

## DEPARTMENT R1 - OPEN HORSE SHOW

AMOUNT OFFERED \$5,100.00

SATURDAY, JULY 13, 2019 - 8:30 A.M.

SUPERINTENDENT: Dean Chambers 815-238-8808

ASSISTANT SUPERINTENDENT: Diane Chambers 815-443-2380

Pre-entry Fee: \$5 per class - Post-entry Fee: \$7 per class

Stake Pre-entry Fee: \$8 per class - Stake Post-entry Fee: \$10 per class

- NOTICE: Pre-entries will close on Saturday, 06/10/19 at noon or be postmarked by 06/10/19. NO TELEPHONE ENTRIES. Thereafter, your FIRST post-entries will ONLY be accepted at the Fair Office on the day of the show. Then all other post entries will be accepted at the show office. If you would like to receive your season ticket to use throughout fair week, you must pre-enter by 06/10/19.**
- Exhibitor must have an exhibitor ticket in order to show, regardless of age. An Exhibitor Ticket is \$15, which is good for the duration of the Fair.
- Premium checks will be available approximately two (2) hours after the last class of the show. In the event that the checks are not ready, they will be mailed out within two (2) weeks. The Fair Office must have complete address and social security number of each exhibitor in order to have checks printed.
- All trailers must come in the South Gate on Fairgrounds Road. Horses and ponies will be shown from trailer, NO STABLING.
- Show Superintendents reserves the final right to interpret any of the rules and to settle all disagreements.
- Ponies may be measured.
- Ages as of January 1 of the current year - 4-H horse or pony must be a 2019 project.
- NO REFUNDS unless show is cancelled or veterinarian certificate is presented.
- Entries close on the next class when the preceding class enters the show ring.
- Proper show attire required for all classes. **NO pins furnished.**
- Judge's decision is final.
- Stephenson County Fair General Rules apply.
- All horses must have a current Coggins test and all out-of-state horses must provide health papers. Papers will be reviewed at check-in the day of the show.
- Age divisions** are: Jr. Handler/Rider - Age 16 and under; Sr. Handler/Rider - Age 17 and over.
- Entry blanks (pg. 71), entry fees, and exhibitor tickets monies are to be sent to: Stephenson County Fair Association, 2250 S. Walnut Rd., Freeport IL 61032.
- For more information call the Superintendents listed above.

### CLASS DESCRIPTION

Halter - Jr. Showmanship  
Halter - Sr. Showmanship  
\*Halter - Weanling/Yearling  
\*Halter - English Type  
\*Halter - Western Type  
\*Halter - Arab & Half Arab  
\*Halter - 4-H Pony

\*Halter - AQHA  
\*Halter - Color Breed Horse  
\*Halter - 4-H Horse  
\*Halter - Pony 56" & under  
\*Halter - Stephenson County Resident Animal

Halter - \*Non-Blue Ribbon Winner at Halter  
Halter - \*Grand Champion & Reserve (1st & 2nd places)  
Halter - Lead Line  
Rider 6 and under  
Handler 14 and over

### CLASS DESCRIPTION

Performance - Open Costume  
Performance - Walk/Trot (Rider 16 and under **NOT** to enter any canter classes)  
Performance - Walk/Trot (Rider 17 and over **NOT** to enter any canter classes)  
Performance - Open Pleasure Driving (Single Hitch ONLY)  
Performance - 4-H Pony Pleasure  
Performance - 4-H Horse Pleasure  
Performance - English Pleasure Stakes  
Performance - Jr. English Pleasure  
Performance - Sr. English Pleasure  
Performance - Jr. English Equitation  
Performance - Sr. English Equitation  
Performance - Western Pleasure Stakes  
Performance - Jr. Western Pleasure

Performance - Sr. Western Pleasure  
Performance - Jr. Western Horsemanship  
Performance - Sr. Western Horsemanship  
Performance - Pony Pleasure; 56" & under  
Performance - Arab & Half-Arab Pleasure  
Performance - AQHA Pleasure  
Performance - Color Breed Pleasure  
Performance - Ladies Pleasure  
Performance - Men's Pleasure  
Performance - Stephenson County Resident & Animal:  
Open Pleasure  
Performance - Jr. Horse Pleasure; 5 years & under  
Performance - Sr. Horse Pleasure; 6 years & older  
Performance - Open Pleasure; Non-Blue Ribbon Winner  
Performance - Open Egg & Spoon Race

PREMIUMS: Halter & Performance - \$27-25-23-19-15-11  
Stake - \$35-31-27-23-19-15

**STEPHENSON COUNTY FAIR ASSOCIATION IS NOT RESPONSIBLE FOR ACCIDENTS, INJURY OR THEFT**

# HORSE ENTRY FORM – Due Monday, June 10, 2019

Stephenson County Fair: July 9 - 13, 2019

EXHIBITOR # \_\_\_\_\_

(OFFICE USE ONLY)

## USE THIS ENTRY FORM FOR DEPARTMENT R1

EXHIBITOR'S NAME \_\_\_\_\_ DATE OF BIRTH (Jr. Open Only) \_\_\_\_\_

ADDRESS \_\_\_\_\_ TELEPHONE NUMBER (\_\_\_\_) \_\_\_\_\_

\_\_\_\_\_ E-MAIL \_\_\_\_\_

SOCIAL SECURITY # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**PLEASE NOTE:** Due to new exhibitor software, all exhibitors **MUST** provide their social security number. You may call or come into the office if you do not want to write it on your entry. **PLEASE DO NOT EMAIL YOUR NUMBER TO THE OFFICE!**

I have read all the General Rules & Department Rules, and I agree to accept and abide by them.

Exhibitor's Signature \_\_\_\_\_ Date \_\_\_\_\_

Make checks payable and mail to: **Stephenson County Fair Association**  
**2250 S Walnut Rd**  
**Freeport IL 61032-0630**

Halter or Performance	Class Description	Entry Fee

*LIST ENTRIES ON THE BACK OF THIS FORM. PLEASE MAKE COPIES AS NEEDED.*

Total Number of Stake Entries _____ @ \$ _____ Each (R1 - Open Horse Show)	\$ _____	OFFICE USE ONLY
Exhibitor's Tickets _____ @ \$15.00 each <b>May purchase one (1) additional ticket for helper</b>	\$ _____	Amount Paid
Season Tickets _____ @ \$20.00	\$ _____	Cash: _____
Mailing Fee - \$1.00 per exhibitor, <b>if processed entry is to be mailed</b>	\$ _____	Check #: _____
<b>TOTAL DUE ON <u>THIS</u> SHEET</b> (front and back)	<b>\$ _____</b>	Credit Card: _____

