



## Canal Society of Ohio Fall Tour 2017

October 6, 7, & 8 are the dates for the 2017 Fall Tour! This fall we will be in Piqua, Ohio centering our activities at the Johnston Farm & Indian Agency. We will tour the Piqua Hydraulic Canal and associated sites. This is a part of Ohio's canals that have not been explored in the past.

Due to the nature of the area to be visited, there will be walking/hiking over a rougher terrain, but the rewards will be well worth the effort!

We will visit the recently restored Lock 1s, the Piqua Hydraulic Basin, Locks 6 & 7s, as well as the actual start of the Hydraulic Canal. After lunch a ride on the canal boat *General Harrison of Piqua* will be included as well as some free time at the home of Ohio Canal Commissioner John Johnston. The afternoon will conclude with a driving tour of the Hydraulic Canal as it made its way through Piqua, Ohio.

Saturday's dinner and program will feature local historian James Oda who will share stories of his experiences as a canal boat crew member at the Johnston Farm.

Sunday morning's mini tour will be a visit to a few sites along the Hydraulic Canal in Piqua that were driven by on Saturday.

Tour headquarters will be the Comfort Inn at the Miami Valley Centre Mall (987 E Ash St, Piqua). 25 rooms have been set aside at a daily rate of \$80.00 plus taxes. To receive the Canal Society rate call 937-778-8100 by **September 15, 2017** and identify yourself as a part of the tour.

Complete tour:(Saturday tour, lunch, dinner, tour book, & Sunday mini tour)..... \$75.00  
Saturday tour only (no dinner):..... \$45.00  
Additional dinner only guest:..... \$25.00  
Tour book only:..... \$12.50

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ email: \_\_\_\_\_

Complete tour \_\_\_\_, Saturday only \_\_\_\_, Additional Dinner Guest \_\_\_\_

Tour book only \_\_ **Total due: \$ \_\_\_\_\_** **Tour reservations due SEPTEMBER 22**

Make checks payable: **Canal Society of Ohio**

The undersigned hereby releases the Canal Society of Ohio (CSO), an Ohio non-profit corporation, and its trustees, officers, and agents, including third parties providing transportation or access to their property; from any and all claims whether of personal injury or property damage arising out of or connected in any way with the tour sponsored by the CSO on October 6, 7, & 8, 2017. The undersigned further consents to the use of his/her facsimile in any photographs taken by a CSO representative for inclusion in any future CSO publications or promotional materials. This release is freely executed on behalf of the undersigned and the following minors over whom the undersigned has guardianship and/or custody.

### EACH ADULT REGISTRANT MUST SIGN BELOW

**Printed Adult & Minor Names**

**Signature(Parent or Guardian if a minor)**

\_\_\_\_\_

\_\_\_\_\_

Date \_\_\_\_\_

\_\_\_\_\_