

# RICK WEMPLE BOOKING, INC. RESERVATION APPLICATION

PHOTO COPY IF MORE APPLICATIONS ARE NEEDED

Office use only	
HUNT COST	
7% Fed-State Taxes	\$ -----
Deposit pd	\$ -----
BALANCE DUE	\$ ----- /-----/-----
Final Bal. <b>Due 30 Days Prior</b> to hunt	\$ -----

**NAME** \_\_\_\_\_

**STREET / P.O. BOX** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**HOME PHONE: A/C** \_\_\_\_\_ / \_\_\_\_\_ **WORK PHONE: A/C** \_\_\_\_\_ / \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_

**AGE** \_\_\_\_\_ **SEX** \_\_\_\_\_ **DATE OF BIRTH** \_\_\_\_/\_\_\_\_/\_\_\_\_ **-Montana ALS #** \_\_\_\_\_ **EYES** \_\_\_\_\_ **HAIR** \_\_\_\_\_ **WEIGHT** \_\_\_\_\_

**HEIGHT** \_\_\_\_\_ **MARRIED: YES** \_\_\_\_ **NO** \_\_\_\_ **EMPLOYER** \_\_\_\_\_ **\*PHYSICAL HANDICAPS: IF Yes, please**

**state:** \_\_\_\_\_ **No** \_\_\_\_\_

ARE YOU IN GOOD PHYSICAL CONDITION? \_\_\_\_ HAVE YOU EVER HAD HEART TROUBLE? \_\_\_\_ DO YOU HAVE HIGH BLOOD PRESSURE. \_\_\_\_ DO YOU SUFFER FROM ARTHRITIS. \_\_\_\_ ARE YOU ALLERGIC TO BEES OR FOODS OR DRINKS. \_\_\_\_ IF SO, PLEASE STATE: \_\_\_\_\_

ARE YOU COLOR BLIND. \_\_\_\_ DO YOU HAVE NIGHT BLINDNESS? \_\_\_\_ DO YOU HAVE WALKING OR HIKING DIFFICULTIES IN ROUGH TERRAIN? \_\_\_\_\_

HAVE YOU PREVIOUSLY HUNTED BIG GAME? \_\_\_\_ IF SO, WHERE? \_\_\_\_\_ TYPE OF GAME AND RESULTS? \_\_\_\_\_ HAVE YOU EVER HUNTED WITH AN OUTFITTER BEFORE. \_\_\_\_ IF SO, WOULD YOU PLEASE TELL US WHO? \_\_\_\_\_ WHAT CALIBER RIFLE \_\_\_\_\_

IS YOUR FAVORITE ON A RIFLE BIG GAME HUNT SUCH AS YOU ARE BOOKING FOR? \_\_\_\_\_ WHAT GRAIN BULLET \_\_\_\_\_

FOR ARCHERY HUNTERS, WHAT IS YOUR FAVORITE BOW ( ) COMPOUND, ( ) RECURVE OR ( ) LONGBOW \_\_\_\_\_

WHICH BROADHEAD WILL YOU BE USING? \_\_\_\_\_ WILL YOU ACCEPT YOUR GUIDES DECISIONS ON HOW TO HUNT AND STALK THE BIG GAME YOU ARE AFTER IN THIS AREA. \_\_\_\_\_

**ADDITIONAL INFO: will help us immensely in making your hunting trip with us both enjoyable and successful)** \_\_\_\_\_

In consideration of being allowed to participate in the activities offered by RICK WEMPLE and RICK WEMPLE BOOKING, Inc, of which I voluntarily request the right of participation, I hereby state and acknowledge as follows:

- I voluntarily request the right to participate in activities offered and understand and appreciate the risk of the activities in which I desire to participate and do acknowledge the risk of personal and/or property injury as well as death.
- Even with such understanding and appreciation of the risk, I still desire to participate and have my minor children participate, and I do hereby fully and irrevocably release and forever discharge RICK WEMPLE and RICK WEMPLE BOOKING Inc, it's employees, agents, members, and all owners and lessees of the property from any and all legal claims, demands, actions, losses and/or legal liability of any kind of nature or description resulting from such activities sustained by me or my minor children, and further covenant to hold all said parties harmless.
- I do hereby personally assume all risks, which may be associated with such activity. I understand and acknowledge that this is a legal and binding contract and by affixing my signature hereto acknowledge that I have read and fully understand the waivers and releases contained herein.
- I understand that RICK WEMPLE BOOKING does not guarantee the taking of game, only that they will work hard in getting me into game.
- I further understand and agree that the laws of Montana shall govern this contract (reservation application) and designate the District Court of the Fourth Judicial District, Ravalli County Montana, as the venue for any dispute arising hereunder.

**Date:** \_\_\_\_\_ - \_\_\_\_\_, 20\_\_\_\_ **Print Name** \_\_\_\_\_

**PLEASE ENCLOSE CHECK FOR:**  
**CLUB MEMBERSHIP: \$500.00 YES** \_\_\_\_ **NO** \_\_\_\_  
**OR:**  
**PLEASE CHECK:**  
**RIFLE HUNT** \_\_\_\_ **ARCHERY HUNT** \_\_\_\_

**ELK** \_\_\_\_ **DEER** \_\_\_\_ **MULE** \_\_\_\_ **WHITETAIL** \_\_\_\_ **SPRINGBEAR** \_\_\_\_  
**COUGAR** \_\_\_\_ **MOOSE** \_\_\_\_ **ANTELOPE** \_\_\_\_ **BIG HORN SHEEP** \_\_\_\_  
**WOLF** \_\_\_\_ **MONTANA** \_\_\_\_ **IDAHO** \_\_\_\_  
**FULLY GUIDED** \_\_\_\_ **SEMI-GUIDED** \_\_\_\_ **UN-GUIDED** \_\_\_\_

**Signature** \_\_\_\_\_

\*\*\*\*\* **DATES OF HUNT:** \_\_\_\_\_

**MAIL TO:**  
**RICK WEMPLE BOOKING, INC**  
**P.O. BOX 1167 VICTOR MT 59875** \*\*\*\*  
**PHONE: 406-239-1752 -- FAX 406-642-3869 \*\*\*\***  
**DEPOSIT REQUIRED WITH APPLICATION - DEPOSITS ARE NON-REFUNDABLE**