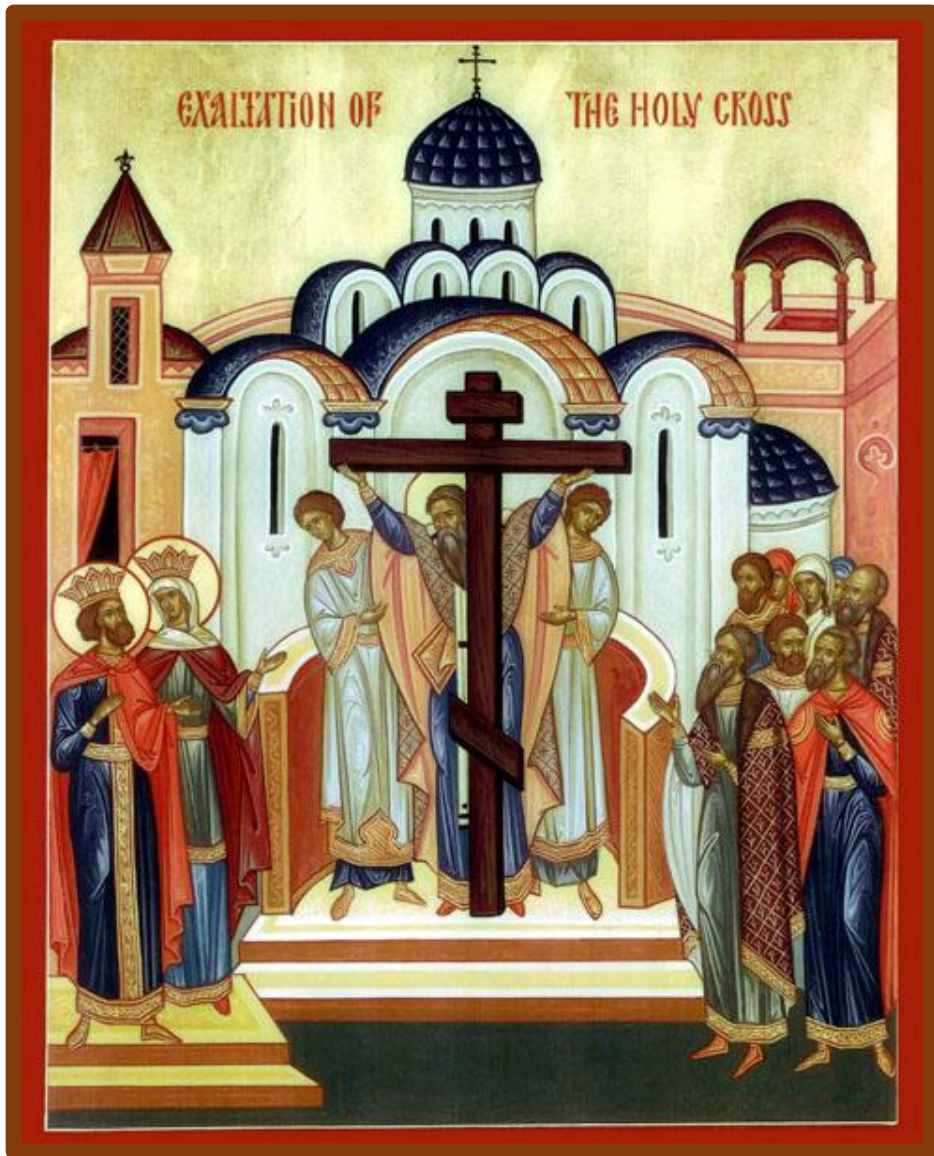


Sunday Bulletin
September 26th, 2021 – 14th Sunday After Pentecost;
Sunday before the Exaltation, Forefeast of the Exaltation of the Cross.



Sts. Peter & Paul Orthodox Church
Youngstown, Ohio 44509



September 26th, 2021
SUNDAY BULLETIN

SS. Peter & Paul Ukrainian
Orthodox Church

Святі Петра і Павла Українська
Православна Церква
1025 N. Belle Vista Ave
Youngstown, OH 44509-1616
Phone: 330-799-3830

His Eminence Archbishop
Daniel, *Archpastor*

Fr. Ivan Tchopko
Pastor

Fr. Gregory Becker
Choir Director

Chuck Woloschak
President of the Church Council

Ministries:

Altar Servers

Church Choir

Church School

Adult Education

St. Mary's Sisterhood

SS. Peter & Paul Brotherhood

Senior UOL Chapter

Junior UOL Chapter

Fr Ivan Tchopko - Editor

Website:

<http://www.stspeterpauluoc.org>

SS. Peter & Paul Ukrainian Orthodox Church



*We invite you to a celebration of
the Resurrection of Christ each week.*

Fourteenth Sunday After Pentecost.

**Sunday before the Exaltation. Forefeast of the Exaltation
of the Cross. Commemoration of the Founding of the
Church of the Resurrection at Jerusalem.**

Hieromartyr Cornelius the Centurion. Martyrs Cronides,
Leontius and Serapion of Alexandria. Martyrs Seleucus and
Straton.

Epistle: 2Cor 1:21-2:4; **Gospel:** Mt 22:1-4

Epistle: Gal 6:11-18; **Gospel:** Jn 3:13-17 (Cross)

Troparion - Tone 5

Let us, the faithful, praise and worship the Word,
co-eternal with the Father and the Spirit,
born for our salvation from the Virgin;
for He willed to be lifted up on the Cross in the flesh,
to endure death, / and to raise the dead//
by His glorious Resurrection.

Troparion - Tone 4 (Founding)

You have revealed the beauty of the holy dwelling
place of Your glory on earth
to be like the splendor of the heavenly firmament, O
Lord. / Through the prayers of the Theotokos,
strengthen it for ever and ever
and accept our supplication
which we ceaselessly offer You therein,//
the life and resurrection of all!



Troparion - Tone 4 (*Forefeast*)

We offer in supplication
the life-creating Cross of Your goodness, O Lord,
which You have granted to us
although we are unworthy. //
Through the Theotokos, save all Orthodox Christians, O
only Lover of man!

Troparion (*Sts Peter & Paul*) - Tone 4

O first-enthroned of the Apostles,
and teachers of the universe:
entreat the Master of all
to grant peace to the world, //
and to our souls great mercy!

Glory to the Father, and to the Son, and to the Holy Spirit,

Kontakion – Tone 5

You descended into hell, O my Savior,
shattering its gates as Almighty,
resurrecting the dead as Creator,
and destroying the sting of death.
You have delivered Adam from the curse, O Lover of man, //
and we cry to You: “O Lord, save us!”

Kontakion – Tone 4 (*Founding*)

The Church has been revealed to be a heaven filled with light,
which enlightens all the faithful. //
Standing within it we cry: “Establish this house, O Lord!”

Now and even and to the ages of ages. Amen.

Kontakion (*Sts Peter & Paul*) - Tone 2

O Lord, You have taken up to eternal rest
and to the enjoyment of Your blessings
the two divinely inspired preachers, the leaders of the Apostles, for You have
accepted their labors and deaths as a sweet-smelling sacrifice, //
for You alone know what lies in the hearts of men.



Prokimen (Forefeast) - Tone 6

O Lord, save Your people, / and bless Your inheritance! (Ps. 27:9a)

Verse: *To You, O Lord, will I call. O my God, be not silent to me! (Ps. 27:1a)*

The Reading is from the Second Letter of St Paul to the Corinthians 1:21-2:4

Brethren, Now He who establishes us with you in Christ and has anointed us is God, who also has sealed us and given us the Spirit in our hearts as a guarantee. Moreover I call God as witness against my soul, that to spare you I came no more to Corinth. Not that we have dominion over your faith, but are fellow workers for your joy; for by faith you stand. But I determined this within myself, that I would not come again to you in sorrow. For if I make you sorrowful, then who is he who makes me glad but the one who is made sorrowful by me? And I wrote this very thing to you, lest, when I came, I should have sorrow over those from whom I ought to have joy, having confidence in you all that my joy is the joy of you all. For out of much affliction and anguish of heart I wrote to you, with many tears, not that you should be grieved, but that you might know the love which I have so abundantly for you.

The Reading is from the Letter of St Paul to the Galatians 6:11-18

Brethren, See with what large letters I have written to you with my own hand! As many as desire to make a good showing in the flesh, these would compel you to be circumcised, only that they may not suffer persecution for the cross of Christ. For not even those who are circumcised keep the law, but they desire to have you circumcised that they may boast in your flesh. But God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world. For in Christ Jesus neither circumcision nor uncircumcision avails anything, but a new creation. And as many as walk according to this rule, peace and mercy be upon them, and upon the Israel of God. From now on let no one trouble me, for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

Alleluia and Verses Tone 1

I have exalted one chosen out of My people. (Ps. 88:18b)

Alleluia, Alleluia, Alleluia

For My hand shall defend him and My arm shall strengthen him. (Ps. 88:20)

Alleluia, Alleluia, Alleluia



The reading is from the Gospel according to St. Matthew 22:1-14

And Jesus answered and spoke to them again by parables and said: "The kingdom of heaven is like a certain king who arranged a marriage for his son, and sent out his servants to call those who were invited to the wedding; and they were not willing to come.

Again, he sent out other servants, saying, 'Tell those who are invited, "See, I have prepared my dinner; my oxen and fatted cattle are killed, and all things are ready. Come to the wedding.'" But they made light of it and went their ways, one to his own farm, another to his business. And the rest seized his servants, treated them spitefully, and killed them. But when the king heard about it, he was furious. And he sent out his armies, destroyed those murderers, and burned up their city. Then he said to his servants, 'The wedding is ready, but those who were invited were not worthy. Therefore go into the highways, and as many as you find, invite to the wedding.' So those servants went out into the highways and gathered together all whom they found, both bad and good. And the wedding hall was filled with guests. But when the king came in to see the guests, he saw a man there who did not have on a wedding garment. So he said to him, 'Friend, how did you come in here without a wedding garment?' And he was speechless. Then the king said to the servants, 'Bind him hand and foot, take him away, and cast him into outer darkness; there will be weeping and gnashing of teeth.'

For many are called, but few are chosen."

The reading is from the Gospel according to St. John 3:13-17

No one has ascended to heaven but He who came down from heaven, that is, the Son of Man who is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, that whoever believes in Him should not perish but have eternal life. For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.

Communion Verses

Receive the body of Christ, taste the Fountain of Immortality. (*Ps. 148:1*)

Alleluia, alleluia, alleluia.

Their proclamation has gone out into all the earth, and their words to the ends of the universe. (*Ps. 18:4*)





Sts. Peter & Paul Liturgical Schedule, Feast Days, Information and Events

Please contact Father Ivan to schedule Panikhidas,
Confessions, request Bulletin Dedications, Announcements
or Prospora Offerings

SERVICE AND FEAST DAY SCHEDULE

SEPTEMBER

- Sunday, Sep 26, 9:30AM – **Divine Liturgy**, Sunday Before the Exaltation. Fore feast of the Exaltation of the Cross.
- Monday, Sep 27 9:30AM – **Divine Liturgy**, Exaltation of the Precious and Life-Giving Cross. **Strict fasting*.*

OCTOBER

- Saturday, Oct 2 6PM – Vespers & Confession.
- Sunday, Oct 3 9:30AM – **Divine Liturgy**, Sunday after the Exaltation. After feast of the Exaltation of the Cross.
- Wednesday, Oct 6 9:30AM – **Akathist**, The Conception of the Honorable, Glorious Prophet, Forerunner and Baptist John.
- Saturday, Oct 9 9:30AM - **Divine Liturgy** at Cemetery Chapel, Repose of Holy Apostle and Evangelist John the Theologian.
- Saturday, Oct 9 6PM – Vespers & Confession.
- Sunday, Oct 10 9:30AM – **Divine Liturgy**, 16th Sunday after Pentecost.
- Thursday, Oct 14 9:30AM – **Divine Liturgy**, The Protection of the Most Holy Lady the Theotokos and Ever-Virgin Mary.
- Saturday, Oct 16 6PM – Vespers & Confession.
- Sunday, Oct 17 9:30AM – **Divine Liturgy**, 17th Sunday after Pentecost.
- Saturday, Oct 23 6PM - Vespers & Confession.
- Sunday, Oct 24 9:30AM – **Divine Liturgy**, 18th Sunday after Pentecost, Commemoration of the Holy Fathers of the Seventh Ecumenical Council.
- Saturday, Oct 30 6PM - Vespers & Confession.
- Sunday, Oct 31 9:30 – **Divine Liturgy**, 19th Sunday after Pentecost, Holy Apostle and Evangelist Luke.



PRAYER LIST

PLEASE PRAY FOR HEALING, COMFORT, AND SPIRITUAL PEACE

Fr Gregory Becker, Nancy Racz, Pauline Witkowsky,
Marianne Carmack, Michael Woloschak, Alice Dobransky,
Dorothy Mehalko, Eileen Maluk, Joe Ewanish,
Peter Anderson, Mary Ann Senediak, Steve Sivulich,
Albert Auden, Michael Gino Maluk and all victims Suffering
from the Corona Virus together with nurses, doctors and
all who work for their recovery.



**Gr. Martyr and Healer St.
Panteleimon**



Memory Eternal! Вічна Пам'ять!

Olga Bovo

January 7, 1923 ~ September 21, 2021 (age 98)

Olga Bovo, 98, who passed away Tuesday, Sept. 21, 2021.

Olga was born Jan. 7, 1923, in Youngstown, the daughter of Michael and Mary Melnychuk Stahura.

She was a graduate of Campbell Memorial High School and a lifelong area resident. Olga was a longtime parishioner of Sts. Peter and Paul Ukrainian Orthodox Church.

Her husband, Domenick R. "Sarge" Bovo, whom she married October 29, 1950; passed away, May 25, 2008. Olga leaves her niece Roberta Canyo.

Besides her parents; and her husband, Domenick, she was preceded in death by her brothers, Michael, John and Stephen Stahara; her sister, Pauline Canyo; her niece Paula Canyo; and nephew Michael Stahura

WAYS TO SEND YOUR WEEKLY OFFERINGS (Envelopes) and RENOVATION DONATIONS

1. BY USPS MAIL TO THE RECTORY (CHURCH)
2. *DONATE ONLINE ON STS. PETER & PAUL* WEBPAGE (SAFE AND SECURE)
3. IN-PERSON AT SUNDAY DIVINE LITURGY: Click on the following URL or paste in your Browser <http://www.stspeterpauluoc.org/> and CLICK ON the DONATE button.

FOR YOUR HEALTH AND SAFETY

- All Parish members and visitors are directed to follow CDC and church guidelines. **Visitation or Confessions need to be scheduled**
- please call the rectory at 330 799 3830, so that it can be made possible for you to come safely.

OUR OFFERINGS TO THE LORD AS OF SUNDAY

	September 19
General:	1,346.00
Renovation Fund:	530.00
Online Donations on Tithe.ly	1,107.50
Renovation Fund Donations to date:	11,209.32*



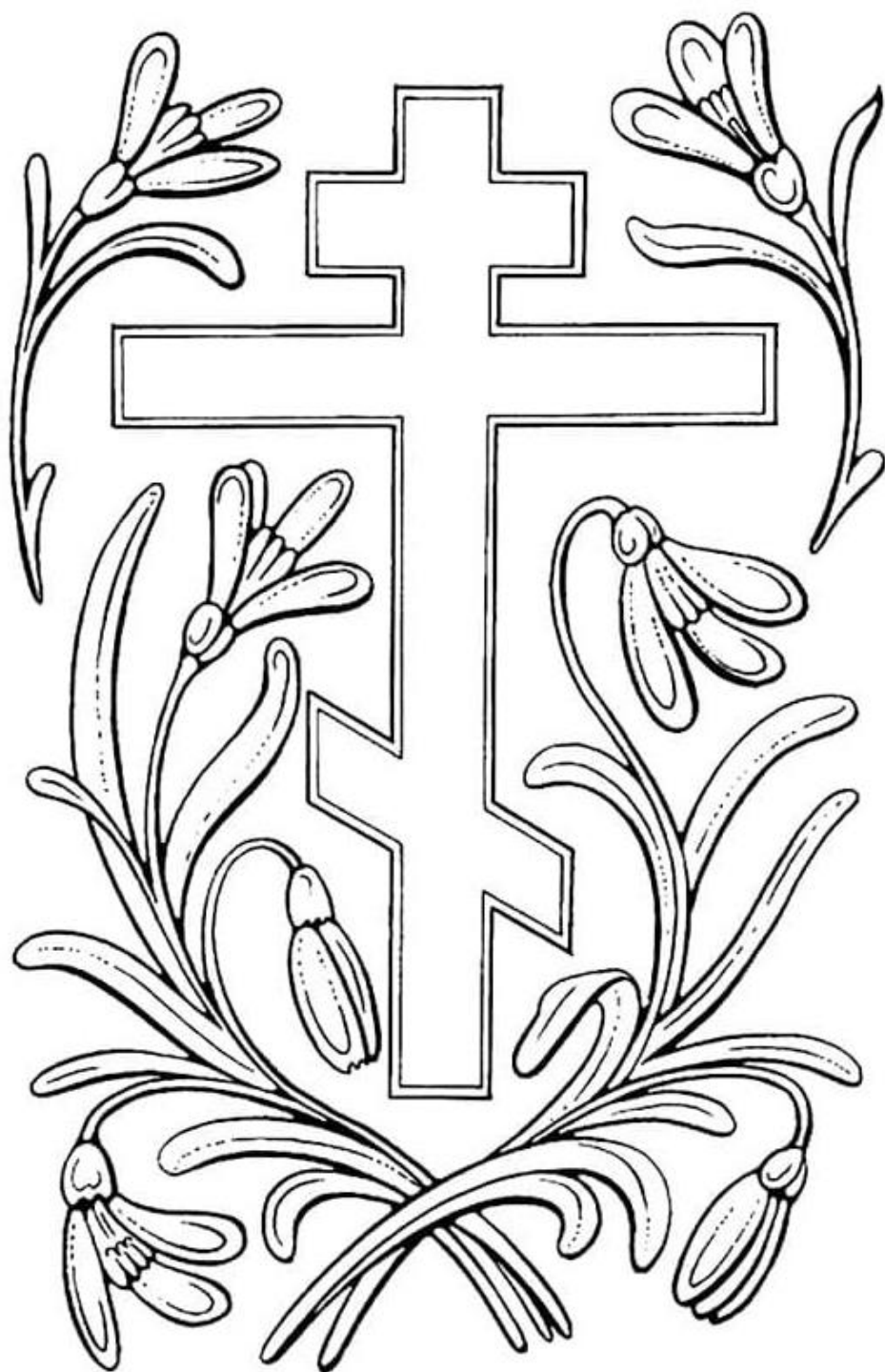
When shopping on Amazon, support our church using the **Amazon Smile** by choosing "St Peter & Paul Ukrainian Orthodox Church" on the address below:
<https://smile.amazon.com/gp/charity/homepage.html>

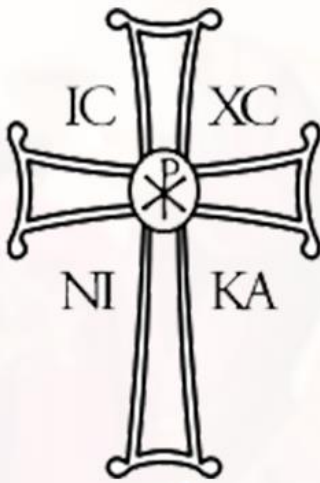


Sunday, September 26th, 2021
9:30AM – DIVINE LITURGY
LIVE-STREAMED ON YOUTUBE
<https://youtu.be/yDnUex5mToY>

Thank You

A special Thank You to the **Senior UOL Chapter** for the \$307.25 donated towards the renovation Fund, from the profits of the work at the 2021 Canfield Fair.





Before Thy Cross, we bow
down in worship, O Master,
and Thy holy resurrection,
we glorify.

(Hymn of Veneration before the Cross)



O Lord, save Thy people
and bless Thine inheritance.

Grant victories to the
Orthodox Christians over
their adversaries; and by
the virtue of Thy Cross,
preserve Thy habitation.

(Troparion)

Celebration of the feast

This is a holy day of fasting and repentance. On this day the faithful make dedication to the crucified Lord and pledge their faithfulness to him by making prostrations at the Lords feet on the life creating Cross. For the feast, the Cross is placed on a tray surrounded by flowers or branches of basil, and placed in the center of the Church for veneration.

On the eve of the feast, Vespers is served and contains three Old Testament readings. The first, from Exodus 15:22-16:1, tells of the "tree" which made the bitter waters sweet, the symbol of the Tree of the Cross. The second reading is from Proverbs 3:11-18, which reminds us that the Lord chastens and corrects those whom he loves and that Divine Wisdom is "a Tree of life to those who lay hold upon her and trust in her, as in the Lord." The third



reading is from the Prophecy of Isaiah 60:11-16; it tells of the "city of the Lord" where both Jews and Gentiles will live together and shall prostrate themselves at the place of God's feet and "shall know that I, the Lord, am your Savior and your Redeemer, the mighty One of Jacob."

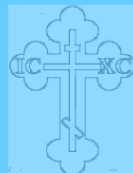
Sometimes Matins is served on the morning of the feast. The four directions of the universe are blessed with the Cross, while the faithful repeat the chant "Lord have mercy." The Matins Gospel reading is from John 12:28-36. In it Christ says that when he is elevated on the Cross he will draw all men to himself.

Divine Liturgy is served on the day on the feast. The normal antiphons are replaced by special verses from the psalms 22, 74, and 99, which have direct reference to Christ's crucifixion on the Cross. A special hymn replaces the Trisagion hymn, as it is sung, the faithful prostrate. The epistle reading is from I Corinthians 1:18-24, and says that "the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God." The gospel reading is taken from John 19:6-11, 13-20, 25-28, and 30-35 together. This long reading is the passion account.



Source:

https://orthodoxwiki.org/Elevation_of_the_Holy_Cross



St John the Baptist Ukrainian Orthodox Church
389 Clark St Sharon Pa 16146
724-342-0335
Parish Priest: Very Reverend Steve Repa

We are hosting an open house on September 26th 2021 from 3-7 pm.

We will be offering food and games.

Tours of the church will be conducted by Fr. Steve Repa

Admission is free, donations are appreciated.

All proceeds will benefit St John the Baptist chapter of the Ukrainian Orthodox League of the U.S.A

**“Do not foster hatred for the
sinner, for we are all guilty...
Hate his sins, and pray for him,
so that you may be made like
unto Christ, who had no dislike
for sinners, but prayed
for them.”**
- St Isaac the Syrian -

UKIE DINNER DRIVE-THRU

TRADITIONAL SLAVIC FOODS

SATURDAY, OCTOBER 9, 2021

2 TO 5 PM

ONLY \$15.00 PER PORTION

AT

STS. PETER AND PAUL UKRAINIAN ORTHODOX CHURCH

1025 N. BELLE VISTA

YOUNGSTOWN, OH 44509

DINNERS INCLUDE:

2 STUFFED CABBAGES

**3 POTATO CHEESE PYROHY WITH BUTTER AND
ONIONS**

HUNK OF KIELBASA

PILE OF HALUSHKI

ROLL AND BUTTER

OTHER ITEMS WILL BE AVAILABLE:

QUARTS OF BORSCHT \$8.00

HUNK OF KOLACHI \$3.00

DOZEN STUFFED CABBAGE \$22.00

PLEASE PRE-ORDER BY MONDAY, OCTOBER 4TH.

CALL THE RECTORY AT 330-799-3830

(VOICE MESSAGES CAN BE LEFT) OR

TEXTS ONLY TO ANNA AT 234-247-1534

(NEW NUMBER)



COMMUNITY DINNER

Sts. Peter and Paul **COMMUNITY DINNER**

drive through at The
Ukrainian Orthodox Center.

September 28th, Tuesday

from 4:30PM to 7PM.

Volunteers and donations are always welcome.



9 AM – 5 pm ~ Friday and Saturday, October 1-2, 2021
Sts. Peter & Paul Pavilion, 1025 N. Belle Vista 44509

It's time to clean your house, basement and garage to prepare for our RUMMAGE SALE. You may bring your treasures to the Pavilion upon scheduling.

Any questions, please contact Alice Dobransky or Dee Bralish.

With your cooperation we'll have a successful sale!

Thank you for your support and your treasures.

2021 YOUNG ADULT
FALL RETREAT

October 22-24

at Camp Nazareth

*Open to **all** Jurisdictions ages **18-35***

Resilience in Christ



Guest Speaker:
Kyra Limberakis, MTS

To Register:
<https://tinyurl.com/pv89zku8>

PILGRIMAGE TO THE
HOLY LAND
 &
 Constantinople

JAN 25 - FEB 6
2022
 25 СІЧНЯ - 6 ЛЮТОГО

WITH
 ARCHBISHOP DANIEL

ПАЛОМНИЦЬКА ПОДОРОЖ НА
СВЯТУ ЗЕМЛЮ
 та
Константинополь

ІЗ
 АРХІЄПІСКОПОМ ДАНІІЛОМ

\$3,895

To register - Для того щоб зареєструватись
 на подорож, телефонуйте на:
SelectInternationalTours.com
sales@select-intl.com
800-842-4842

УВАГА: Мала кількість місць
 ATTENTION: Limited Space Available

NAZARETH - CANA - MOUNT TABOR - SEA OF GALILEE - LOD - CA
 JERUSALEM - MOUNT OF TEMPTATION - JORDAN RIVER - DEAD
 SHEPHERDS' FIELD - BETHANY - MOUNT OF OLIVES - MOUNT Z
 CHURCH OF THE HOLY SEPULCHRE - WAILING WALL - TEMPE



UKRAINIAN ORTHODOX CHURCH OF THE USA
 УКРАЇНСЬКА ПРАВОСЛАВНА ЦЕРКВА США

2021 Upcoming dates & events

Local

- September 26 Junior UOL Decorating the Holy Cross.
- September 27 The Universal Exaltation of the Precious and Life-Giving Cross.
- September 28 Drive Through Community Dinner
- October 1&2 Rummage Sale.
- October 9 2-5PM, Drive Through Ukrainian Dinner.
- October 14 Protection of Our Most Holy Lady the Theotokos and Ever-Virgin Mary.
- October 14 Parrish Council Meeting at 7PM.
- October 31 Parish Annual Meeting and election of officers.
- December 4 St Modestus, Blessing of pets and animals.



*As often as you did it for one
of my least brothers, you did
it for me.*

National

- September 26 at 3 PM, St John the Baptist Ukrainian Orthodox Church Open House.
- October 9 Annual Clergy Conference of our Metropolia, via Zoom.
- October 22-24 2021 Young Adult Fall Retreat, Resilience in Christ, at Camp Nazareth.