Meeting God IV												
U	С	S	Α	U	R	I	F	I	U	E	Р	W
Ν	R	0	Н	0	S	Е	Α	Е	W	F	D	I
D	Е	L	М	E	L	G	С	R	R	R	Χ	S
E	J	0	Т	М	E	Α	S	U	R	Е	Α	D
R	0	М	Е	R	Α	K	E	S	Н	E		0
S	I	0	Α	Y	R	Ν	J	Α	U	L	С	М
Т	C	Ν	C	S	Ν	0	D	Е	Q	Υ	0	I
Α	Е	E	Н	E	Р	W	Α	М	K	G	М	S
Ν	R	L	Е	I	D	L	В	В	Е	С	М	Α
D	K	Т	R	R	Α	Е	I	Е	S	Ν	I	I
D	Е	S	С	E	Ν	D	L	L	0	М	Т	Α
Н	0	0	Y	Т	G	G	I	I	Р	K	М	Н
M	L	Р	0	S	E	Ε	Т	Ε	R	Ν	Α	L
Y	U	Α	U	Y	R	U	Y	F	U	Р	Т	Α
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Learn	Mind	Understand	ABILITY	
FREELY	Knowledge	SOLOMON	WISDOM	
READ	TEACHER	COMMANDMENT	Eternal	
Purpose	SACRIFICE	Mysteries	Сомміт	
BELIEF	ISAIAH	SHEOL	MEASURE	
Ромр	APOSTLE	REJOICE	FAMISHED	
HOSEA	Danger	DESCEND	MEASURE	

(Continued from Pg. 3)

But grow in the grace and knowledge of our Lord and Saviour Jesus Christ. To him [be] the glory both now and for ever. Amen" (2 Peter 3:17-18).

Remember the words of the apostle Paul, who said, "Know ye not, that to whom ye present yourselves as servants unto obedience, his servants ye are whom ye obey; whether of sin unto death, or of obedience unto righteousness?" (Romans 6:16). Has your lack of knowledge brought you into captivity to the evil one? ret

Meeting God

Welcome

It is a pleasure to have you with us this hour. Our endeavor is to worship God in Spirit and in Truth by adhering to the scriptures in all that we do and teach.

If you desire to have a private Bible Study at your convenience, let us know.

Website	Meeting Location	ASSEMBLIES SUNDAY:			
Phone		A.M P.M Bible Study:			
Volume VI		0029			

The Dangers of Ignorance

When the apostle Paul penned the epistle to the Corinthians he was very forthright in his admonitions, even as he said, "I would not, brethren, have you ignorant." The apostle Paul understood the dangers of ignorance, as it was recorded by Hosea, saying, "My people are destroyed for lack of knowledge" (4:6), and as a result the words of Isaiah teem with meaning, when he said, "Therefore my people are gone into captivity for lack of knowledge; and their honorable men are famished, and their multitude are parched with thirst. Therefore Sheol hath enlarged its desire, and opened its mouth without measure; and their glory, and their multitude, and their pomp, and he that rejoiceth among them, descend into it" (Isaiah 5:14).

(Continued Page 3)

Meeting God IV

V. What God Reveals You Will Learn:

- A. What God Thinks:
 - 1. 1 Cor. 2:6-16 Might know the things freely given to us of God.
 - 2. Prov. 14:12 Solomon once said, "There is a way which seemeth right unto a man; But the end thereof are the ways of death."
 - 3. Psa. 119:98-100 God promises a knowledge that will provide you with wisdom and understanding that is greater than your enemies; teachers; or the aged.
 - 4. An understanding of the mysteries of Christ:
 - a. Eph. 3:4 When you read...
 - b. 1 Cor. 14:37 Commandment of the Lord
 - c. 1 Cor. 2:16 The mind of Christ
- B. Jn. 3:16 How God Expressed His Love:
 - 1. Eph. 3:11 God has an eternal purpose "in Christ Jesus."
 - 2. Rom. 8:31-39 God spared not His own Son that we might live.
 - 3. Rom. 5:6-11 What the sacrifice of Jesus accomplished
 - 4. Matt. 6:31-33 What God will provide in this life.
 - 5. Rom. 6:22 "and the end eternal life"

VI. What Faith Will Produce:

- A. 1 Pet. 4:19 It will cause you to be committed to God, and if committed:
- B. Col. 3:17 It will cause you to consider God before doing anything.
- C. It has been said, "A belief is not merely an idea the mind possesses, it is an idea that possesses the mind" (Robert Oxton Bolton).

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(Continued from Page 1)

The apostles were keen on the dangers that faced Christians in the first century and by extension the dangers that face Christians today. Paul told the Corinthians, "Now these things were our examples, to the intent we should not lust after evil things, as they also lusted (10:6)...Wherefore let him that thinketh he standeth take heed lest he fall" (10:12). Peter also warned, "But there arose false prophets also among the people, as among you also there shall be false teachers, who shall privily bring in destructive heresies, denying even the Master that bought them, bringing upon themselves swift destruction. And many shall follow their lascivious doings; by reason of whom the way of the truth shall be evil spoken of" (2 Peter 2:1-2). As Peter described these false teachers, he identified the same dire condition as was set forth by Hosea and Isaiah, i.e., "for of whom a man is overcome, of the same is he also brought into bondage" (2:19).

As much as our surroundings appear to change, man's spiritual needs are as they have always been and as such Peter's remedy in his time is applicable to our own: "Ye therefore, beloved, knowing [these things] beforehand, beware lest, being carried away with the error of the wicked, ye fall from your own stedfastness. (Cont. Pg. 4)