

LEGAL NOTICES

STATE OF MINNESOTA DISTRICT COURT COUNTY OF LAKE SIXTH JUDICIAL DISTRICT

Peoples Bank Midwest f/k/a Summit Community Bank, Plaintiff,

vs.

Auto Haus Collision and Motorworks, Ltd., Minnetonka Collision Center, Inc., Autohaus of Minneapolis, Inc., Ali J. Properties, LLC, Thomas Boettcher, Joe Ebenhoh, and Chris D. Thornton, Defendants.

Case Type: Civil/Foreclosure By Action Court File No: 38-CV-18-403

NOTICE OF SHERIFF'S SALE UNDER JUDGMENT AND DECREE

NOTICE IS HEREBY GIVEN, that under and by virtue of an Supplemental Order Granting Summary Judgment On Foreclosure Claim entered in the above-entitled action on the 12th day of March, 2020, a certified copy of which has been delivered to me, directing the sale of the premises hereinafter described to satisfy the amount found and adjudged due said Plaintiff in the above-entitled action from said Defendant Auto Haus Collision and Motorworks Ltd., the Sheriff of Lake County, will sell at public auction, to the highest bidder for cash, on July 2, 2020, at 10:00 o'clock a.m., at the Lake County Sheriff's Office, located at 613 Third Avenue, Two Harbors, Minnesota, in said State and County, the premises and real state described in said Order Granting Summary Judgment On Foreclosure Claim:

Parcel 1: That part of the Southeast Quarter of Northwest Quarter (SE 1/4 of NW 1/4), Section Eleven (11), Township Fifty-six (56) North, Range Seven (7) West of the Fourth Principal Meridian, lying North and East of the Centerline of State Trunk Highway No. 1, less and except that part lying North of the following described line: Commencing at the Northwest corner of said Southeast Quarter of Northwest Quarter (SE 1/4 of NW 1/4); thence South along the West line of said Southeast Quarter of Northwest Quarter (SE 1/4 of NW 1/4), a distance of 495 feet to a point, which is the point of beginning of said line; thence in a Northeasterly direction to a point on the East line of said Southeast Quarter of Northwest Quarter (SE 1/4 of NW 1/4), which point is 231 feet South of the Northeast Quarter of said Southeast Quarter of Northwest Quarter (SE 1/4 of NW 1/4), measured along said East line, which is the point of termination of said line, Lake County, Minnesota.

Parcel 2: That part of the Northwest Quarter of the Northeast Quarter of Section 11, Township 56 North, Range 7 West of the Fourth Principal Meridian described as follows: Beginning at the Northwest corner of said Northwest Quarter of the Northeast Quarter and assuming for the purpose of this description that the North line of said Northwest Quarter of the Northeast Quarter has an assumed bearing of North 88 degrees 46 minutes 43 seconds West; thence South 43 degrees 58 minutes 33 seconds East a distance of 1849/86 feet to the Southeast corner of said Northwest Quarter of the Northeast Quarter; thence North 89 degrees 57 minutes 01 seconds West along the South line of said Northwest Quarter of the Northeast Quarter a distance of 1298.89 feet to the Southwest corner of said Northwest Quarter of the Northeast Quarter; thence North 0 degrees 37 minutes 18 seconds East along the West line of said Northwest Quarter of the Northeast Quarter a distance of 1330.16 feet to the point of beginning, Lake County, Minnesota.

Parcel 3: The North East Quarter of the North West Quarter (NE 1/4 of NW 1/4) and that part of the South East Quarter of the North West Quarter (SE 1/4 of NW 1/4) lying North of the following line: Commencing at the North West corner of said South East Quarter of the North West Quarter (NW corner of SE 1/4 of NW 1/4); thence S. along the W. line of said South East Quarter of the North West Quarter (SE 1/4 of NW 1/4) a distance of 495 ft. to a point; which is the point of the beginning of said line; thence in a NE'ly direction to a point on the E. line of said South East Quarter of the North West Quarter (SE 1/4 of NW 1/4); which is 231 ft. S. of the North East corner of said South East Quarter of the North West Quarter (SE 1/4 of NW 1/4), Township Fifty-six (56) North, Range Seven (7) West of the Fourth Principal Meridian, Lake County, Minnesota.

(hereinafter the "Mortgaged Property") together with (i) all buildings and improvements now or hereafter located on the Premises (the "Improvements"); (ii) all of the estate, right, title, claim or demand of any nature whatsoever of Defendants, either in law or in equity, in possession or expectancy, in and to the Mortgaged Property (as defined below) or any part thereof; (iii) all easements, rights-of-way, gores of land, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, rights, titles, interests, privileges, liberties, tenements, hereditaments, and appurtenances of any nature whatsoever, in any way belonging, relating or pertaining to the Mortgaged Property (including, without limitation, any and all development rights, air rights or similar or comparable rights of any nature whatsoever now or hereafter appurtenant to the Mortgaged Property or now or hereafter transferred to the Mortgaged Property) and all land lying in the bed of any street, road or avenue, opened or proposed, in front of or adjoining the Mortgaged Property to the center line thereof; (iv) all machinery, apparatus, equipment, fittings, fixtures and other property of every kind and nature whatsoever owned by Defendant(s) or in which Defendant(s) have or shall have an interest, now or hereafter located upon the Mortgaged Property, or appurtenances thereto, or usable in connection with the

present or future operation and occupancy of the Mortgaged Property and all building equipment, materials and supplies of any nature whatsoever owned by Defendant(s), or in which Defendant(s) has or shall have an interest, now or hereafter located upon the Mortgaged Property (hereinafter collectively "Equipment"), and the right, title and interest of Defendant(s) in and to any of the Equipment which may be subject to any security agreements (as defined in the Uniform Commercial Code of the State in which the Mortgaged Property is located), superior in lien to the lien of this Mortgage; (v) all awards or payments, including interest thereon, and the right to receive the same, which may be made with respect to the Mortgaged Property, whether from the exercise of the right of eminent domain (including any transfer made in lieu of the exercise of said right), or for any other injury to or decrease in the value of the Mortgaged Property; (vi) all leases and other agreements (other than a Ground Lease) affecting the use or occupancy of the Mortgaged Property now or hereafter entered into (hereinafter "Leases") and the right to receive and apply the rents, issues and profits of the Mortgaged Property (hereinafter "Rents") to the payment of the Obligations; (vii) all proceeds of and any unearned premiums on any insurance policies (collectively hereinafter "Policies") covering the Mortgaged Property, including, without limitation, the right to receive and apply the proceeds of any insurance, judgments, or settlements made in lieu thereof, for damage to the Mortgaged Property; (viii) the right, in the name and on behalf of Defendant(s), to appear in and defend any action or proceeding brought with respect to the Mortgaged Property and to commence any action or proceeding to protect the interest of Plaintiff in the Mortgaged Property; and (ix) all proceeds of each of the foregoing (all of the foregoing, together with the Mortgaged Property, hereinafter the "Total Mortgaged Property").

Property address: XXXX Beaver Bay Township, Silver Bay, MN Parcel I.D. Nos.: 26-5607-11450, 26-5607-11075, 26-5607-11250 and 26-5607-11430

Subject to redemption within twelve (12) months after confirmation of said sale.

CAREY JOHNSON, SHERIFF OF LAKE COUNTY

By: /s/ Richard W. DeRosier Deputy Sheriff Richard W. DeRosier

GDO LAW /s/ Christopher L. Olson Christopher L. Olson (#0395191) Attorneys for Plaintiff 4770 White Bear Parkway, Suite 100 White Bear Lake, MN 55110 651-426-3249

Northshore Journal: May 8, 15, 22, 29, June 5 & 12, 2020

STATE OF MINNESOTA COUNTY OF LAKE DISTRICT COURT PROBATE DIVISION SIXTH JUDICIAL DISTRICT

In Re: Estate of JOYCE R. KUNZ Decedent

Court File No. 38-PR-20-168

NOTICE AND ORDER FOR HEARING ON PETITION FOR SUMMARY ASSIGNMENT OR DISTRIBUTION (INTESTATE - NON-EXEMPT ESTATE)

Notice is given that a Petition has been filed requesting that the Estate assets be summarily assigned and distributed without probate administration.

Any objections to the Petition must be filed with the Court prior to or raised at the hearing. If proper, and if no objections or claims are filed or raised, the Court may issue a Decree distributing or assigning the Estate's assets.

If you have any objections to this case, please contact Court Administration at (218) 726-2460 option #6 for further instructions as these hearings are currently held remotely due to the pandemic.

It is ORDERED and Notice is now given that the Petition will be heard on July 15, 2020, at 9:00 a.m., by this Court at the Lake County Courthouse, Two Harbors, Minnesota.

Notice is further given that (subject to Minn. Stat. § 524.3-801) all creditors having claims against the Estate are required to present the claims to the Court Administrator within four months after the date of this Notice or the claims will be barred.

/s/ MICHAEL J. CUZZO Judge Date 5/29/2020

AMY TURNQUIST Court Administrator

By: Chelsea Opdahl, Deputy

J. STEVE NYS Attorney for Petitioner Fryberger, Buchanan, Smith & Frederick, P.A. 302 W. Superior Street - Suite 700 Duluth, MN 55802 Attorney License No. 389228 218-722-0861 FAX 218-725-6800

Northshore Journal: June 5 & 12, 2020

Northshore Journal 27 Evans Circle, Silver Bay, MN 55614 (218)226-3335 Office Hours: Mon. - Thurs.: 9:00 am - 4:00 pm northshorejournal@gmail.com www.northshorejournalmn.com

STATE OF MINNESOTA COUNTY OF LAKE DISTRICT COURT PROBATE DIVISION SIXTH JUDICIAL DISTRICT

In Re: Estate of JUNE AUREY HALDEN JOHNSON a/k/a JUNE A. HALDEN and JUNE HALDEN, Decedent.

Court File No. 38-PR-20-178

NOTICE AND ORDER FOR HEARING ON PETITION FOR FORMAL SUMMARY ASSIGNMENT OR DISTRIBUTION IN AN EXEMPT ESTATE (INTESTATE)

Notice is given that a petition has been filed requesting that the Estate assets be summarily assigned and distributed without probate administration.

Any objections to the Petition must be filed with the Court prior to or raised at the hearing. If proper, and if no objections or claims are filed or raised, the Court may issue a decree distributing or assigning the Estate's assets. If you have an objection to this case, please contact Court Administration at (218) 726-2460 option #6 for further instructions as these hearings are currently held remotely due to the pandemic.

It is Ordered and Notice is now given that the Petition will be heard on July 15, 2020, at 9:05(a.m.), by this Court at Lake County Courthouse, 601 Third Avenue, Two Harbors, Minnesota 55616.

/s/ MICHAEL J. CUZZO Judge of District Court Date June 2, 2020, 9:45 am

Amy Turnquist, Chelsea Opdahl, Deputy Court Administrator

Attorney for Petitioner: Sandra E. Butterworth (#13869) 525 Lake Avenue South, Suite 214 Duluth, MN 55802 (218) 722-1411

Northshore Journal: June 5 & 12, 2020

LAKE COUNTY BOARD OF ADJUSTMENT MINUTES LAKE COUNTY SERVICE CENTER JUNE 8, 2020

The Lake County Board of Adjustment sat in session at 5:00 p.m. on this date and conducted hearings and other business.

V-20-002 filed by Scott Nesvold, on property described as: That part of Gov't Lot 7 as desc. in Doc A189820 & 166591, and part of Gov't Lot 3 as desc. in Bk of Titles 54 p. 141 & Bk of Titles 58, p. 244, Section 8, Township 60, Range 10, 3.57 acres, zoned R-R/Residential-Recreational District, one-acre minimum, Stony River Township. PID: 20-6010-08625/08616/17311.

Motion by Hoops supported by Brodigan to approve the request for relief from the shoreline setback for an existing cabin. Motion passed by unanimous vote.

Motion by Hoops supported by Brodigan to partially approve the request for relief from the shoreline setback for a deck. Motion passed by unanimous vote.

Motion by Brodigan supported by Hoops to approve with conditions the request for relief from the shoreline setback for an existing awning on the cabin. Motion passed by unanimous vote.

Motion by Hoops supported by Brodigan to approve the March 9, 2020 meeting minutes as submitted. Motion passed by unanimous vote.

There being no further business, motion to adjourn made by Brodigan supported by Hoops. Meeting adjourned at 6:15 p.m.

Northshore Journal: June 12, 2020

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PUBLIC NOTICE ENVIRONMENTAL SUMMARY

Date: June 8, 2020

To: All Interested Citizens, Organizations and Government Agencies

From: Chad Kolstad DWRF Coordinator Environmental Health Division

Subject: Drinking Water System Project

Loan Applicant: City of Two Harbors

Loan Project No.: 1380005-4

The City of Two Harbors is applying for a construction loan under the Minnesota Department of Health (MDH) drinking water revolving fund program and is, therefore, subject to the state environmental review process. This notice is to advise the public that MDH staff has reviewed the proposed project and has determined that preparing an Environmental Assessment Worksheet is not required.

The loan application has solicited public comment on potential environmental consequences. After reviewing any comments received we conclude that construction and project implementation will lead to no significant environmental impact.

The environmental summary included with this notice provides information on the existing and proposed drinking water infrastructure and associated environmental considerations. If there are comments about this environmental review process, they must be received within 15 days. They should be submitted to:

Chad Kolstad Minnesota Department of Health P.O. Box 64975 St. Paul, Minnesota 55164-0975

Environmental Summary DRINKING WATER REVOLVING LOAN FUND

Project Name TWO HARBORS CHLORINE CONTACT TANK AND PRESSURE REDUCING VALVE STATION REPLACEMENT DWRF PROJECT NUMBER 1380005-4

Project Proposer City of Two Harbors c/o City Administrator Two Harbors City Hall 522 First Avenue Two Harbors, Minnesota 55616

Project Location - Legal Description

Section 36, Township 53N, Range 11W & Section 6, Township 52N, Range 10W City of Two Harbors, Minnesota Lake County

Present Water System, Need, and Selected Alternative

The City of Two Harbor's existing water system treats Lake Superior water through a surface water treatment plant. Part of the surface water treatment process includes providing contact time with chlorine to meet certain disinfection requirements. The tank used to provide this chlorine contact time has reached the end of its useful life and needs to be replaced.

Due to the city's elevation changes, there are several pressure reducing stations throughout the water distribution system. Three of these pressure reducing stations have also reached the end of their useful life and need to be replaced.

The proposed project consists of the construction of a new chlorine contact tank, demolition of the existing tank and replacement of 3 pressure reducing stations.

Environmental Impacts

The primary impacts of the projects are the short-term construction related disturbances such as dust and noise. The short-term impacts will be mitigated by the use of standard construction practices. Effective soil erosion and dust control measures will be carried out as often as necessary to prevent any dust or erosion that may be damaging to property, area vegetation, wildlife, adjacent lands, surface water bodies, or may cause a nuisance to persons in the vicinity.

The project is not expected to result in any direct impacts (other than those listed above) to: threatened or endangered plant or animal species or their habitats; wetland flood plains; nearby farmland; historic, architectural, cultural, or archaeological features; shore lands; or air quality non-attainment areas.

Public Participation Program

The City of Carlton published the environmental review public notice in the Lake County News Chronicle on April 24, 2020. No comments were received.

/s/ Chad M. Kolstad Chad M. Kolstad, P.E. Minnesota Department of Health DWRF Program Coordinator Section of Drinking Water Protection P.O. Box 64975 St. Paul, Minnesota 55164-0975 651-201-3972 chad.kolstad@state.mn.us

Northshore Journal: June 12, 2020

Sheriff's Report

Monday, June 1, 2020 Inmate Population: 3 •0711 Deputy responds to report of suspicious activity on Hwy 2. Unable to locate. •0721 Deputy on ATV patrol in TH area. •0808 Deputy responds to report of suspicious activity on Wales Rd. •0920 Deputy speaks to resident regarding threats and harassment. •1339 Deputy responds to report of a child custody issue. •1458 Deputy responds to report of harassment to report of harassment on Hwy 2. •1659 Deputy responds to medical on 4th Ave. One transported by ambulance to SLH. •2020 Deputy responds to report of a disturbance on Hwy 1.

LVMH by ambulance. •1403 Deputy makes traffic stop on Hwy 2. Warn for speed. •1407 Deputy makes traffic stop on Hwy 2. Warn for speed. •1703 Deputy responds to report of suspicious activity on Mt Rockwood Rd. Parties trespassed from property. •1720 Deputy speaks to resident regarding eviction process. •2037 Deputy makes traffic stop on 4th Ave. Warn for stop sign and more than 1 passenger.

State Park. One transported by ambulance to Essentia. •1841 Deputy responds, along with THPD, to request for a welfare check. •2131 Deputy responds to report of a grass fire at Gooseberry State Park.

Tuesday, June 2, 2020 Inmate Population: 3 •0810 Deputy speaks to resident regarding neighbor trouble. •1215 Deputy responds to unknown trouble in the BWCA. •1354 Deputy responds to report of driving complaint on Hwy 61. •1519 Deputy assists party with lights on Hwy 61. •2302 LCRS responds to medical on Larismont Rd. One transported by ambulance to LVMH.

Thursday, June 4, 2020 Inmate Population: 4 •0212 Deputy and LCRS respond to medical on Law Dr. One transported by Lifelink to hospital. •0241 Deputy takes report of an assault. •0702 Deputy make traffic stop n Hwy 2. •1032 Deputy responds to report of a vehicle in the ditch on Cramer Rd. No injuries reported. •1304 Deputy assists Ely PD with house fire. •1609 Sheriff, Deputies and LCRS assist with THHS graduation. •1656 Deputy responds to CO Alarm on Kelly Trl. •1915 Deputy responds to report of suspicious activity on Hwy 1.

Saturday, June 6, 2020 Inmate Population: 1 •0421 Deputy responds, along with THPD, to security alarm at TH business. •0537 Deputy and LCRS respond to medical on Mitawan Lake Rd. One transported by LifeLink to SLH. •0958 Deputy on ATV patrol in the SB area. •1119 Deputy responds to report of trespassing on Waldo Rd. •1512 Deputy and LCRS respond to medical on Hwy 61. One transported by ambulance to LVMH. •1541 Deputy and LCRS respond to medical on Highland Lake Rd. One transported by ambulance to LVMH. •1802 Deputy assists THPD with traffic stop. •1943 LCRS responds to medical on Vista Lane. One transported by ambulance to LVMH. •2115 Deputies and LCRS respond to medical at SB business. •2137 Deputy responds to report of a person lost in the woods. Party located safe. •2203 Deputy responds to report of suspicious activity on Hwy 1.

Wednesday, June 3, 2020 Inmate Population: 4 •0005 Deputy finds garage door open in TH. Deputy locked door. •0421 Deputy transports inmate from St. Louis Co to LCJ on Lake Co warrant. •0810 Deputy assists DNR with fishing violation. •0910 Sheriff, Deputies and LCRS respond to report of a capsized boat on Lake Superior. •1240 Deputy responds to report of a theft at SB business. •1320 Deputy makes traffic stop on Toimi Rd. Warn for speed. •1346 Deputy checks residence on house watch list. All secure. •1355 LCRS responds to medical on 16th Ave. One transported to

Friday, June 5, 2020 Inmate Population: 4 •0654 Deputy responds to report of a vehicle in the ditch n Hwy 12. •0721 Deputy responds to medical on Fall Lake. •0756 Sheriff, Sgt and Deputies respond to report of a missing person. •0849 Deputy responds to medical at BB residence. One transported to LVMH by ambulance. •1030 Deputies respond to request to check welfare of party on Swanson Rd. All ok. •1349 Deputy responds to report of an unwanted person on Cedar Rd. Advised of eviction process. •1504 Deputy assists party locked out of their house. •1828 Deputy and LCRS respond to medical at Gooseberry

Sunday, June 7, 2020 Inmate Population: 1 •0608 Deputy responds, along with THPD, to security alarm. All ok. •1801 Deputy makes traffic stop on Hwy 61. Warn for speed. •1853 Deputy makes traffic stop on Scenic Dr. Warn for speed. •1904 Deputy assists THPD with traffic stop. •2013 Deputy responds to medical on Burk Dr. One transported by ambulance to LVMH. •2020 Deputy responds to report of threats.