calderon are the proud parents of a son, Isai, born at Snyder, Texas, March 20th. May God bless these people in their work.

STAMPS MUSIC SCHOOL—

The Stamps Music School at Dallas, Texas was well represented this year by Apostolic Faith Young people. The school began June 13 and ended July 1. To our knowledge, the young people of our movement who attended the school were: Peggy Bishop and Royce Gene Grant of Ralls, Texas, Teddy Barker of Laverne, Okla., Jackie Cornell of Guymon, Okla., LaMoyné Barker of Enid, Okla., David Neff of Wichita, Kans., Sharon Kay McKeever — Midway Country Church, Velora Adair of Follett, Tex., and Lenora Newman from Perryton, Tex.

your faith reaches God for them. All together now, let's ask God and believe Him for a camp of love, praise, and victory.

Sanctification

By Gail Schultz

There is such a definite and drastic need of the sanctification message right now to all people. Jesus went without the gates that He might purchase for His people this heart cleansing. Every Christian needs it and must obtain it in order to be among the blessed and holy dead. There is a cry going forth that the most important is salvation; that all the deeper truths are still believed but emphasis is being placed on reaching the lost and seeing the sick healed. It is true, O so true, that the lost need God and that the sick and perishing need the healing message, but it is also true that the ones that come to the Lord and find Him in salvation also need that second definite work of grace that we know as sanctification.

We were born in sin — we have the sin nature — the first Adam nature and we need to be set free. All this was well understood and accounted for in the plan of Redemption. When we come to the Lord as sinners we repent and that repentance results in acceptance and we are saved with a knowledge of the work. As new born babes, we need to desire the milk of the word that we may grow thereby. Our next act, in order to be sanctified, is to consecrate our lives, that is to give ourselves to Him, all we are or ever expect to be, in time and wealth, in position and friends, so that we are no more our own but seek alone to do His will; thus with our consecration complete, we have the right to claim our sanctification and, as our faith looks up to Him, we will receive the blessing and the witness that He has sanctified us.

Sanctification may bring some reproach for the holiness way is not of the world. Anytime that you try to line up your life with the world you are getting out of tune with God. There are many worldly Christians today; they love the world and they seek to entertain themselves in the places of fun, instead of the places of worship. Most Christians think that the church has to put on a program by having something special. They call for special speak-

ers and maybe the special speakers are over-rated and over-praised by the lips of men while some good honest hearted, humble pastor sets by silently watching his flock go wild over something that he knows is not the best for them, **but they demand the popular.** Let us get back to old-time, holy, Godly living. Preach without fear or favor the Word as it is. Fight sin and the powers of the Devil. Teach and preach and live sanctification. It's not a dead message, and won't be so long as there is a sin nature left in a human heart.

We are not seeking union but unity in the believers' hearts. We want to see a church without spot or wrinkle go forth. That will come about not out of the masses because masses will not pay a price of deep devoted consecration to God and His cause. It is the few, the chosen ones that will see something beautiful in God, in holiness, in sacrifice, in real worship, and seek to walk alone with Him.

Now is the time to preach everywhere the message of entire sanctification for spirit and soul and body and contend for an experience that is real and lasting. Early reformers were not afraid nor did they refrain from proclaiming the act of God that would set men free. There are lots of shams, but there is a real. There are lots of pretenses, but there is a possession; there are many that seek the loaves and fish, but there are those who see in Christ, the Holy One of Israel, something more than just passing fancy.

It does make a difference what you believe. It does make a difference if sanctification is an experience or not. It does make a difference if you compromise and let down, and leave out, and cover up and seal lips, just so someone can pat you on the back. Much is being said today of the victory of early prophets but little is being said of the price they paid, or the lonely lives they led, or the lowly station that they were often forced into. If you want a feature message or subject just try sanctification for a while. How long has it been since you have heard somebody say, "Don't miss such and such a meeting for that is the place where they teach sanctification 'hot and strong'

DONIPHAN, MISSOURI—

Mill Creek Church

The Lord has been very gracious to this community by sending an old time revival under the direction of Brother and Sister Harold Bollinger and Evangelistic party consisting of Brother Jerry McClenagan of Hardesty, Okla., and Sister Odessa Summerford and her son, Truman, and daughter, Martha, all of Ralls, Texas, also Brother Larry Welsh of Guymon, Okla. In this revival, there were 13 saved and 8 sanctified. The Sunday School attendance was greatly increased with 62 present the last Sunday. The dates of the meeting were May 21 to June 15. For a time this group featured a "Good News Quartet" that was heard over station KPOC of Pocahontas, Ark. Brother and Sister Hintergardt are the pastors.

and 'straight' and the altars are filled by those who want the blessing and they are praying through by the scores." Let's look at the facts as they are, see the need, praise the Lord, and preach with more faith than ever before the grace of sanctification — that grace wherein we stand. The church must be sanctified to come up to the standards of the Bible. God is holy, His heaven is holy, His Book is holy, and we, as His people, need to be holy. How can people be holy if the message is never taught? They won't just grow into it, they won't just get exposed and receive it, no more than a sinner would get exposed to the message of salvation of which he never heard. Never say that sanctification is not important for it is one of the most important and most needed experiences of today. It is needed to get a church ready for the coming of the Lord. It is needed to purify the heart for the indwelling of the Holy Spirit. It is needed in order to glorify God in true holiness, so preacher — preach it, teacher — teach it, Christian — testify to it. Let the message of sanctification ring out and sin will die out and sinners will cry out. Let your light so shine. Right now as you read these lines, give yourself fully to God and let Him sanctify you. May God bless you in this way of holy living — the message of the hour.

Heal Me, O Lord

By Donald D. Dibbens

Jeremiah 17:14, "Heal me, O Lord, and I shall be healed; save me, and I shall be saved: for thou art my praise."

When the term, "healing," is used we automatically connect it with the body. One reason for this is that the human family has so many aches, pains, diseases, and infirmities. All about us are signs of the existence of body ailments. The human family needs help to the body, and this is a fact which cannot be disputed. We may be far ahead of our ancestors in medical knowledge and mechanical education but I seriously doubt that we are as strong physically as they were. Modern methods have helped to weaken our physical condition. As sure as this is true physically it is true morally and spiritually. Instead of applying "healing" only to the body I feel it is good that we apply "healing" to the mind and soul. Heal means to restore to health (a disease or wound). It is also applied as, to remedy or amend (any evil). Just as there are bodily ailments so are there mind and soul ailments. I believe there are just as many humans troubled with mind and soul ailments as there are humans troubled with bodily ailments. Soul ailments are direct results of disobeying the commandments of God. This could be in two ways. Committing a transgression of the law of God, or omitting to do a command of God. We could call the soul ailment, "sin sick soul." There is one and only one remedy for a sin sick soul and that remedy is through the restoring power of the blood of Jesus. Since we cannot see the soul of man, and we cannot see the blood of Christ; it is necessary that we bring about this act of healing through faith. Just as sure as there is healing for the body; there is healing for the soul. "Heal me, O Lord, and I shall be healed."

We have touched lightly upon healing for the body and healing for the soul. There is one more phase to consider in regard to this text, "Heal Me, O Lord." In the last few years there has been con-

siderable study and research to the thinking of the human mind concerning bodily ailments. It has been concluded that many cases that were considered body ailments have been traced to the reaction or thinking of the human mind. In view of this finding there has been a general trend toward psychiatry, i. e. medical specialty dealing with mental disorders. We are today psychiatric minded. In all phases of business we note the methods of psychology being used. I fear there is too much psychology and not enough spirituality in the religious world. If the Lord can heal the sin sick soul and the sick bodies; then the Lord can heal the sick mind. Jeremiah did not write, "Heal (the body and soul), O Lord and I shall be healed." Jeremiah wrote, "Heal ME, I Lord and I shall be healed." The mind is part of ME just as the body and soul are part of ME.

In the days when Jesus was upon the earth, the people readily accepted His healing power for the body. Multitudes flocked to Him with sick and suffering humanity to have them healed, i. e. restored to health. The big disturbances arose mostly when Jesus forgave sins, i. e. healed the sin sick soul. Through the years 1900 to 1945, and perhaps other years, it was fine to preach forgiveness of sins; but to preach healing for the body brought disturbances. With the large healing campaigns of the past few years the public has become healing minded and there is more stress now being placed upon the healing of the body than there is stress being placed upon healing of the soul. Even with these emphasis at various times I feel there is a definite need at this time to stress the healing of the Lord for body, soul, and mind. Beloved to be healed by the Lord is much better than all the medical help given by man to the body or all the psychiatric help given by man for the mind. I am glad that man has left the healing of the soul to the Lord as man has found no way to better the soul. All that man has been able to do concerning the soul is something harmful.

You will note that I spoke of body, and soul, and mind. There is a scripture that refers to the spirit, and soul, and body; and in this con-

nection we could call the mind — spirit and have a definite connection. Before I give this scripture let me deal with the spirit and mind. I realize that we as Apostolic Faith believers feel that salvation is a heart felt definite experience. We have frowned toward the theory of just changing ones mind and deciding to do better. I too agree with the need of a heart felt experience and yet I see a very close connection with the heart, mind, and spirit of man. I firmly believe in being transformed from the power of Satan unto the power of God. I also firmly believe that an individual must determine in their mind to serve God. The great conflicts of individuals go on within ones thinking. It is through the thinking faculties that the Devil brings his arguments and temptations. Therefore I conclude that the spirit of man is closely connected with the thinking of man and man thinks with his mind. There is a distinct difference between the spirit of man and the spirit of the Lord. The reason for this statement is to make us note the connection I have given concerning the spirit of man and not confuse this statement of the spirit of man with the Spirit of the Lord.

Now to the scripture to which I referred in the previous paragraph. I Thess. 5:23, "And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ." I would leave this incomplete without including the next verse. "Faithful is he that calleth you, who also will do it." Here Paul in writing to the Thessalonians offers a prayer for the preservation of spirit and soul and body unto the coming of our Lord Jesus Christ. If the possibility of preserving spirit and soul and body is not available to individuals then why pray for this great blessing? Did Jesus die in vain upon the cross? What is there that would keep us from enjoying the restoration of spirit and soul and body and obtaining their preservation? Jesus did not die in vain and his resurrection from the dead and his returning to God's right hand is positive proof. There is nothing but unbelief to keep us

from enjoying the restoration and preserving of spirit and soul and body, because we are just as important in the eyes of the Lord as were the Thessalonian people. There is no respect of persons with the Lord.

Not only do we believe in the healing power and ability of the Lord for the body, and the soul, and the mind, but we also believe in fully trusting in the Lord to preserve the body, and the soul, and the mind. I find no scripture to tell us that we will not be tested. I do find scripture to tell us that the Lord will have a tried people yet will with every temptation make a way of escape that we may be able to bear the temptation or trial. I have encountered individuals that were zealous toward, healing for the body, campaigns; and these same individuals did not trust the Lord for daily health. If the Lord is good to heal our bodies; then the Lord will bear trusting for daily health to our bodies. If the Lord heals our sin sick soul with His wonderful blood; then it is good to trust the Lord daily for overcoming grace and spiritual progress for the soul. If the Lord heals our mind; then it is good that we daily trust Him to keep our mind restored and functioning properly.

Jeremiah realized the thorough working of the Lord. "Heal me, O Lord, and I shall be healed." Note the definite tone of the last portion of this statement. "I shall be healed." When the Lord heals, he does a complete thorough job. Perhaps we do not appreciate this fact as we should. By realizing this fact it will help us in our battles with the suggestions and symptoms offered by the Devil. I fear there are too many instances where individuals are helped in a psychological manner and they mistake this help for the healing of the Lord. In these instances there is a reoccurring of the ailment and generally worse than the original ailment. This could be to mind, or soul or body. I also realize that an individual can be healed and then lose that health because of improper fellowship with the Lord. In either case it is a serious hindering factor. Still with all of these possibilities I understand the working of the Lord to be thorough

THREE GATES

If you are tempted to reveal
A tale someone to you has told
About another, make it pass . . .
Before you speak, three gates of
gold;

Three narrow gates: First, "Is it true?"

Then, "Is it needful?" In your mind
Give truthful answers, and the next
Is last and narrowest, "Is it kind?"
And if to reach your lips at last
It passes through these gateways
three,

Then you may tell, nor ever fear
What the results of speech may be.

SPEARMAN, TEXAS—

The Daily Vacation Bible School and revival combined proved a real blessing to the Spearman Country Church. Brother and Sister K. Kerr were in charge, assisted by Sister Ruth Edna Busch, Sister Chloe Cook, and Sister Lavonna Webb. Sister E. A. Greever is the pastor.

PERRYTON, TEXAS—

June 26 is the date set for the revival of a week or longer as the Lord leads with Brother and Sister Gail Schultz and party in charge. Brother and Sister Floyd LaMunyon, pastors.

and definite. The Bible will verify this belief.

Whatever the ailment we have the Lord will heal that ailment when the condition is met. "Heal me, O Lord, and I shall be healed." Oh the beauty of the positive action of our Lord! Too many individuals try to insert an if, but, or maybe; and the Lord does not work in these cases.

Not only does the Lord heal but the Lord preserves. This applies to the spirit, and soul, and body. The 24th verse of I Thessalonians gives us a positive statement concerning the question, "Will the Lord actually do all this?" "Faithful is he that calleth you, who also will do it." Glory, honor, and praise be to the Lord for his wonderful works to man.

"Heal me, O Lord, and I shall be healed; save me, and I shall be saved: for thou art my praise."

Obituary

Bennie Dorsey Heiman, 70, of LaMarque, died at his residence, 1715 Maple St., Monday at 12:55 p.m., June 14th.

He was a longshoreman and a member of the San Leon Community Church. Surviving are his wife, Mrs. Nancy E. Heiman; two sons, Bennie Heiman of San Leon, and Jack Heiman of LaMarque, Texas. Three daughters, Mrs. Violet McLord and Annie Laurie Campbell of LaMarque and Mrs. Ada Virginia Hysmith of Houston; one brother, Marion Heiman of Beaumont, Texas, and three sisters, Mrs. Sadie Hanson of LaMarque, Mrs. A. D. Carr of Beaumont, and Mrs. Joe Davis of Florida. There are fifteen grandchildren.

Funeral services were conducted by Rev. W. H. Campbell of the San Leon Community Church, and Rev. Herman C. Hoke of Dickinson. Burial was in the Galveston Memorial Park.

This devoted Christian was ready to answer his call from on High, as he had made his calling sure with God several years ago.

SNYDER, TEXAS—

Dear Brother Schultz:

Just a few words in haste. "God has been good to us, whereof we are glad." Brother and Sister Roy Wooster's revival here May 1st to May 15th was a blessing to all the Snyder people, including the Pastor. Youth Rally time fell during the revival so we had it here in connection with the revival. It was good. Rally June 3rd was at Ralls. We were also blessed with Brother and Sister Ferguson's service this past week in behalf of Youth Camp. God has blessed this dry country with rains. Praise His Name. We all are fine.

Sincerely,
Jacob C. Regier

Don't knock and kick and slam and slap, at everybody on the map, But push and pull and boost and boom, and use up all the standing room **At Church Next Sunday.**

SERMON OF THE MONTH—

The Seventieth Week Of Daniel

(Continued from page 3)

the image. The image in turn causes all those who would not worship the beast to be killed. The power of the devil, in this manner, is very convincing to people who are not firmly rooted and grounded in the doctrines of God. Therefore, many receive the mark, name of the beast, or the number of his name in their right hand or in their forehead. Without this number, no man can buy or sell. The number of this beast is the number of a man, which is six hundred threescore and six.

There will be many people who will give their lives for God before they will receive the mark of the beast. These are referred to as the martyrs. The sanctified class are caught away into the wilderness and the first fruits of the Lamb are caught up to the throne of God; so these martyrs are the thirty fold Christian or the saved class. John heard a voice from Heaven telling him to write these words, "Blessed are the dead which die in the Lord from henceforth (time of the beast and image); Yea, saith the Spirit, that they may rest from their labours; and their works do follow them." Rev. 14:13. In giving their lives for eternal life, they are cleansed by the blood of the Lamb making them the "Blessed and Holy dead."

The Lord is to give power to His two witnesses who are to prophecy one thousand two hundred and threescore days. They will be clothed in sackcloth. They are referred to as olive trees in the Bible. In Zechariah 4:12-14, they are termed as anointed ones or sons of oil, by the Lord. The oil represents the Holy Spirit or spirit of the Lord which shall prophesy through them. The greenness of the olive tree is emblematic of strength and prosperity as spoken of in the Bible. The Lord through the Holy Spirit will give them strength and prosperity while they prophesy these three and one-half years. If any man hurts them, fire from above will proceed out of their mouths

to devour their enemies. They have power to shut Heaven, that it rain not in the days of their prophecy. The power to turn the waters into blood and to smite the earth with all plagues, as often they will, will be given them. The beast that ascendeth out of the bottomless pit will make war with them when they have finished their work and testimony. The beast will overcome and kill them in this warfare. Then people, kindreds, tongues, and nations shall see their dead bodies, for they will not put their dead bodies in graves. Their bodies will lie in the street of the great city where our Lord was crucified. The people that dwell on the earth will make merry and rejoice because of the two witnesses who tormented them. They will send gifts one to another in celebration of the brutal death of these two anointed ones from God. After three and one-half days the Spirit of Life from God will enter them and they will stand upon their feet. A great fear will fall on all that see them. A great voice from Heaven tells them to "Come up hither." They are caught up to Heaven in a cloud and their enemies see them ascend. Rev. 11:12.

There are nineteen plagues to be poured out upon the inhabitants of the earth during the last three and one-half years. The first group of plagues will be issued by seven angels. These John saw standing before the throne of God. They were each given seven trumpets. Another angel is given much incense to offer with the prayers of the saints. The smoke of this incense ascended up before God out of the Angel's hand. The angel then takes a golden censer which he had in his hand, fills it with fire from off the altar, and casts it into the earth. There follows voices, thunderings, lightnings, and an earthquake. This could be interpreted to be the vengeance which the Lord has promised to repay to those who have wronged Him so. At the sound of the first Angel's trumpet, hail and fire mingled with blood, are cast upon the earth. A third part of the trees and green grass are burnt up. Rev. 8:3-7. Following the sound of the second trumpet, as it were a great mountain burning with fire was cast into the sea. A third part of the living creatures in the sea

NOTICE

The three year term of Brother Roland Busch as Bible School Trustee expires this summer, and there will be an election held at the Apostolic Faith Camp meeting, Laverne, Okla., Tuesday, August 9th, 1:30 p.m., 1955. Each minister has one vote and each church has one vote, any minister or church who can not be present for this meeting please mail your vote to Bible School Trustees in care of the Apostolic Faith Camp Meeting, Laverne, Oklahoma.

BOARD of TRUSTEES

died and one third of the ships were destroyed. Rev. 8:8,9. A great star fell from Heaven at the sounding of the third trumpet, burning as it were a lamp. This star fell upon a third of the rivers and fountains of waters. The name of this star was wormwood. This caused the third part of the rivers and fountains of waters to become so bitter that many men died of the waters. Rev. 8:10,11. The sound of the fourth angel brought the darkening of the third part of the sun, moon, and stars. These shone but a third part of their original time. A star fell from Heaven unto the earth at the sounding of the fifth angel's trumpet. Unto this angel was given a key to the bottomless pit. At the opening of this pit, a great smoke arose which darkened the sun and the air. Out of the smoke came locusts upon the earth. They were given power to torment those who die not having the seal of God in their foreheads for five months. For those five months, men seek death and find it not. The king of the locusts is the angel of the bottomless pit, whose name means a destroyer. The sounding of the sixth angel's trumpet brought forth a voice from the golden altar before the throne of God. This voice gave the angel the authority to loose the four angels which were bound in the Euphrates River. These angels had power to slay a third part of men. An army of two hundred million horsemen with fire, smoke, and brimstone issuing from their mouths killed a third part of men by the fire, smoke and brimstone.

(Continued in next issue)

Charity

by Mrs. R. E. Feagin

This is man's definition of charity: dearness, love. 1. Christian love, a now rare, Divine love for man. B. Act of loving all men as brothers because they are the sons of God. 2. An act of feeling an affection or benevolence. 3. Good will to the poor and suffering, almsgiving, also alms; hence public provision for the relief of the poor. 4. Lenience in judging men and their actions.

These are very fine, and, if truly carried out, can lift many a burden. But the divine definition is so much easier to understand. Folk have always loved. Sometimes this human love gives heartache, for it is mixed with selfishness. To have for one's self the things one enjoys. Today there is much love being shown, but it does not bring forth any enduring good. It is just for the moment. When men have gained their wish and desire, the love is dead.

Love is not charity. Charity is the outward expression of inward love. II Timothy 2:22 reads: "Flee also youthful lusts, but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart." There is much more in this chapter concerning living right, but Charity comes only from a heart pure, cleansed by the blood of Jesus Christ, a holy thing. Christ had love, but He also had Charity.

Let us read or remember some of the really wonderful things He did out of a heart of charity.

Charity is greater than faith and hope, covers a multitude of sins. Charity suffereth long and is kind, envieth not, vaunteth not itself, is not puffed up, never behaves unseemingly, seeketh not her own, is not easily provoked, thinketh no evil, rejoices not in iniquity, but rejoiceth in the truth. Beareth all things, believeth all things, hopeth all things, endureth all things.

Charity never faileth. Is this what men define as love? Never can it be linked in any way to that which men call love, for it sometimes fails. It cannot take things too long. It does not bear all things. It takes off down the road that is or seems to be the easiest way out of the thing. But Charity never faileth.

Why don't we open our eyes to

the deep truths taught us in the Word and realize that we cannot lower the things of God. He made man after His own image. Man's definition said: "Charity" — 'Now rare. Divine love for man. Act of loving all men as brothers because they are the Sons of God.' " These men did not know what made them Sons of God, but we know. We look back through centuries of time and hear God say, "The blood of bulls and goats and pigeons will not do what is needed. I need a living sacrifice, clean and pure, that will answer the greatest need that ever was or ever will be." He looked down the years and saw a little virgin whose name was Mary. He, God, selected her to become the life giving sacrifice for all men.

Let us dwell for a little while here and feel the awful burden that was laid on an innocent Maid. No one understood. Few could see her innocence, but scorn and derision were her portion. Even when the Holy Spirit overshadowed her, she could not understand, although the angel said, "This that is in you is of God." We today are sometimes just as unaware of what God has given us. He gave us Charity after he cleansed our hearts from sin. Love, purified, sanctified, glorified by His spirit. It is not a little thing that He gave. It took the death of His only begotten Son to make love into Charity--Divine Love.

What will Charity do? Let us see what it did in the Son of God as the Father worked His work through His Son. Jesus said: "A new commandment I give unto you, that ye love one another as I have loved you, that ye love one another. By this shall all men know that ye are my disciples, if ye have love one for another." (Matt. 4:23) And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the Kingdom, and healing all manner of sickness and all manner of disease among the people.

It took something more than what we call love to be able to meet this challenge in the then known world. But in His great heart was the secret: Charity. It did not matter that He was not as they. He was living by the Divine principle of

Charity—It never faileth. He healed all that came to Him.

We are so human that we will go to any length for one in our congregation when he is sick, but what about that one who is steeped in sin and outcast? We talk about him, but, if we had that "Charity" spoken of in God's word, he, too, would feel a drawing from our lives to Jesus. Too many make disciples to themselves. Can't we wake up and see that the Harvest is white although laborers are few. So many are hungry, "but" Who will go and not care what place or who God chooses to be His mouthpiece? Where is the Charity that God has so bountifully given us, that we might be Co-workers together with Christ? Why don't we examine ourselves and not another? Why can't we see that the end is near?

When Jesus walked up to the well and asked a drink of water of the woman, do you think for a moment that He did not know who she was? He told her what she was, and His great love went out to her.

Do you think that when He met the ten lepers, He didn't know that they were lepers? And that only one would return to give thanks? He knows all things. He knows you and me. Why won't we find out about ourselves? He says, "examine yourself and see if you are in the faith."

We need to sweep our yards and rake out the corners, for there is a lot of self-righteousness there which we had better burn. We may run fast, talk loud, and jump high, but what about how we walk when we come down? Again, Charity is a deeper experience than love, for it never faileth. With it we will not fail. Let us search the Word; for, "The day is far spent, the night is at hand when no man can work." We cannot work unless we have on the whole armor of God, and Charity is needed so that we will not fail.

Can we say, "As for me and my house, we will serve the Lord"? Let us lay down our weapons and take anew the weapons of the Lord. Get back on the old paths, and God will abundantly bless.

I would rather hear a baby cry than to hear a saint snore.

Who Is A Real Disciple or Follower Of Christ?

By J. W. Elliott

How are we to tell the difference between the real and the professed followers. It is true, according to Mark 16:15-16, that believers will speak in New Tongues or languages when they receive the Baptism of the Holy Spirit. Is the evidence of speaking in other tongues or a claim to have the Baptism of the Holy Spirit a test of a real genuine Christian or follower of the Lord Jesus? I should say not, unless the experience or gift is real.

Many years ago, before I became a Christian, I belonged to a certain lodge. Shortly after I joined that lodge, I was elected door keeper. I was given the secret pass word, and my duty as door keeper was to not let anyone into the room until he gave me the pass word, then he could come on into the building. I learned that everyone had to know or have the pass word of that lodge before he could come into the building or enjoy the privileges as members. Regardless of their standing, they could not get into the building unless they gave the pass word. So God has a "pass word," if you want to call it that, in order to enter the Kingdom of Heaven. The pass word of God is holiness, without which no man can enter the Kingdom of Heaven. Regardless of what church one belongs to or what profession he makes as being a Christian, the Bible says that without holiness, no man shall see the Lord. (Heb. 12:24). We must have this freedom from every sin, as there will be no sin in Heaven. Therefore, I repeat, **holiness** is the pass word to the Kingdom of God; yet, the majority of all religious professors do not think it possible to live above sin. Often their claim is that they have to sin some every day, placing the majority on the broad way that Jesus spoke of in Matt. 13:7-14.

Christians, in order to enter into the Kingdom of Heaven, must have charity or divine love, which so few have in this day of apostacy and sin, when the love of many is waxing cold. Let us examine a few

scriptures on the subject of love. In Matt. 24:12, Jesus did not say that occasionally or once in a great while their love would wax cold, but he said that the love of many **would wax cold**. So, it is not difficult to see the coldness in hearts and churches, and to note that real divine love is absent. Let us examine the word further and see if we can find why so-called Christians do not love each other as they used to. In John 15:10, Jesus says, "If ye keep my commandments, ye shall abide in my love even as I have kept my Father's commandments and abide in his love." That is the secret of all followers of the holy child Jesus. They do not have divine love for Christians, because they are not keeping the commandments of the Lord Jesus. Because of loss of victory, multitudes of so-called Christians have "long faced" salvation. If we keep His commandments, then we will have His love, and His joy will remain in us. This is the secret of a happy Christian life. We, as children of the King, can have joy in our souls every day. John 15:12 relates, "This is my commandment that ye love one another as I have loved you." How few today really love one another as He loved us. It is no wonder today that many so-called full gospel people are not seeing the signs of Mark 16 follow their ministry and lives.

In Paul's writing to the church of Corinth, he admonishes Christians in chapter 14:1, to follow after charity and desire spiritual gifts. The lack of charity will hinder these gifts. Friends and brethren, if people do not believe that these gifts should be in the church, it is because they are following the Lord afar off as Peter did at one time.

Further study into the Word will show that some are working absolutely against God; yet, they wonder why they do not have any more power in their lives to witness for the Lord in testimony, in prayer, in singing, and preaching. Jesus said in Acts 1:8, "Ye shall receive power after the Holy Ghost is come upon you." When preachers who claim to have the Holy Ghost do not have any more power in giving out the Word than a preacher who does not claim to have the Holy Ghost, there is something in error.

I like to give lots of scriptures. James 2:9: "If ye have respect to persons, ye commit sin." Brethren, that is one little sin, yet a mighty Big Sin, for it is committed by so many. More than all other little sins combined. I have never been in any church regardless of name, that did not practice, or was not committing that sin of respect to persons, more or less. Almost all the preachers are silent in preaching on that little sin, because they are guilty of committing that sin, especially if Christians of other denominations happen to drop into their church for a service or two. No wonder that today our country is in the shape it is in.

In 1953 there were 252 organized churches in the U. S. and about 90 million members. Yet, the greatest crime wave the country has ever had is sweeping the country, and conditions grow worse every day. If all the 90 million church members were living lives free from sin, what a changed world it would be. Most of the preachers are telling their members that Christ cannot keep them from sinning some every day, and the people are glad to have it so. These things will continue until Jesus comes, as the Word says in I Thess. 3:13 that evil men and seducers would wax worse and worse, deceiving and being deceived.

As I have often said, one sin, just one, kept Adam from living forever. So one sin will keep a person from entering the Kingdom of Heaven. In the epistles of John alone, the word "love" is mentioned about 25 times, plus the times Paul mentioned it in his epistles, besides the times Jesus mentioned the word "love." Paul also said, "Though I speak with the tongue of angels and have not charity, (which is divine love), I am become as sounding brass and a tinkling symbol." He further states, if "I have all faith so that I could remove mountains and have not Love, (charity), I am nothing." This is perfectly plain. So, if one sin kept Adam from living forever, one sin will bar us from entering the Pearly Gates of Heaven.

Now, I repeat that the sin of "respect of persons" is being committed by more so-called Christians than all other "little sins" put together. A little leaven leaveneth the whole lump. No wonder Jesus

GRAY, OKLAHOMA—

Dear Brother and Sister Schultz:

I am feeling so good that I just have to write and tell someone all about it. I have been having a wonderful time since I left Baxter Springs. I thought while I was there that the Bible School was wonderful, but since I have been home, I never miss a day without realizing how much more wonderful it was than I thought. The Lord has really been good to us. It seems that the blessings have been pouring in faster than we can receive them.

We have been so busy that time has really flown by. We have had the wonderful privilege of working in two different Daily Bible Schools; one at the church at Balko, and another here in the little neighborhood where we live. It is just a small gathering of about fifty, but

said that in that day many would say "Lord, Lord, have we not prophesied in Thy name having cast out devils, but He will say, "I never knew you; depart from me, ye that work iniquity." (Matt. 7:22).

Let all persons that read this article search their hearts to see if they have that divine love for others, not just our own church, but for all churches. Jesus says in Luke 6:32-35, that if ye love them that love, (Sinners love those that love them); if ye do good to them that do good unto you, (Sinners do that), if ye lend to them that lend to you, (Sinners also lend to sinners), to receive as much again, what reward do you have? So I could go on giving many more scriptures emphasizing the great neglect on this important Bible subject. I hope these words of warning and admonition will help every reader of the Apostolic Faith Report to search his life and see if he comes short on this great truth of love.

Let each reader get behind the Report with his prayers and articles for the paper, and also with his money, and pray for the paper and the editor that enough means will come in, so that the paper can be put out regularly every month, for I enjoy reading every word of the paper. So good-bye, and may God bless every child of God everywhere that is walking uprightly before the Lord daily.

we are having a wonderful time studying the Holy Word. The theme of the Bible School has been "God's World," and we are having a wonderful time studying nature in Genesis, chapters one through ten. The Lord has shown us so many points that we have never thought much about before, and we are really at a loss of words to express ourselves. Yesterday we studied the second chapter of Genesis. We had such a good discussion, and at the end, I urged each one to take his Bible home and read it through. I also asked them to ask their mother to help them if they did not understand. This morning as we arrived, one of the little girls came up to me and said that her brother had read all of Genesis, and had his mother busy all afternoon explaining it to him. I was so happy that I just about shouted right then and there! Do you know how anyone can help from praising God when they see a small boy of about nine trying to read and understand all about God and nature?

There is just one thing I am worried about, Sister Edna, and that is the saying of yours, "If we receive our reward here from men, how can we expect to receive another one in Heaven?" I feel that I have about used up my heavenly rewards because I have enjoyed myself so much doing it, that I can not see how there will be any left over when I get up there. I have found that it is not a trial, but a joy to serve this Master of ours. What a wonderful Lord! I praise His Holy Name for He has certainly been wonderful to me.

I must close as I am sure you are busy, and I have my lesson to get for tomorrow.

As Always,
Twila Wilson

AMARILLO, TEXAS—

Brother Modrick has been ill for about two weeks. He is improved at this writing, but still needs our prayers. There has been some building plan changes, but soon the new church will proceed under a new blueprint. They have had some special services of late and some of their visitors have been Sister Lula Parham, Brother and Sister Leonard Turner, and Brother and Sister Isai Calderon.

EUREKA SPRINGS, ARK.—

Dear Brother and Sister Schultz:

Please know how grateful I am for the paper. We were just reading the latest edition and were blessed. We just dropped everything to write you. Folks, I have been so covered up with work, I haven't had time to write. Again, I have the Country Church and Mission. A neighbor man has preached at the Country Church for almost a year, but due to illness in the family, he preached his last sermon there Sunday.

Wish you would put the report of our work in the next issue of the paper. Easter Sunday we had 111 at the Mission. After the service, we baptized 17. There were five couples, husbands and wives. We had the largest crowd at the baptizing that we have had in a long time. One of the men who was converted had been sentenced, and was paroled to us. He and his wife who had been separated, made up, and are now both teaching Sunday School classes. Another couple who had been having trouble were saved and baptized. We just closed Daily Vacation Bible School, and had 56 enrolled. We had pictures made of the commencement and will send one later. God is blessing our efforts, and souls are being saved in the regular services. Of course the Devil is fighting, but we can expect that as long as we work for the Lord.

Oh how I wish we could go to Camp Meeting or some place to get some spiritual help. Folks, I feel like I'm dying spiritually and physically. Pray for us. We don't ever want to complain, God is too good to us, but we do need His help. Your poem Sister Edna, "The Great Artist," was a blessing to me. Enclosing offering for the paper.

Love and Prayers
Sister Clay and family

RALLS, TEXAS—

Brother Alferd Whiteley writes that the Lord is blessing in the church at Ralls. They need a revival. (For that matter, all churches do. When we feel no need, often our need is great.) Please remember Sister Pauline Clanton who is seriously ill at this time. The Apostolic Faith Report is being enjoyed by the Ralls people.

MODESTO, CALIFORNIA—

Dear Brother and Sister Schultz:

We have planned to write you for so long, but just now got around to it. I guess you know by now that Robert Wayne is pastoring the church here in Modesto. We have three Apostolic Faith families in our church and several prospects of new people that have promised to come. We have just recently purchased a building of our own to worship in. We will begin remodeling it next week. Several men from Stockton have promised to help us with the work. Donations have come from different parts of the country. We have so few working people that had it not been for the outside help, we could not have bought the building.

We desire the prayers of the Christian people that God will continue to bless our work and efforts here. We have been having some very good services. We plan to open our new church with a revival, and we are praying that God will send someone who can stay a few months and help with our song service and the visiting of the people.

Mr. and Mrs.

Robert Wayne Girouard
Editors Note:

We are surely glad for this fine report and wish well the progress of the new Modesto Apostolic Faith Church. Let us all pray for Brother and Sister Robert Wayne Girouard in this noble undertaking.

ALIEF, TEXAS—

Brother and Sister G. K. Kerr are in a tent revival at Alief. It started June 22 and will continue until July 3rd or longer as the Lord leads. Sissie Busch is assisting them. The attendance is good. The Radio Program, "The Haven of Rest" is still on the air each Sunday A. M., 8:00 - 8:15 over KFRD, Rosenberg, Texas. (980 on the dial.)

CARTERVILLE, MISSOURI—

Brother and Sister E. H. Miller reports that the meeting conducted for them by Brother and Sister Charles Mahan was well attended. There was wonderful preaching. There were two saved, and two sanctified and the entire church was blessed and encouraged. They too appreciate the Apostolic Faith Report.

LOGAN, OKLAHOMA—

Brother and Sister Gail Schultz conducted a revival in the Midway Country Church, which began June 9th. There were several saved, and sanctified. The special healing service conducted Monday night (June 20) was enjoyed by a full house. Heavy rains and bad storms hindered the people from coming some nights, because of washed roads and some bridges out. Assisting in the revival was Brother and Sister Edwin Waterbury, Sister Ione Martin, Sister Edna Neff and Brother Neil Ragan. Brother and Sister Harrol Waterbury are the pastors.

TANEYVILLE, MISSOURI—

Brother and Sister Allen Long are with the work during the absence of the pastors, and your editor. We wish them many blessings as they labor in the Ozark field. Our God is matchless in power and glory and honor and does all things well.

Birth Announcement

Born April 7th to Mr. and Mrs. A. B. (Buddy) Stanberry, a daughter, Tela Yvette at Oak Harbor, Washington. The grandparents are Mr. and Mrs. Howard Beckendorff and Mr. and Mrs. A. B. Stanberry, all of Katy, Texas.

UTOPIA, TEXAS—

We have word from Brother and Sister John W. Clanton and from Brother and Sister Winston Barker that a tent revival is now in progress. (June 20). This is a very gracious revival. There have been ten saved and the revival is still in progress. Brother and Sister Jim Morris, Hardesty, Okla., Brother and Sister John Billings of Big Springs, Texas, Brother Stephen Welsh of Guymon, Okla., and Brother Harold Crane of Artesia, New Mexico, are assisting the Evangelist Winston Barker of Katy, Texas.

GALENA, KANSAS—

The evangelistic team of Brother and Sister Harold Bollinger held a revival in the Spring Grove Mission. Meeting is just started as we compile the "Report" news, but I'm sure God is blessing here also. Brother and Sister M. D. Methvin, pastors.

SUN RAY, TEXAS—

Brother and Sister J. D. Ray have finished their work in Alaska (with Brother and Sister Bob Palmer at Spenard) and have returned to take up their duty as pastors with the Sun Ray people. We wish these talented and God-ordained young people much success.

The Apostolic Faith Report

Baxter Springs, Kansas

Form No. 3547 Requested

Sec. 34.65(e) P.L.&R.
U. S. Postage Paid
Baxter Springs, Kan.
Permit 53
Non Profit Rate

Name

Street

City, State