

## HOLY COMMUNION

Twenty-first Sunday after Pentecost

October 14, 2018

10:30 am

### INTRODUCTION TO THE DAY

The rich man who comes to ask Jesus what he should do to inherit eternal life is a good man, sincere in his asking. Mark's gospel is alone in saying that Jesus looked on him and loved him. Out of love, not as judgment, Jesus offers him an open door to life: sell all you own and give it to the poor. Our culture bombards us with the message that we will find life by consuming. Our assemblies counter this message with the invitation to find life by divesting for the sake of the other.

### SILENT PRAYER

**PRELUDE:** *God of Grace and God of Glory*

Manz

### ANNOUNCEMENTS

#### GATHERING (ENTRANCE RITE)

*Stand*

**HYMN:** *God of Grace and God of Glory*

# 705

### CONFESSION AND FORGIVENESS (ABSOLUTION)

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✙ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

### *Kneel/Stand*

**P** Most merciful God,

**C** we confess that we are captive to sin  
and cannot free ourselves.

We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ,  
have mercy on us.

Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.

**Amen.**

**P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.

**C** **Amen.**

### *Stand*

#### **GREETING**

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

## CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)

We wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

You take a-way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A - men

## PRAYER OF THE DAY

**P** Let us pray.

Almighty God, source of every blessing, your generous goodness comes to us anew every day. By the work of your Spirit lead us to acknowledge your goodness, give thanks for your benefits, and serve you in willing obedience; through your Son, Jesus Christ our Lord.

**C** Amen.

LITURGY OF THE WORD

FIRST READING

Amos 5:6-7, 10-15

*Amos was a herdsman by profession and a prophet by God's call. During a time of great prosperity in the northern kingdom of Israel, the prophet speaks to the wealthy upper class. He warns his listeners that fulfilling God's demand for justice brings blessing, while corruption and oppression incur God's wrath.*

▣ A reading from Amos.

<sup>6</sup>Seek the LORD and live,  
or he will break out against the house of Joseph like fire,  
and it will devour Bethel, with no one to quench it.

<sup>7</sup>Ah, you that turn justice to wormwood,  
and bring righteousness to the ground!

<sup>10</sup>They hate the one who reproves in the gate,  
and they abhor the one who speaks the truth.

<sup>11</sup>Therefore because you trample on the poor  
and take from them levies of grain,  
you have built houses of hewn stone,  
but you shall not live in them;  
you have planted pleasant vineyards,  
but you shall not drink their wine.

<sup>12</sup>For I know how many are your transgressions,  
and how great are your sins—  
you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.

<sup>13</sup>Therefore the prudent will keep silent in such a time;  
for it is an evil time.

<sup>14</sup>Seek good and not evil,  
that you may live;  
and so the LORD, the God of hosts, will be with you,  
just as you have said.

<sup>15</sup>Hate evil and love good,

and establish justice in the gate;  
it may be that the LORD, the God of hosts,  
will be gracious to the remnant of Joseph.

**A** The word of the Lord.

**G** Thanks be to God.

**PSALM 90:12-17** (*The congregation sings the verses in bold face type.*)

<sup>12</sup>So teach us to num- | ber our days,  
that we may apply our | hearts to wisdom.

<sup>13</sup>**Return, O LORD; how long | will you tarry?**  
**Be gracious | to your servants.**

<sup>14</sup>Satisfy us by your lovingkindness | in the morning;  
so shall we rejoice and be glad all the days | of our life.

<sup>15</sup>**Make us glad by the measure of the days that you af- | flicted us**  
**and the years in which we suf- | fered adversity.**

<sup>16</sup>Show your ser- | vants your works  
and your splendor | to their children.

<sup>17</sup>**May the graciousness of the LORD our God | be upon us;**  
**prosper the work of our hands; pros- | per our handiwork.**

**SECOND READING**

Hebrews 4:12-16

*We cannot hide our thoughts, desires, and actions from God, to whom we are completely accountable. Nevertheless, Jesus understands our human weakness and temptations, because he also experienced them. Therefore we can approach the throne of grace to receive divine mercy from Christ.*

**A** A reading from Hebrews.

<sup>12</sup>Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. <sup>13</sup>And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

<sup>14</sup>Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. <sup>15</sup>For

we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. <sup>16</sup>Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

**A** The word of the Lord.

**C** Thanks be to God.

*Stand*

## GOSPEL ACCLAMATION

*The congregation sings the Acclamation.*



*The choir sings the Verse.*



*The congregation repeats the Acclamation.*

## GOSPEL

Mark 10:17-31

*Jesus has been teaching his disciples about what is most valued in God's eyes. Now, a conversation with a rich man brings his message home to the disciples in a way that is surprising but unforgettable.*

**P** The holy gospel according to Mark.

**C** Glory to you, O Lord.

<sup>17</sup>As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" <sup>18</sup>Jesus said to him, "Why do you call me good? No one is good but God alone. <sup>19</sup>You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.' "

<sup>20</sup>He said to him, "Teacher, I have kept all these since my youth."

<sup>21</sup>Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." <sup>22</sup>When he heard this, he was

shocked and went away grieving, for he had many possessions.

<sup>23</sup>Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” <sup>24</sup>And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” <sup>26</sup>They were greatly astounded and said to one another, “Then who can be saved?” <sup>27</sup>Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

<sup>28</sup>Peter began to say to him, “Look, we have left everything and followed you.” <sup>29</sup>Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, <sup>30</sup>who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last will be first.”

**P** The gospel of the Lord.

**C** Praise to you, O Christ.

*Sit*

**SERMON**

Pastor Weleck

*Stand*

**HYMN OF THE DAY:** *All Depends on Our Possessing*

# 589

*The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

**APOSTLES CREED**

**P** With the whole church, let us confess our faith.

**C** I believe in God, the Father almighty,  
creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,**

was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

- A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.
- A** Lord Jesus Christ, grant us the strength to overcome the seduction of  
our possessions. Teach us to use things temporal without losing the  
things that are eternal, lest we be turned away from following you.  
Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for the church, for its pastors and bishops, for the newly  
baptized, for all the faithful, for this congregation here gathered, and  
for our growth in grace. Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an  
increase of justice in our lands, and for all who work for peace  
among nations and among peoples. Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for  
victims of war and injustice, for prisoners, for all who suffer in mind,  
body, or spirit, for the sick and infirm, for all with incurable illness,  
and for all who this day will die. We pray especially for those we



name in the silence of our hearts... Lord, in your mercy,

**☞ hear our prayer.**

**Ⓐ** We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones. Lord, in your mercy,

**☞ hear our prayer.**

**Ⓟ** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**☞ Amen.**

## PEACE

**Ⓟ** The peace of the Lord be with you always.

**☞ And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.*

## LITURGY OF THE SACRAMENT OF THE ALTAR

*Sit*

### OFFERING

**ANTHEM:** *Amazing Grace*

Bertalot

Amazing grace! How sweet the sound that saved a wretch like me!

I once was lost, but now am found; Was blind, but now I see.

'Twas grace that taught my heart to fear, And grace my fears relieved;

How precious did that grace appear the hour I first believed.

Through many dangers, toils and snares, I have already come;

'Tis grace hath brought me safe thus far, And grace will lead me home.

When we've been there ten thousand years, Bright shining as the sun,

We've no less days to sing God's praise Than when we'd first begun.

Praise God...Amazing Grace!

*Stand*

## OFFERTORY

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath-er the hopes and dreams of all; u -  
nite them with the prayers we of - fer. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

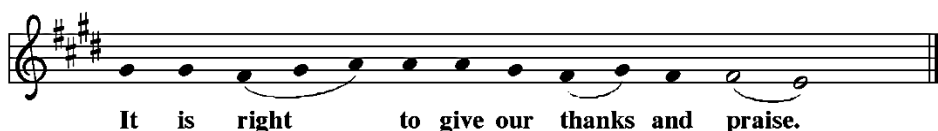
## OFFERING PRAYER

- A** Let us pray...Merciful Father,  
**C** we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*

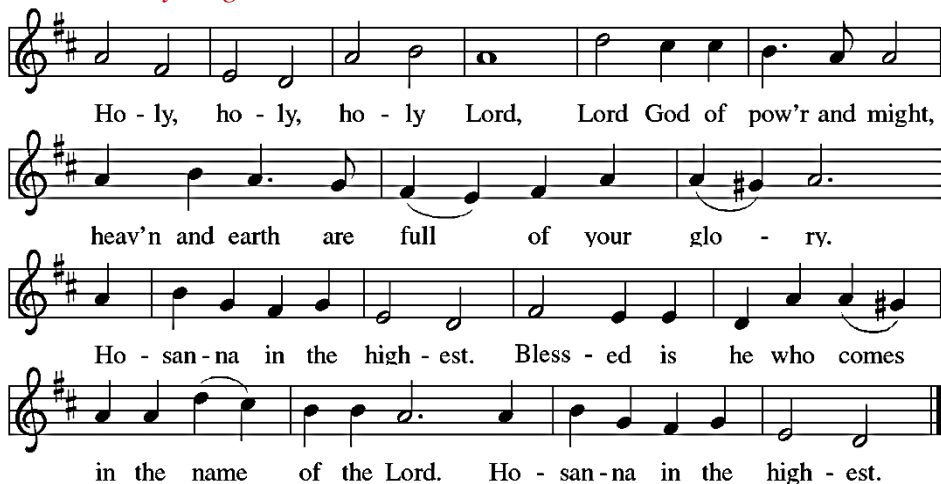
The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.



*The minister continues with the PROPER PREFACE:*

☐ It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*



*The minister continues with the WORDS OF INSTITUTION, usually included in a Eucharistic Prayer.*

☐ You are indeed holy, almighty and merciful God.  
You are most holy,  
and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my ✝ body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my ✝ blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.



- P** Remembering, therefore, his salutary command,  
his life-giving passion and death,  
his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.



## LORD'S PRAYER

**P** Lord, remember us in your kingdom, and teach us to pray.

**C** Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.

Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.

For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.

## INVITATION TO COMMUNION

**P** Behold the Lamb of God,  
 behold him who takes away the sins of the world.  
 Blessed are those called to the supper of the Lamb.

**C** Lord, I am not worthy  
 that you should enter under my roof,  
 but only say the word  
 and my soul shall be healed.

*Sit*

## COMMUNION

*When giving the bread and cup, the communion ministers say*

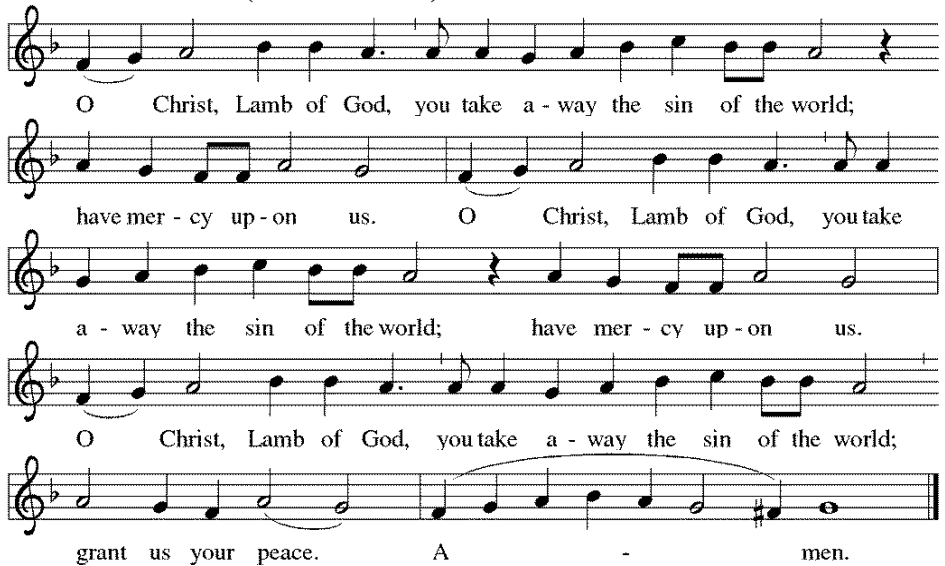
The body of Christ, given for you.    The blood of Christ, shed for you.  
*and each person may respond*

**R** Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to kneel at the altar rail for a blessing. The Body of Christ is received in the palm of the hand. The Blood of Christ is poured into a small glass which should be picked up on the way to the altar rail.*

*Music during Communion:*

## **LAMB OF GOD (AGNUS DEI)**



O Christ, Lamb of God, you take a - way the sin of the world;  
 have mer - cy up - on us. O Christ, Lamb of God, you take  
 a - way the sin of the world; have mer - cy up - on us.  
 O Christ, Lamb of God, you take a - way the sin of the world;  
 grant us your peace. A - - - men.

## **HYMNS DURING COMMUNION**

**HYMN:** *God, Whose Giving Knows No Ending*

# 678

**Stand**

## **BLESSING AFTER COMMUNION**

**P** The Body and Blood of our Lord Jesus Christ  
 strengthen you and keep you in his grace.

**C** Amen.

## **PRAYER AFTER COMMUNION**

**A** Let us pray.  
 We give you thanks, almighty God,

that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.

**C Amen.**

## SENDING

### BLESSING (BENEDICTION)





**The Time of the Church** is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ's ministry and teaching.

**On Sundays for which the color is green**, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

**The liturgical color green**, symbolic of growth, is used for the season after Epiphany and after Pentecost.



2018 Stewardship Campaign Update		
	Commitment Cards	Dollar Amount
Total Possible	272	\$235,000
Received as of 9/17/18	105	\$154,657
<b>Amount Outstanding</b>	<b>167</b>	<b>\$80,343</b>
<p>If you have not yet returned your Commitment Card for 2018, please return the completed card as soon as possible. A copy of the 2018 Commitment Card can be downloaded from the parish web site, <a href="http://www.augustustrappe.org">www.augustustrappe.org</a>, under the "About Us" tab.</p>		

## We love your children!

Children are very welcome in all services at Augustus. Our 10:30 a.m. service includes a children's sermon. Activity bags, crayons and children's bulletins are available from our ushers. If you feel that you need to step out of the service with your child, please enjoy the rocking chair and books provided in the upper Muhlenberg Center (near the elevator), which also has a convenient bathroom with a baby changing table. There is a speaker in this area so you will still be able to hear the service. Children three years and older are also invited to our Sunday school from 9:00-10:15 a.m. on Sunday mornings from September to May. If you have any questions, please contact our Coordinator of Faith Development, Sonya Sowards, at [education@augustustrappe.org](mailto:education@augustustrappe.org).

Vestry Members	Special Area	Home Phone	E-mail Address
<b>Gary Wessner</b>	<i>President/Property</i>	610-454-0106	gtwess@comcast.net
<b>Richard Allebach</b>	<i>Vice President</i>	610-948-3488	dallebach@verizon.net
<b>Brian O'Hara</b>	<i>Secretary/Worship &amp; Music</i>	610-489-0417	brian.ohara24@gmail.com
<b>Janice Reiff</b>	<i>Treasurer</i>	610-385-7493	janicetreiff@gmail.com
<b>Frank DePaul</b>	<i>Property Committee</i>	215-669-0677	fvdp52@gmail.com
<b>Jeanne Funk</b>	<i>Comm. &amp; Tech.</i>	610-792-3830	jfunk@kpinterface.com
<b>John Kochel</b>	<i>Outreach/Mutual Min.</i>	484-945-0100	John.Kochel@thrivent.com
<b>Janet Stokes</b>	<i>Parish Life</i>	610-948-8554	sjustokes@aol.com
<b>Debra Augustine</b>	<i>Christian Education/Mutual Ministry</i>	610-489-3869	Anniedwebb@verizon.net
<b>Bob Rodenberger</b>	<i>Trust Fund Treasurer</i>	610-489-3280	r.rodenberger7@gmail.com
<b>Sherry Jessee</b>	<i>Old Church</i>	757-604-5300	dsajessee@hotmail.com
<b>Karl Stefan</b>	<i>Cemetery/Mutual Ministry</i>	610-454-0373	kssurf@verizon.net

**Assisting in the Service:**

Altar Servers: Thomas Lyaro and Ben Richvalsky

Lectors: 8:00 am: Mike Van Blaricum

10:30 am: Chris Dogonniuck and Alan Shunk

Ushers: 8:00 am: Members of the Usher Team

10:30 am: Dick Allebach, Joe Cooney, Ed Funk, and Scott Halteman

Communion Assistants: 8:00 am: Debra Augustine

10:30 am: Janice Reiff and Sonya Sowards

Greeters: Richard and Dorothy Opperman

Altar Guild: 8:00 am: Sally Sweeney

10:30 am: Joe and Donna Cooney

Offering Tabulation: Janet Stokes, Sherry Jessee and Gary Wessner

The Altar Flowers are given to the glory of God by Mr. and Mrs. John Moorehead in memory of loved ones.

The Sanctuary Candle is given to the glory of God by LaVonne Johnson in loving memory of husband, Dennis Johnson.

**VOLUNTEERS ARE NEEDED:** On Saturday, October 20th, our Augustus Church women will be hosting the Fall Gathering of The UPPER MONTGOMERY CONFERENCE of the SEPA Synod of the ELCA. We will serve coffee, tea and beverages to our guests. We will share treats supplied by each church group.

We will need volunteers to help in welcoming our sisters in faith from other churches. We will need volunteers to set up the food table, and at the end of program, we will need to clean up in the kitchen. Let us be as welcoming to these, our sisters in faith, as they are to us when we attend their churches. We will need to set up at about 8:30 a.m. Thank you for your much needed help. Fran Ivarson

**Program Theme: Galatians 3:28 about "Equality." There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. The Program begins promptly at 9:30 a.m. Registration will start at 9:00 a.m. The Program Speaker is our Honorary Assistant, Rev. Martha Kriebel.**

# Happy Birthday, Pr. Michel!

The Reverend Dr. Herbert H. Michel, our Pastor Emeritus, turns 70 on October 19! If you'd like to send him a card, his address is:

The Rev. Dr. Herbert H. Michel  
8766 Turkey Ridge Road  
Breinigsville, PA 18031

## **WANTED:** Students in grades 9-12

Come join the senior youth group for a year of service, fun and fellowship. We meet the 1<sup>st</sup> Wednesday and 3<sup>rd</sup> Sunday each month, as well as other dates for fundraisers/activities

Phillies	soup sales	mini golf	care packages
escape room	bowling	Trunk or treat	pie making
movies	Easter baskets	ice cream	Box city
mission trip	Egg/mint cookies	and more!	

Contact gary wessner for more information at [gtwess@com](mailto:gtwess@com)



October 27, 2018

## Craft Show and Flea Market

Augustus Lutheran Church Fellowship Hall

Time: 8 am to 12 noon

Sponsored by WELCA

Table spaces-\$20

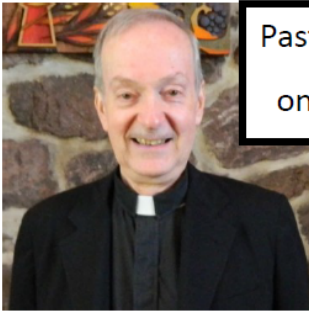
Call Deb Scholl -610-409-1950 or

Ann Walker-484-273-8388

Bake Sale and snacks for sale

All profits go to WELCA Missionary Fund

CALENDAR OF EVENTS			
Sunday	10/14	8:00 am	Holy Communion in the Chapel
		8:45 am	Children's Music
		9:00 am	Sunday School
		9:15 am	Adult Bible Study
		10:30 am	Holy Communion in the Brick Church Nave
		6:00 pm	Boy Scout Court of Honor
Monday	10/15	7:00 pm	Boy Scouts
		7:00 pm	Cubs Den Meeting
		7:00 pm	Boy Scout District Meeting
Tuesday	10/6	7:00 pm	Cubs Den Meeting
		7:00 pm	Boy Scout Committee Meeting
Wednesday	10/17	2:00 pm	Staff Meeting
		6:00 pm	3-in-1 Confirmation Class
Thursday	10/18	6:00 pm	Handbell Choir Rehearsal
		7:00 pm	Adult Choir Rehearsal
Friday	10/19	7:00 pm	Cubs Pack Meeting
Saturday	10/20	9:30 am	WELCA Fall Gathering
Sunday	10/21	8:00 am	Holy Communion in the Chapel
		8:45 am	Children's Music
		9:00 am	Sunday School
		9:15 am	Adult Bible Study
		10:30 am	Holy Communion in the Brick Church Nave



Pastor Kochenderfer to preach  
on January 6 - IF YOU HELP!

In honor of his 50th Anniversary of Ordination, Pastor K would like to help Augustus' Music program. So, when YOU donate **\$99 or less** to the Pastor K music challenge, if the gifts total at least \$1,000.00, he will preach at Augustus on January 6 (Epiphany Sunday, known by some as "Little Christmas.") Won't you help? Make checks to Augustus Lutheran Church, marked "Pastor K challenge" and maybe we will see him here on January 6. Thanks, Pastor Kochenderfer, for helping our music program - and thanks to all of YOU who will donate!

ENJOY TRICK OR TREATING IN A SAFE ENVIRONMENT  
AT OUR ANNUAL



## **Augustus Lutheran Church**

717 WEST MAIN STREET, TRAPPE

**October 27<sup>th</sup>, 2018 4 – 6 pm**

**Rain (inside) or Shine**

**Our youth group and their families will decorate their cars  
for your entertainment.**

**COME ENJOY THE TREATS, HAY RIDE AND MOON BOUNCE**



of The  
UPPER MONTGOMERY CONFERENCE of the  
Southeastern Pennsylvania Synod of  
The Women of The Evangelical Lutheran Church of America

Saturday, October 20, 2018

Augustus Lutheran Church  
717 W. Main Street  
Trappe, PA  
(610) 489-9625

*Theme: Galatians 3:28 about "Equality." There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female for you are all one in Christ Jesus.*

**PROGRAM BEGINS PROMPTLY AT 9:30 A.M.**

Coffee, tea & beverages will served by our host church, and refreshments and treats supplied by each church group will be shared. Many thanks to host church and to all bringing treats.

**REGISTRATION WILL START AT 9:00 A.M.**

**PROGRAM SPEAKER:** Rev. Dr. Kriebel is a summa cum laude graduate of the Philadelphia High School for Girls, a cum laude graduate of Ursinus College with a B.S. degree (pre-med), an honor graduate of the Lancaster Theological Seminary, with a B.D., and an S.T.M. (Masters in Sacred Theology) from the Lutheran Theological Seminary at Philadelphia. Ursinus College conferred the Doctor of Divinity degree in 1984. The Rev. Dr. Kriebel is now retired from Trinity United Church of Christ in Collegeville. She was a Pastor at Trinity for over 30 years. She is married and has one son.

**IN-KIND DONATIONS:** Canned goods for "Daily Bread Community Food Pantry," a Collegeville local food cupboard.

**DIRECTIONS to Augustus L. C.:** From Pottstown travel East on Ridge Pike past the Target/Giant Shopping Center in Upper Providence on right. You will then pass a blue sign that says "Welcome to Historic Trappe" on left. Continue on Ridge Pike (Main Street) a little further to Augustus LC on the left. If you come to a Dairy Queen on the left or the Trappe Tavern on your right, you went too far.