

Our Church Ministries

Head Ushers:	Nabil Louh - Wajdi Fakhoury
Choir Directors:	Eyvonka Rizkallah - Nyla Louh
Chanters:	Stephanos Roulakis , Dr. Norma Achor, Eyvonka Rizkallah
Sunday School:	Christiana Roulakis
Altar Captains:	John Mounayer - Edward Rizkallah Issa Rizkallah - Ramez Makhlof Wadeed Fakhoury—Yusef Alkhal
Candles:	Kamel Rafeedie Marwan Bannourah
Ladies M.B.S.	Nicolette Aftimos
Parish Council Chairman:	Walid Saliby
Vice Chairman:	Samer Makhlof
Treasurer:	Elias Rizkallah
TEEN Soyo President:	Peter Awabdeh
TEEN Soyo Advisors:	Wadeed Fakhoury - Maria Saliby Angela Saliby - Rose Fakhoury
Renovations:	Marwan Bannourah
Archives: & History:	Dr. Eli Souri
Web Masters:	Jeffery Ayoub - John Baddour
Coffee Hour:	Albert Ibrahim - Samer Makhlof
Book Store:	Camelia Bhalla
Social Media:	Nancy Tentzeras
Church Secretary:	Nohemy Claros

St. George Antiochian Orthodox Church

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His Eminence Metropolitan Joseph,
Archbishop of New York and Metropolitan of all North America
Very Rev. Joseph Rahal, *Pastor*
Arch-Deacon Workineh Belesse
Deacon Nicola Said



JUNE 28, 2020

**THIRD SUNDAY AFTER PENTECOST
& THIRD SUNDAY OF MATTHEW**

RECOVERY OF THE RELICS OF CYRUS & JOHN THE
UNMERCENARIES; MARTYR PAPIOS;
PAUL THE PHYSICIAN OF CORINTH; VENERABLE
MOSES THE ANCHORITE; VENERABLE SERGIOS AND
HERMAN, WONDERWORKING ABBOTS OF VALAAM

*The Lord is my strength and my song.
The Lord has chastened me sorely.*

**The Reading from the Epistle of St. Paul to the
Romans. (5:1-10)**

Brethren, since we are justified by faith, we have peace with God through our Lord Jesus Christ. Through Him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit which has been given to us. While we were still weak, at the right time Christ died for the ungodly. Why, one will hardly die for a righteous man—though perhaps for a good man one will dare even to die. But God shows His love for us in that while we were yet sinners Christ died for us. Since, therefore, we are now justified by His blood, much more shall we be saved by Him from the wrath of God. For if while we were enemies we were reconciled to God by the death of His Son, much more, now that we are reconciled, we shall be saved by His life.

SYMPATHIES

Our deepest sympathies to Dana Riley and her family on the passing away of husband, Andrew, who passed away tragically yesterday. Andrew was one of our head-ushers that served our Church and community for many years, and was one of the most loved parishioners of our Church.

**ALTAR BREAD IS OFFERED AND THE PRAYER OF
SACRIFICE FOR THE HEALTH AND WELL-BEING
OF THE SERVANTS OF GOD:**

Sandra Khoury, Dana Riley & Family, Siham Moussa & her children & families, Raheel Yaghayan & children & families, Nassri & Aznev Moussa, Joan Lavender, Deacon Nicola Said & Family, Nancy Tentzeras & family, Kamil Rafeedie & Family, Edward Rizkallah, Dr. Nadim Owais, Rose Fakhoury, Vivian Ayoub, Samira Ayoub, Donald Childers, Barbara Wilson, Joe Elias

**ALTAR BREAD IS OFFERED AND THE PRAYER OF
SACRIFICE IS IN MEMORY OF THE SERVANTS OF
GOD:**

Faiez Khoury & Jackline Tabet-Khoury, Andrew Riley, Riyad Moussa, Nassri Moussa, Kokab Moussa, Ardash Yaghayan, Awad Haddad, Waheba Haddad, Waheeb Haddad, George Haddad, Josephine Haddad, Mary Haddad & Siham Haddad, Girgi Habib, Catherine Habib, Halim Habib, Samia Habib, Farideh Habib, Labibeh Habib, Taboos Habib, Marie Indraos, Melvina Indroos, Elias Indraos, Nabihah Abdelmassih, Sub Deacon Nicholas Tentzeras, Mary Rafeedie, Sami Said, Eiad Ady, Zoya Khoury, Nimeh Barbari, Naim Ibrahim, Issam Ibrahim, Madline Rizkallah, Fred Ayoub, Suliman Ayoub, Elein Ayoub, Geraldine Kiatta, Judy Filmore, Antoine Klam, Mary Rose Homsieh, Alfred Dao, Joseph Homsieh & Yvonne Homsieh

CONTRIBUTION

During these hard time that we are all facing, we ask you to please support your Church financially. It is needed more than ever.

June Birthday's

Nabil Barbari - 1	Maher Azar - 19
Larisse Shayeb - 1	Makram Bannourah - 19
Gabrielle Awabadeh - 2	Lorraine Hausen - 20
Stephanie Ibrahim - 2	Sasha Azar - 21
Nicholas Wheeler - 2	Demetri Gamble - 23
David Nursi - 6	Amal Motran - 24
Daniel Chaale - 10	Deacon Workinaeh - 26
Amanda Nimmer - 12	Alexus Moussa - 27
Lillian Sakhleh - 14	Michael Munayer - 30
John Sakhleh - 14	
Isaac Ayoub - 15	
Nashat Hijazin - 17	

If you don't see your name printed, please contact the church office and provide us the data of birth. We will update the database with this information.

Mayor Bowser of Washington has declared a "State of Emergency" for Washington.

For the safety of our parishioners, please note the following:

Please stay at home and participate in the Liturgy by following us on Facebook.

Sunday Liturgy: As usual but No social afterward.

قُوَّتِي وَتَسْبِيحَتِي الرَّبِّ. أَدَبًا أَدَّبَنِي الرَّبُّ

فَصَلِّ مِنْ رِسَالَةِ الْقَدِّيسِ بُولْسِ الرَّسُولِ إِلَى أَهْلِ رومية

(10-1:5)

يا إِحْوَةُ، إِذْ قَدْ بُرِّرْنَا بِالْإِيمَانِ، فَلَنَا سَلَامٌ مَعَ اللَّهِ بِرَبَّنَا يَسُوعَ الْمَسِيحِ * الَّذِي بِهِ حَصَلَ أَيْضًا لَنَا الدُّخُولُ بِالْإِيمَانِ إِلَى هَذِهِ السَّعَةِ الَّتِي نَحْنُ فِيهَا مُقِيمُونَ وَمُفْتَحِرُونَ فِي رَجَاءِ مَجْدِ اللَّهِ * وَلَيْسَ هَذَا فَقَطْ، بَلْ أَيْضًا نَفْتَخِرُ بِالشَّدَائِدِ، عَالِمِينَ أَنَّ الشِّدَّةَ تُنَشِئُ الصَّبْرَ * وَالصَّبْرُ يُنَشِئُ الْإِمْتِحَانَ وَالْإِمْتِحَانُ الرَّجَاءَ * وَالرَّجَاءُ لَا يُخْزِي. لِأَنَّ مَحَبَّةَ اللَّهِ قَدْ أَفِيضَتْ فِي قُلُوبِنَا بِالرُّوحِ الْقُدُّوسِ الَّذِي أُعْطِيَ لَنَا * لِأَنَّ الْمَسِيحَ، إِذْ كُنَّا بَعْدُ ضِعْفَاءَ، مَاتَ فِي الْأَوَانِ عَنِ الْمُنَافِقِينَ * وَلَا يَكَادُ أَحَدٌ يَمُوتُ عَنْ بَارٍّ، فَلَعَلَّ أَحَدًا يُقَدِّمُ عَلَيَّ أَنْ يَمُوتَ عَنِّي صَالِحًا * أَمَّا اللَّهُ فَيَدُلُّ عَلَيَّ بِمَحَبَّتِهِ لَنَا بِأَنَّهُ، إِذْ كُنَّا حُطَاءً بَعْدُ، * مَاتَ الْمَسِيحُ عَنَّا. فَبِالْأُخْرَى كَثِيرًا، إِذْ قَدْ بُرِّرْنَا بِدَمِهِ، نَخْلُصُ بِهِ مِنَ الْغَضَبِ * لِأَنَّ إِذَا كُنَّا قَدْ صَوَّلْنَا مَعَ اللَّهِ بِمَوْتِ ابْنِهِ وَنَحْنُ أَعْدَاءُ، فَبِالْأُخْرَى كَثِيرًا نَخْلُصُ بِحَيَاتِهِ وَنَحْنُ مُصَالِحُونَ.

The Reading from the Holy Gospel according to St. Matthew. (6:22-33)

The Lord said, "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light; but if your eye is evil, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore, I tell you, do not be anxious about your life, what you shall eat or what you shall drink; nor about your body, what you shall put on. Is not the soul more than food, and the body more than clothing? Look at the birds of heaven: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his stature? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon himself in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will He not much more clothe you, O men of little faith? Therefore, do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek all these things; and your heavenly Father knows that you need them all. But seek first His kingdom and His righteousness, and all these things shall be yours as well."

صَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقِدِّيسِ مَتَّى الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيزِ

الطاهر (33-22:6)

قَالَ الرَّبُّ: سِرَاجِ الْجَسَدِ الْعَيْنُ. فَإِنْ كَانَتْ عَيْنُكَ بَسِيطَةً، فَجَسَدُكَ كُلُّهُ يَكُونُ نَيِّرًا* وَإِنْ كَانَتْ عَيْنُكَ شَرِيرَةً، فَجَسَدُكَ كُلُّهُ يَكُونُ مُظْلِمًا. وَإِذَا كَانَ النُّورُ الَّذِي فِيكَ ظَلَامًا، فَالظُّلَامُ كَمْ يَكُونُ؟* لَا يَسْتَطِيعُ أَحَدٌ أَنْ يَعْبُدَ رَبَّيْنِ، لِأَنَّهُ إِمَّا أَنْ يُعْبُدَ الْوَاحِدَ وَيُحِبَّ الْآخَرَ، أَوْ يَلْزِمَ الْوَاحِدَ وَيَرُدُّ الْآخَرَ. لَا تَقْدِرُونَ أَنْ تَعْبُدُوا اللَّهَ وَالْمَالَ* فَلِهَذَا أَقُولُ لَكُمْ، لَا تَهْتَمُّوا لِأَنْفُسِكُمْ بِمَا تَأْكُلُونَ وَبِمَا تَشْرَبُونَ، وَلَا لِأَجْسَادِكُمْ بِمَا تَلْبَسُونَ* أَلَيْسَتْ النَّفْسُ أَفْضَلَ مِنَ الطَّعَامِ، وَالْجَسَدُ أَفْضَلَ مِنَ اللِّبَاسِ؟* انظُرُوا إِلَى طُيُورِ السَّمَاءِ، فَإِنَّهَا لَا تَزْرَعُ وَلَا تَحْصُدُ وَلَا تَحْزُنُ فِي الْأَهْرَاءِ، وَأَبْوَابُ السَّمَاءِ يَقْوُمُهَا. أَفَلَسْتُمْ أَنْتُمْ أَفْضَلَ مِنْهَا؟* وَمَنْ مِنْكُمْ، إِذَا اهْتَمَّ، يَقْدِرُ أَنْ يَزِيدَ عَلَى قَامَتِهِ ذِرَاعًا وَاحِدَةً؟* وَلِمَاذَا تَهْتَمُونَ بِاللِّبَاسِ؟ اعْتَبِرُوا زَنَايِقَ الْحَقْلِ كَيْفَ تَنْمُو. إِنَّهَا لَا تَتَّعَبُ وَلَا تَعْرِزُ* وَأَنَا أَقُولُ لَكُمْ إِنَّ سُلَيْمَانَ نَفْسُهُ، فِي كُلِّ مَجْدِهِ، لَمْ يَلْبَسْ كَوَاحِدَةً مِنْهَا* فَإِذَا كَانَ عُشْبُ الْحَقْلِ، الَّذِي يُوجَدُ الْيَوْمَ وَفِي غَدٍ يُطْرَحُ فِي التُّورِ، يُلْبَسُهُ اللَّهُ هَكَذَا، أَفَلَا يُلْبَسُكُمْ بِالْآخَرِ أَنْتُمْ يَا قَلِيلِي الْإِيمَانِ؟* فَلَا تَهْتَمُّوا قَائِلِينَ "مَاذَا نَأْكُلُ؟" أَوْ "مَاذَا نَشْرَبُ؟" أَوْ "مَاذَا نَلْبَسُ؟"* فَإِنَّ هَذَا كُلَّهُ تَطْلُبُهُ الْأُمَّمُ. لِأَنَّ آبَائِكُمُ السَّمَاءِيِّ يَعْلَمُ أَنَّكُمْ تَحْتَاجُونَ إِلَى هَذَا كُلِّهِ* فَاطْلُبُوا أَوَّلًا مَلَكُوتَ اللَّهِ وَبِرَّهُ، وَهَذَا كُلُّهُ يُزَادُ لَكُمْ.