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FILE NO..... 4693  
SUPERSED NO: 9648  
CHANGE NO.:  
TO: 8 FROM: 8

SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWAL IN ACCORDANCE WITH SERVICE REQUIREMENTS

a - STARTER - TROLLEY  
b - On Report MSH Platform assist with cars to and from yard, other duties as assigned

## PICKING SHEET REPORT

PAGE 1 OF 2

ROUTE : 101-02  
 LINE : Media/Sharon Hill to 69th St TC  
 DISTRICT : VICTORY MSH  
 SIGNUP : Victory Spring 2024 A-Pick

SCHED NO. : 1  
 DAY : WEEKDAY  
 EFF DATE : 2-26-2024  
 RELIEF POINT : WB-69th St TC

FILE NO....: 4620  
 SUPERSED NO: 9575  
 CHANGE NO..  
 TO: 5 FROM: 8

SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWAL IN ACCORDANCE WITH SERVICE REQUIREMENTS

| ACC<br>NO | NAME          | D O<br>A F RUN<br>Y F NO. | LVE.<br>STRT<br>DEP. | TO<br>FR<br>RTE | BLK<br>NO. | PULLOUT<br>OR RLF | PULLIN<br>OR RLF | SCHD<br>TIME | C<br>O<br>M | TO<br>FR<br>RTE | BLK<br>NO. | PULLOUT<br>OR RLF | PULLIN<br>OR RLF | SCHD<br>TIME | C<br>O<br>M | ARR.<br>DEP. | FNH<br>TIME | WORK<br>TIME | PAY<br>HRS |
|-----------|---------------|---------------------------|----------------------|-----------------|------------|-------------------|------------------|--------------|-------------|-----------------|------------|-------------------|------------------|--------------|-------------|--------------|-------------|--------------|------------|
| 21744-1   | SHAW, M.      | 4/5                       | 901                  | 331             |            | 4101              | O/A 353          | A/L 849      | 456         |                 | 4104       | L/A 907           | P/R 116          | 409          |             | 124          | 124         | 9.6          | 9.6        |
| 9456-1    | DAUGHERTY, M. | 6/7                       | 902                  | 352             |            | 4102              | O/A 414          | A/L 925      | 511         |                 | 4102       | L/A 945           | P/R 146          | 401          |             | 154          | 154         | 9.7          | 9.7        |
| 9997-1    | MEADOWS, R.   | 1/7                       | 903                  | 418             |            | 4103              | O/A 440          | A/L 832      | 352         |                 | 4101       | L/A 852           | P/R 130          | 438          |             | 138          | 138         | 9.0          | 9.0        |
| 7121      | BAILEY, D.    | 6/7                       | 904                  | 428             |            | 4104              | O/A 450          | A/L 858      | 408         |                 | 4109       | L/A 922           | P/R 1216         | 254          |             | 1224         | 1224        | 7.5          | 8.0        |
| 10652-1   | GREENE, T.    | 1/7                       | 905                  | 513             |            | 4107              | O/A 535          | A/L 819      | 244         |                 | 4107       | L/A 840           | P/R 338          | 658          |             | 346          | 346         | 10.2         | 10.2       |
| 15348     | SMITH,SH      | 3/4                       | 906                  | 448             |            | 4105              | O/A 510          | A/I 925      | 415         |                 | 4109       | R/P 1222          | P/R 340          | 318          |             | 348          | 348         | 8.2          | 8.5        |
| 21909-1   | ISLAM, M.     | 2/5                       | 907                  | 453             |            | 4106              | O/A 515          | A/I 955      | 440         |                 | 4103       | R/P 1252          | P/I 604          | 512          |             |              | 607         | 10.4         | 11.3       |
| 22066     | HAYWARD, D.   | 2/3                       | 908                  | 531             |            | 4108              | O/A 553          | A/I 855      | 302         |                 | 4102       | R/P 152           | P/I 700          | 508          |             |              | 703         | 8.7          | 10.0       |
| 6766      | CHAPMAN, J.   | 6/7                       | 909                  | 605             |            | 4109              | O/A 627          | A/R 917      | 250         |                 | 4101       | R/P 137           | P/R 420          | 243          |             |              |             |              |            |
|           |               |                           |                      |                 |            |                   |                  |              |             |                 | 4116       | O/P 458           | P/I 743          | 245          |             |              | 746         | 9.3          | 10.8       |
| 9458      | ROBINSON, C.  | 6/7                       | 910                  | 825             | 829        | 4103              | R/A 837          | P/R 1246     | 409         |                 | 4113       | L/P 400           | P/I 803          | 403          |             |              | 806         | 11.2         | 11.2       |
|           |               |                           |                      |                 |            | 4112              | O/P 205          | P/L 316      | 111         |                 |            |                   |                  |              |             |              |             |              |            |
| 12894-1   | PHILLIPS, T.  | 6/7                       | 911                  | 110             | 114        | 4104              | R/P 122          | P/L 827      | 705         |                 | 4104       | L/P 845           | P/I 1142         | 257          |             |              | 1145        | 10.3         | 10.3       |
|           |               |                           | 912                  | 219             |            | 4113              | O/P 241          | P/R 353      | 112         |                 |            |                   |                  |              |             |              |             |              |            |
| 15254-1   | HAND, J.      | 6/7                       |                      |                 |            | 4101              | R/P 429          | P/L 927      | 458         |                 | 4101       | L/P 945           | A/I 1239         | 254          |             |              | 1242        | 10.1         | 10.1       |
| 22367-1   | LEE, H.       | 1/2                       | 913                  | 248             |            | 4115              | O/P 310          | P/L 857      | 547         |                 | 4115       | L/P 915           | A/I 1211         | 256          |             |              | 1214        | 9.1          | 9.1        |
| 22426-1   | LEWIS, DA     | 1/2                       | 914                  | 310             | 314        | 4112              | R/P 322          | P/L 837      | 515         |                 | 4112       | L/P 900           | A/I 116          | 416          |             |              | 119         | 9.8          | 9.8        |

## PICKING SHEET REPORT

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ROUTE : 101-02  
LINE : Media/Sharon Hill to 69th St TC  
DISTRICT : VICTORY MSH  
SIGNUP : Victory Spring 2024 A-Pick

SCHED NO. : 1  
DAY : WEEKDAY  
EFF DATE : 2-26-2024  
RELIEF POINT : WB-69th St TC

FILE NO....: 4620  
SUPERSED NO: 9575  
CHANGE NO..  
TO: 5 FROM: 8

SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWAL IN ACCORDANCE WITH SERVICE REQUIREMENTS

| ACC     |               | D O |     |      | TO   |     |         |        |        | C    | TO  |     |         |        |        | C    |      |      |      |      |     |     |      |      |
|---------|---------------|-----|-----|------|------|-----|---------|--------|--------|------|-----|-----|---------|--------|--------|------|------|------|------|------|-----|-----|------|------|
| NO      | NAME          | A F | RUN | LVE. | FR   | BLK | PULLOUT | PULLIN | SCHD   | O    | FR  | BLK | PULLOUT | PULLIN | SCHD   | O    | ARR. | WORK | PAY  |      |     |     |      |      |
|         |               | Y F | NO. | STRT | DEP. | RTE | NO.     | OR RLF | OR RLF | TIME | M   | RTE | NO.     | OR RLF | OR RLF | TIME | M    | DEP. | FNSH | TIME | HRS |     |      |      |
| 9460-1  | HANNAH, A.    | 5/6 | 915 | 330  | 334  |     | 4107    | R/P    | 342    | P/L  | 905 | 523 |         |        | 4107   | L/P  | 930  | A/I  | 236  | 506  |     | 239 | 10.7 | 10.7 |
| 22132-1 | BENNETT, A.   | 3/4 | 916 | 340  | 344  |     | 4109    | R/P    | 352    | P/L  | 812 | 420 |         |        | 4109   | L/P  | 830  | A/I  | 158  | 528  |     | 201 | 10.0 | 10.0 |
| 9458    | ROBINSON, C.  | 6/7 | 917 | 605  |      |     | 4110    | O/A    | 627    | A/I  | 758 | 131 |         |        |        |      |      |      |      |      |     | 801 | 1.9  | 2.0  |
| 7121    | BAILEY, D.    | 6/7 | 918 | 135  |      |     |         |        |        |      |     |     |         |        | 4111   | O/P  | 157  | P/I  | 310  | 113  |     | 313 | 1.6  | 2.0  |
| 9456-1  | DAUGHERTY, M. | 6/7 | 919 | 219  |      |     |         |        |        |      |     |     |         |        | 4114   | O/P  | 241  | P/I  | 410  | 129  |     | 413 | 1.9  | 2.0  |

## PICKING SHEET REPORT

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ROUTE : 101-02  
 LINE : Media/Sharon Hill to 69th St TC  
 DISTRICT : VICTORY MSH  
 SIGNUP : Victory Spring 2024 A-Pick

SCHED NO. : 4  
 DAY : SATURDAY  
 EFF DATE : 3-2-2024  
 RELIEF POINT : WB-69th St TC

FILE NO....: 4621  
 SUPERSED NO: 9576  
 CHANGE NO..  
 TO: 8 FROM: 8

SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWAL IN ACCORDANCE WITH SERVICE REQUIREMENTS

| ACC<br>NO | NAME        | D O<br>A F | RUN<br>Y F | LVE<br>STRT | FR<br>DEP. | TO<br>RTE | BLK<br>NO. | PULLOUT<br>OR RLF | PULLIN<br>OR RLF | SCHD<br>TIME | C<br>O | TO<br>FR | BLK<br>NO. | PULLOUT<br>OR RLF | PULLIN<br>OR RLF | SCHD<br>TIME | C<br>O | ARR.<br>M | WORK<br>FNSH | PAY<br>TIME | HRS  |
|-----------|-------------|------------|------------|-------------|------------|-----------|------------|-------------------|------------------|--------------|--------|----------|------------|-------------------|------------------|--------------|--------|-----------|--------------|-------------|------|
| 9997-1    | MEADOWS, R. |            | 1/7        | 901         | 437        |           | 4101       | O/A 458           | A/L 854          | 356          |        |          | 4105       | L/A 922           | P/R 1217         | 255          |        | 1225      | 1225         | 7.3         | 8.0  |
|           |             |            |            | 902         | 452        |           | 4102       | O/A 513           | A/L 746          | 233          |        |          | 4102       | L/A 815           | A/R 1059         | 244          |        |           |              |             |      |
| 15348     | SMITH, SH   |            | 3/4        |             |            |           |            |                   |                  |              |        |          | 4103       | R/A 1122          | P/R 1247         | 125          |        | 1255      | 1255         | 7.6         | 8.0  |
|           |             |            |            | 903         | 512        |           | 4103       | O/A 533           | A/L 811          | 238          |        |          | 4103       | L/A 830           | A/R 1116         | 246          |        |           |              |             |      |
| 21744-1   | SHAW, M.    |            | 4/5        |             |            |           |            |                   |                  |              |        |          | 4106       | R/A 1137          | P/R 1259         | 122          |        | 107       | 107          | 7.6         | 8.0  |
| 10652-1   | GREENE, T.  |            | 1/7        | 904         | 527        |           | 4104       | O/A 548           | A/L 1145         | 557          |        |          | 4102       | L/P 1237          | P/R 330          | 253          |        | 338       | 338          | 9.7         | 9.7  |
| 21909-1   | ISLAM, M.   |            | 2/5        | 905         | 642        |           | 4106       | O/A 703           | A/L 1129         | 426          |        |          | 4104       | L/A 1152          | P/R 417          | 425          |        | 425       | 425          | 9.3         | 9.3  |
| 22066     | HAYWARD, D. |            | 2/3        | 906         | 856        | 859       | 4101       | R/A 907           | A/L 1159         | 252          |        |          | 4105       | L/P 1222          | P/R 447          | 425          |        | 455       | 455          | 7.6         | 8.0  |
|           |             |            |            | 907         | 1056       | 1059      | 4102       | R/A 1107          | P/R 1229         | 122          |        |          |            |                   |                  |              |        |           |              |             |      |
|           |             |            |            |             |            |           | 4103       | R/P 1252          | P/L 347          | 255          |        |          | 4106       | L/P 407           | P/I 839          | 432          |        |           | 841          | 9.4         | 9.4  |
|           |             |            |            | 908         | 1156       | 1159      | 4101       | R/P 1207          | P/L 430          | 423          |        |          | 4105       | L/P 452           | P/I 800          | 308          |        |           | 802          | 7.7         | 8.0  |
| 22132-1   | BENNETT, A. |            | 3/4        | 909         | 1256       | 1259      | 4106       | R/P 107           | P/L 400          | 253          |        |          | 4101       | L/P 437           | P/I 904          | 427          |        |           | 906          | 7.7         | 8.0  |
| 22367-1   | LEE, H.     |            | 1/2        | 910         | 326        | 329       | 4102       | R/P 337           | P/L 757          | 420          |        |          | 4102       | L/P 816           | A/I 1224         | 408          |        |           | 1226         | 8.7         | 8.7  |
| 22426-1   | LEWIS, DA   |            | 1/2        | 911         | 341        | 344       | 4103       | R/P 352           | P/L 1112         | 720          |        |          | 4103       | L/P 1140          | A/I 233          | 253          |        |           | 235          | 10.4        | 10.4 |
|           |             |            |            | 912         | 411        | 414       | 4104       | R/P 422           | P/L 1012         | 550          |        |          | 4104       | L/P 1040          | A/I 117          | 237          |        |           | 119          | 8.7         | 8.7  |
| 6796      | HARRIS, W.  |            | 6/7        | 913         | 557        |           | 4105       | O/A 618           | A/R 913          | 255          |        |          |            |                   |                  |              |        | 921       | 921          | 3.4         | 3.4  |

## PICKING SHEET REPORT

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ROUTE : 101-02  
 LINE : Media/Sharon Hill to 69th St TC  
 DISTRICT : VICTORY MSH  
 SIGNUP : Victory Spring 2024 A-Pick

SCHED NO. : 6  
 DAY : SUNDAY  
 EFF DATE : 3-3-2024  
 RELIEF POINT : WB-69th St TC

FILE NO.... : 4622  
 SUPERSED NO: 9577  
 CHANGE NO... :  
 TO: 8 FROM: 8

SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWAL IN ACCORDANCE WITH SERVICE REQUIREMENTS

| ACC<br>NO | NAME         | D O<br>A F | RUN<br>NO. | LVE.<br>STRT | DEP. | TO<br>FR<br>RTE | BLK<br>NO. | PULLOUT<br>OR RLF | PULLIN<br>OR RLF | SCHD<br>TIME | C<br>O | TO<br>FR<br>RTE | BLK<br>NO. | PULLOUT<br>OR RLF | PULLIN<br>OR RLF | SCHD<br>TIME | C<br>O | ARR.<br>DEP. | FNSH<br>TIME | WORK<br>TIME | PAY<br>HRS |
|-----------|--------------|------------|------------|--------------|------|-----------------|------------|-------------------|------------------|--------------|--------|-----------------|------------|-------------------|------------------|--------------|--------|--------------|--------------|--------------|------------|
| 21744-1   | SHAW, M.     | 4/5        | 901        | 442          |      |                 | 4101       | O/A 503           | A/L 840          | 337          |        |                 | 4101       | L/A 900           | P/R 114          | 414          |        | 122          | 122          | 8.3          | 8.3        |
| 15348     | SMITH, SH    | 3/4        | 902        | 512          |      |                 | 4102       | O/A 533           | A/L 940          | 407          |        |                 | 4102       | L/A 1000          | P/R 1244         | 244          |        | 1252         | 1252         | 7.3          | 8.0        |
| 21909-1   | ISLAM, M.    | 2/5        | 903        | 527          |      |                 | 4103       | O/A 548           | A/L 720          | 132          |        |                 | 4106       | O/A 803           | P/R 329          | 726          |        | 337          | 337          | 9.7          | 9.7        |
| 22066     | HAYWARD, D.  | 2/3        | 904        | 642          |      |                 | 4105       | O/A 703           | P/L 1259         | 556          |        |                 | 4101       | L/P 122           | P/R 414          | 252          |        | 422          | 422          | 9.3          | 9.3        |
|           |              |            | 905        | 726          | 729  |                 | 4103       | R/A 737           | P/L 127          | 550          |        |                 | 4103       | L/P 145           | P/R 558          | 413          |        | 606          | 606          | 10.4         | 10.4       |
|           |              |            | 906        | 1041         | 1044 |                 | 4104       | R/A 1052          | P/L 312          | 420          |        |                 | 4104       | L/P 330           | P/I 758          | 428          |        |              | 800          | 9.0          | 9.0        |
| 22132-1   | BENNETT, A.  | 3/4        | 907        | 1241         | 1244 |                 | 4102       | R/P 1252          | P/L 514          | 422          |        |                 | 4105       | L/P 537           | P/I 833          | 256          |        |              | 835          | 7.5          | 8.0        |
| 9460-1    | HANNAH, A.   | 5/6        | 908        | 1256         | 1259 |                 | 4105       | R/P 107           | P/L 528          | 421          |        |                 | 4103       | L/P 607           | P/I 857          | 250          |        |              | 859          | 7.5          | 8.0        |
| 22426-1   | LEWIS, DA    | 1/2        | 909        | 326          | 329  |                 | 4106       | R/P 337           | P/R 459          | 122          |        |                 | 4102       | L/P 1010          | A/I 102          | 252          |        |              | 104          | 9.3          | 9.3        |
| 22367-1   | LEE, H.      | 1/2        | 910        | 411          | 414  |                 | 4101       | R/P 422           | P/L 852          | 430          |        |                 | 4101       | L/P 910           | A/I 117          | 407          |        |              | 119          | 8.8          | 8.8        |
|           |              |            | 911        | 456          | 459  |                 | 4106       | R/P 507           | P/L 1052         | 545          |        |                 | 4106       | L/P 1110          | A/I 214          | 304          |        |              | 216          | 9.0          | 9.0        |
| 9458      | ROBINSON, C. | 6/7        | 912        | 612          |      |                 | 4104       | O/A 633           | A/R 1042         | 409          |        |                 |            |                   |                  |              |        | 1050         | 1050         | 4.6          | 4.6        |