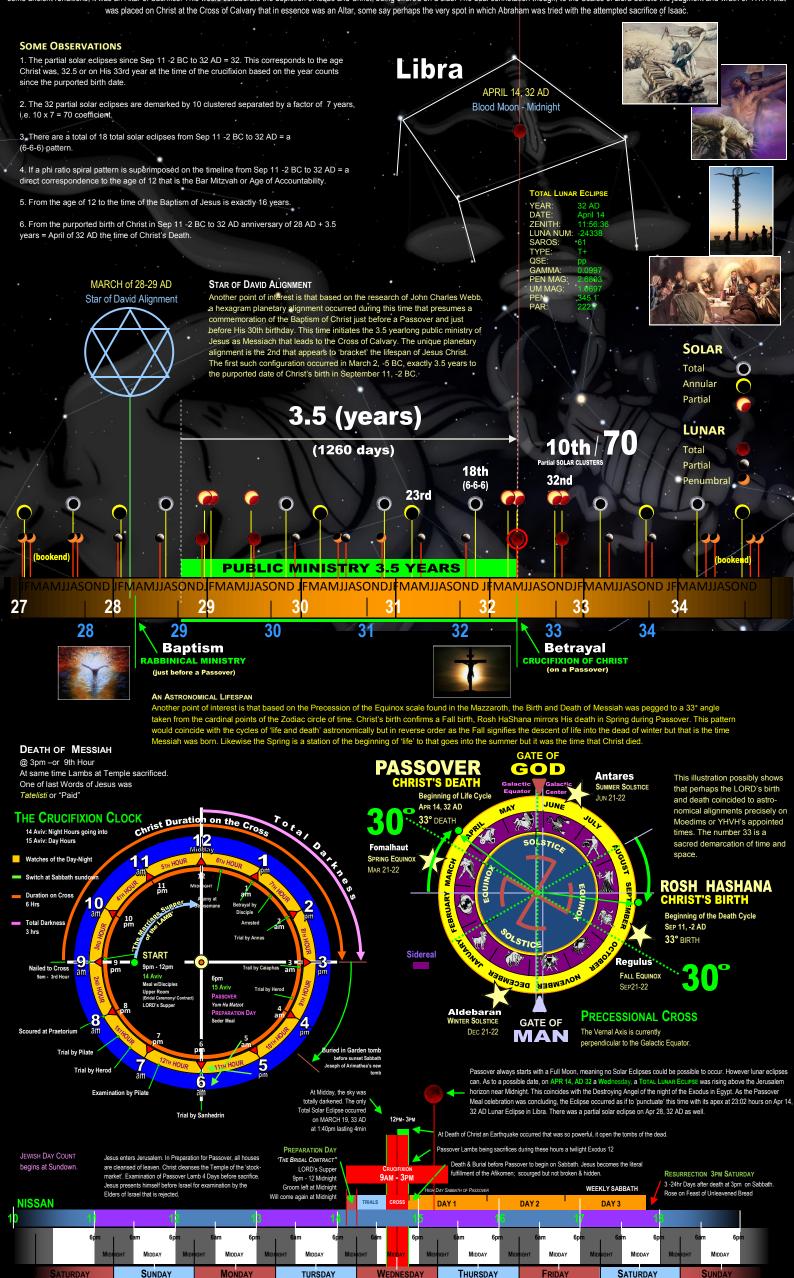
THE ALTAR OF SACRIFICE

THE BLOOD MOON OF PASSOVER AND ASTRONOMICAL VARIABLES

The purpose of this chart is to present several points of interest that gives credence to the purported birth date of Jesus Christ as Messiah on September 11, -2 BC (-9-11). Although the date is in dispute, more so is the date of Christ's crucifixion and death. The popular notion of a 33 AD date and/or Jesus being 33 years is idealistic but not based on any real concrete facts or calculations. This study presents a possible date association solely based on astronomical patterns taken from the patterns of the lunar and solar cycles since Sep 11, -2 BC and the Mazzaroth pattern of the cycles of the Precession of the Equinox. Contrary to popular belief, there was no Tetrad or 4 consecutive Blood Moons from 27-34 AD. There were 4 partial solar eclipses in a row in 32 AD. There is only 1 possible eclipse that occurs on a Passover, April 14, 32 AD during this time span. There are few times in history where the Jewish and Western calendars synchronize. One such year was in 2014 where Passover occurred on the 14th of April. Perhaps such was the case in 32 AD. The full moon occurred on the 14th of April as all Passovers have to start with a full moon. What is peculiar about this full moon was that it was a Blood Moon, perhaps reminiscent of the Blood Moon that occurred the very midnight hour of the first Passover in Egypt. It was on that day that the Destroying Angel visited the land and took the First Born as was the case with Jesus Christ, as the Messiah and thrist, being offered on a slab. The dual connotation though, to the Scales of Libra denote the judgment and wrath of YHVH that



The timeline of the Passion Week will present an alternative view of the timing of the historical sequence of the Crucifixion. The Days are believed to be complete 12 hour day to night counts. The traditional understanding of the "Sabbath' has contributed to a misunderstanding of when the LROD actually was crucified, buried and risen. The timeline stipulates that the Crucifixion was on a Wednesday, making the Resurrection on the weekly Sabbath afternoon. Romans 6v4 does state that, as Christ was Resurrected, in like manner those in Christ would in the same manner be Resurrected; perhaps same hour.



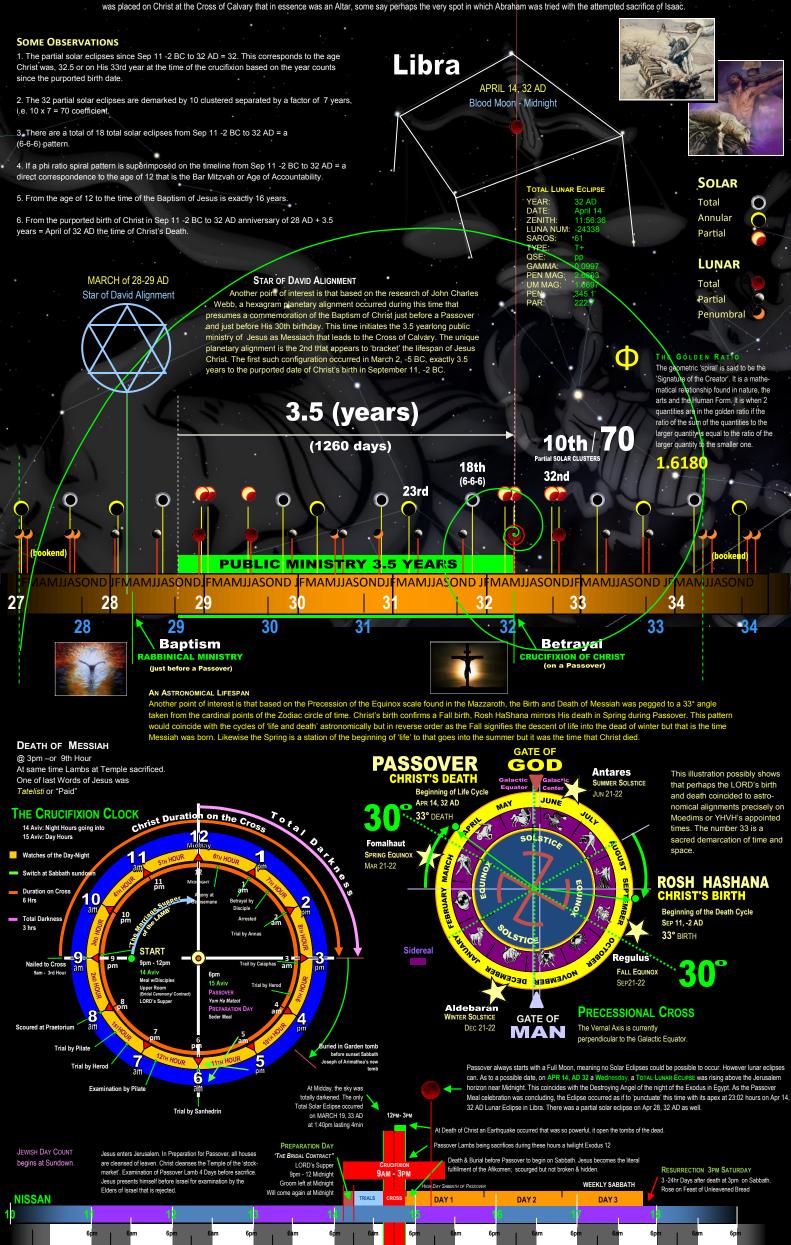
SOME SOURCES
BibleStudy.org

BibleStudy.org JewFAQ.com GoogleEarth.com NASA.gov Stellarium.com The actual date and timing of the Passion Week is in scholarly dispute. The traditional year is AD 33 although there are alternative views and explanations of when the Crucifixion took place. The timeline present is assuming a literal 24 hour day count. This would make the Friday Crucifixion impossible as the Resurrection would coincide with Monday sunset. The lunar eclipse of April 14, 32 AD might suggest the actual time of the Crucifixion.

THE ALTAR OF SACRIFICE

THE BLOOD MOON OF PASSOVER AND ASTRONOMICAL VARIABLES

The purpose of this chart is to present several points of interest that gives credence to the purported birth date of Jesus Christ as Messiah on September 11, -2 BC (-9-11). Although the date is in dispute, more so is the date of Christ's crucifixion and death. The popular notion of a 33 AD date and/or Jesus being 33 years is idealistic but not based on any real concrete facts or calculations. This study presents a possible date association solely based on astronomical patterns taken from the patterns of the lunar and solar cycles since Sep 11, -2 BC and the Mazzaroth pattern of the cycles of the Precession of the Equinox. Contrary to popular belief, there was no Tetrad or 4 consecutive Blood Moons from 27-34 AD. There were 4 partial solar eclipses in a row in 32 AD. There is only 1 possible eclipse that occurs on a Passover, April 14, 32 AD during this time span. There are few times in history where the Jewish and Western calendars synchronize. One such year was in 2014 where Passover occurred on the 14th of April. Perhaps such was the case in 32 AD. The full moon occurred on the 14th of April as all Passovers have to start with a full moon. What is peculiar about this full moon was that it was a Blood Moon, perhaps reminiscent of the Blood Moon that occurred the very midnight hour of the first Passover in Egypt. It was on that day that the Destroying Angel visited the land and took the First Born as was the case with Jesus Christ, as the Messiah and the 'First Born of Creation' on the altar of Calvary. The total Blood Moon occurred also in the middle of Libra, the Scales but in some ancient renditions, it was an Altar of Sacrifice. This would collaborate the depiction of Isaac and Christ, being offered on a slab. The dual connotation though, to the Scales of Libra denote the judgment and wrath of YHVH that



The timeline of the Passion Week will present an alternative view of the timing of the historical sequence of the Crucifixion. The Days are believed to be complete 12 hour day to night counts. The traditional understanding of the "Sabbath' has contributed to a misunderstanding of when the LROD actually was crucified, buried and risen. The timeline stipulates that the Crucifixion was on a Wednesday, making the Resurrection on the weekly Sabbath afternoon. Romans 6v4 does state that, as Christ was Resurrected, in like manner those in Christ would in the same manner be Resurrected; perhaps same hour.



TURSDAY

