



# 11<sup>th</sup> Annual Recognition Breakfast

Thursday, February 21, 2019, 8:30-10:30AM  
(Silent auction starts at 8:00AM)

Northern Kentucky University Student Union Ballroom  
Keynote Speaker: **Mark Curnutte**

Social Justice Writer at the Cincinnati Enquirer  
Event Emcee: **Dr. Manuel Iris**

Cincinnati Poet Laureate/ Teacher at DePaul Cristo Rey

Contact person \_\_\_\_\_

Business/Organization \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

## SPONSORSHIP COMMITMENT

\_\_\_ **ELL Partners** @ \$4,000 level: a table of 10 at the breakfast, logo in full page ad in the event program, opportunity to speak from the podium OR to be recognized from the podium, logo on ELL Foundation website for one year, marketing materials may be placed on tables at the event.

\_\_\_ **President's Circle** @ \$3,000, a table of 10 at the breakfast, logo in full page ad in the event program, recognition from the podium, and logo on ELL Foundation website for one year.

\_\_\_ **Advocate's Circle** @ \$2,000, a table of 10 at the breakfast, half page ad in the program, recognition from the podium, and logo on the ELL Foundation website for one year.

\_\_\_ **Amigos de ELL** @ \$1,000, a table of 10 at the breakfast, quarter page ad in the program, recognition from the podium, and logo on the ELL Foundation website for one year.

\_\_\_ **Table Sponsor** @ \$400, 10 tickets.

\_\_\_ **Breakfast Ticket** @ \$40.00 each.

\_\_\_ **Cannot attend** but wish to donate for a teacher or student to attend

**Amount \$** \_\_\_\_\_

\_\_\_ **Other Amount \$** \_\_\_\_\_

**Total Amount Submitted \$** \_\_\_\_\_

**Please make check payable to:**  
**Please mail payment to:**

English Language Learning Foundation, Inc.  
English Language Learning Foundation, Inc.  
P.O. Box 19975  
Cincinnati, OH 45219

Or submit payment on line at:

<http://www.ellfoundationcinci.org/support-us.html>

**Please submit sponsorship commitment by February 1st, 2019 in order to be listed  
in the initial promotional materials**