

LAMBDA PSI  
CHAPTER OF BETA SIGMA PHI  
PRESENTS

# 41<sup>ST</sup> ANNUAL PUMPKIN PATCH BENEFIT SHOW

**SATURDAY & SUNDAY, NOVEMBER 4-5, 2023**

**AT THE TEXAS COUNTY ACTIVITY CENTER IN GUYMON, OKLAHOMA**

## **BOOTH INFORMATION**

**110 Booths - Each Booth is 10 x 10 Ft. with one Pegboard Divider at \$130.00 Each**

**This is a juried show!!! Photos MUST accompany application!!!  
Photos will be kept if you are accepted until AFTER Pumpkin Patch Benefit Show is over.  
Application deadline is September 1, 2023.**

Set-Up - Friday, November 3rd - 4:00 p.m. to 10:00 p.m. & Saturday, November 4th - 7:00 a.m. to 9:00 a.m.

Show Hours: 9:00 a.m. - 6:00 p.m. — Saturday  
11:00 a.m. - 4:00 p.m. — Sunday

**EXHIBITORS:** Assume ALL RISK of accidents or loss to himself or his exhibits.  
CAN NOT leave early Sunday.  
NO REFUNDS after October 1st. **NO EXCEPTIONS!!!**

Send check payable to Lambda Psi with application and photos to:

**Lambda Psi  
P.O. Box 376  
Guymon, OK 73942**

**For more information email: [info@guymonlambdapsi.org](mailto:info@guymonlambdapsi.org)  
Nancy Brewer or Shea Krier**

**ONLY if you do not have internet access: Call 580-651-7123 between 5 and 8 pm ONLY**

Web Site: [www.guymonlambdapsi.org](http://www.guymonlambdapsi.org)

Name: \_\_\_\_\_ Phone # (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Company or Store Name: \_\_\_\_\_ Phone # (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email Address: \_\_\_\_\_ # of Booths? \_\_\_\_\_

Type of Art or Craft or Commercial Item (You may attach an itemized list if there is enough room here):

\_\_\_\_\_

\_\_\_\_\_

Do you want to set up Friday night? \_\_\_\_ Yes \_\_\_\_ No Do You Need Electricity? \_\_\_\_ Yes \_\_\_\_ No

Have You Had A Booth At The Pumpkin Patch Previously? \_\_\_\_ Yes \_\_\_\_ No # of Tables \_\_\_\_\_ # of Chairs \_\_\_\_\_

**Photos returned only if a stamped self-addressed envelope is provided and you are accepted!**