

**St Johns Plein Air Event  
Entry Form  
Sponsored by the Clinton County Arts Council**



**Saturday, May 11, 2019**

**Registration deadline:** April 26, 2019

Registration is open to all artists, 17 years and older. Media choices include: oils, acrylics, watercolors, gouache, pastels, charcoal or pencil, and mixed media. This is a 2 dimensional art event.

The entry fee is non-refundable.

A list of participating artists will also be posted on [www.clintoncountyarts.org](http://www.clintoncountyarts.org) website by April 26, 2019.

**REGISTRATION:** All artists must register prior to painting. Registration is available Monday, May 6<sup>th</sup> 10:00AM – 5:00PM, and Tuesday, May 7<sup>th</sup> 10:00AM – 5:00PM at Deb's Sereni-TEA Lounge, 115 E Walker Street, St. Johns. Painting or drawing surfaces are to be brought to be officially stamped by event director. Up to five pieces may be stamped for the event. Maximum size is 16"x20".

**RULES:** Artists may paint/draw any time after registering their canvases. There is no requirement as to the number of days you must participate. All artwork must be 100% completed on location. Any artist found working from photographs or a digital device will be dismissed. Artists may paint anywhere within parameters outlined below. We do encourage artists to work in or around the Eat Healthy/Local Festival on Saturday, May 11<sup>th</sup> so that we can direct visitors to you. This festival takes place within the downtown business district along Clinton Avenue with close to 100 vendors. **Be visible!!**

Complete Guidelines and Boundary map will be provided at time of registration.

**EXHIBITION:** At least one painting per participating artist must be included in exhibition. However, the Clinton County Arts Gallery reserves the right to limit artwork based on space considerations, subject matter, and quality of work. All work for exhibition is to be submitted at the Clinton County Art Gallery by 5:00pm on Saturday, May 11<sup>th</sup> and ready to hang. All work will remain at the Gallery on display from May 11<sup>th</sup> – June 1<sup>st</sup>. Work sold during this timeframe will be commissioned 65/35. Artist will determine selling price when brought to the Art Gallery.

Judging to take place on Saturday, May 11 at 5:00pm.

Prizes to be awarded for:

Best of Show - \$250

2nd Place - \$150

3rd Place - \$100

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Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

***Early Registration by April 5, 2019***

\_\_\_\_\_ \$25 – Clinton County Arts Council Member

\_\_\_\_\_ \$30 – Non-Clinton County Arts Council Member

**Registration by April 26, 2019**

\_\_\_\_\_ \$30 – Clinton County Arts Council Member

\_\_\_\_\_ \$35 – Non-Clinton County Arts Council Member

\_\_\_\_\_ I have selected my subject/location as: \_\_\_\_\_

\_\_\_\_\_ I will select my subject/location at time of registration.

Mail or walk in your Entry Form and payment to:

Clinton County Arts Gallery, 215 N Clinton Ave., St. Johns, MI 48879

By signing below, I hereby acknowledge that I have carefully read and understand the rules of this exhibition and agree to all terms and conditions.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*Please keep a copy of your entry form and payment for your records.*