



Benton Bowmen Archery Club Inc.

P.O. Box 253
Corvallis OR 97339

www.bentonbowmen.com

www.facebook.com/bentonbowmen

March 2019

Meetings

Board meeting: Third Tuesday of the month,
March 19th, 7:00PM. Location TBD.

2017/18 Executive Board

President: <i>Gordon Matzke</i>	753-3729
Past President: <i>Howard Meyer</i>	752-2098
Vice President: <i>Mike Evans</i>	503-949-2808
Secretary: <i>Chris Romsos</i>	231-4596
Treasurer: <i>Loreli Fister</i>	754-2855
Outdoor Range: <i>David Leer</i>	981-0512
Indoor Range: <i>Joe Neelands</i>	619-8942
Board Member1 <i>Kathleen Brindley</i>	757-7640
Board Member2: <i>Craig Tokuda</i>	760-6797
Board Member3 <i>Blair Pomeroy</i>	758-3348

News and Notes

Remember: Always **close and lock the gate** when leaving the range! Please be courteous to our neighbors and keep your speed down on the club access road. Other than that HAVE FUN!

Membership Renewals: It's that time of year again – time to renew your annual membership. Please note that dues increase on April 1st, 2019. Get your 2019-2020 renewal in to us (postmarked) by March 31st and pay the old rate. Memberships postmarked after March 31st will be renewed under the new rate structure. I've included copies of the membership applications at the end of this newsletter.

Dates to Remember

2019 Indoor Shooting Schedule: Wednesday evenings @ 7:30 pm Jan 9 – March 27, 2019 at the Benton County Fairgrounds

Outdoor Range Gate Code: The gate code will change on May 1st, 2019 – So get your renewal in and don't get stuck on the wrong side of the gate!

Letter for your Secretary/Newsletter Editor:

It's been a pretty slow archery month. All I managed to do this month was to start to build a dozen new arrows for my recurve and send out membership materials for a few new and renewing members. I think I'm getting the hang of the membership side of things, but if you are expecting and waiting for something from me that is delayed – don't hesitate to give me a call. My cellphone number is just over to the left in the board members list.

Last month we posted information about the membership dues increase in the "Letter from the President". I'm including the details again below in case you didn't catch it last month.

MEMBERSHIP DUES WILL BE CHANGING APRIL 1, 2019

Membership dues for Benton Bowmen have remained unchanged for more than 10 years and will stay the same until April 1, 2019. On that date, membership renewals and life memberships will be increased to cover our increased cost structure and anticipated range improvements.

As of April 1, 2019, the new fees will be as follows:

- \$20 – Annual single youth under age 18. (Currently \$12)
- \$100 – Annual single adult membership. (Currently \$67)
- \$120 – Annual family membership (Currently \$73)
- \$1,000 – Single life membership (Currently \$450)
- \$1,200 – Family life membership (Currently \$500)

Executive Board Meeting

Tuesday February 19, 2018

The February 2019 Benton Bowmen Executive Board meeting was held on Tuesday February 19th at Chris Romsos' residence. Board members attending were: Mike Evans, Loreli Fister, Blair Pomeroy, Joe Neelands and Chris Romsos.

Previous Minutes and Old Business: Minutes of the January meeting were reviewed and passed with no corrections.

New Business: With the new membership year approaching, there will be several board positions looking to be filled. Potential positions opening up include VP and at least one At-Large board member. Members interested in serving on the board will be asked to put their name in for a board position at the annual meeting.

The Executive Board voted to approve providing a free one-year membership offer to Ducks Unlimited for their annual dinner and raffle.

Treasurer's Report: We didn't include a Treasurer's Report in our February Newsletter, so this month I'm including the January Report (missing from the February newsletter) and the February Report. Enjoy!

January Treasurer's Report:

Dec. Statement Beginning Balance \$6,106.38

Account Deposits:
New Memberships + \$290.00
Total Deposits + **\$290.00**

Account Drafts:
Outdoor Range Expenses - \$462.49
Target Repair - \$60.01
State Of Oregon - \$50.00
Total Drafts -**\$572.50**

Dec. Statement Ending Balance \$5,823.88

Outstanding Deposits: +\$0.00
Outstanding Drafts: -\$0.00
Total Outstanding **\$0.00**

Checkbook Balance on 01/08/19 \$5,823.88

February Treasurer's Report:

Jan. Statement Beginning Balance \$5,823.88

Total Deposits + **\$0.00**

Account Drafts:
2019 Shoot Card - \$60.00
Total Drafts -**\$60.00**

Jan. Statement Ending Balance \$5,763.88

Outstanding Deposits:
Memberships +\$818.00
Outstanding Drafts: +\$0.00
Total Outstanding +**\$818.00**

Checkbook Balance on 02/19/19 \$6,581.88

Indoor Range Report: Joe Neelands reported to the board that we are half way through our indoor shooting season at the Benton County Fairgrounds. To date we've had 50 shooters attend the Wednesday night event over 6 weeks of shooting. That's an average of just over 8 shooters a night. Our best night was 10 shooters on January 16th, and our slowest night was 7 shooters on February 6th.

Joe wants to let the membership know that even though the shooters have been rotating through different lane positions to shoot varied yardage, there will always be lanes open for shooters who want to shoot 20 yards all night. That is, don't stay home because you don't want to shoot less than 20 yards. We have 20 yard non-rotating lanes available for you!

Outdoor Range Report: No outdoor range report was submitted for February, but the details of the January report are still relevant so I'm holding it over and re-publishing it for your information.

January Report -- The days are getting longer as we enter the shortest month of the winter. Visitors to the outdoor range will notice a couple of new targets on the practice range. We are testing 2 brands of target butts. At the end of the test one of the brands will be selected and the plan is to replace all existing target butts on the practice range. If you have feedback about these new targets please let me or another board member know.

As always if you see storm damage or any other situation at the range that needs attention please let me know and I'll get things taken care of asap.

BBS3DA Report: Loreli Fister reported that our Benton Bowmen S3DA club sent 4 archers to compete at the Las Vegas NFAA shoot this year. Congrats to Bria & Riven Benson and Ryan and Randy Turner



BENTON BOWMEN
New/Renew Membership Application

Date _____

Annual membership dues are payable April 1 for the fiscal year of April 1 to March 31.

Enclosed is my remittance: (Please check one)

- \$100.00 Annual Individual Membership
- \$20.00 Annual Junior Membership (12-17 yrs)
- \$120.00 Annual Family Membership
- \$1,000.00 Lifetime Individual Membership
- \$1,200.00 Lifetime Family Membership
- \$ _____ Individual new member prorated to March 31 (min \$50.00)
- \$ _____ Family new member prorated to March 31 (min \$60.00)

April 1, 2019 - Dues Increase

	Apr	May	Jun	Jul	Aug	Sept	Oct	Minimum
Individual	\$100.00	\$91.75	\$83.50	\$75.25	\$67.00	\$53.00	\$50.00	\$50.00
Family	\$120.00	\$110.00	\$100.00	\$90.50	\$80.50	\$63.50	\$60.00	\$60.00

Name: _____

If this is a family membership, please list spouse and children.(age 12-17)

Address: _____ City/State: _____ Zip: _____

Phone: _____ E-Mail Address: _____

Please return, with your check, to: **Benton Bowmen Inc.**
PO Box 253
Corvallis OR 97339

The Benton Bowmen Archery Club is an organization run by its member volunteers. It is important that members contribute their time and skills where/when they can to assure that the club continues to offer recreational archery opportunities in our area. The ongoing activities of the club require volunteers in the following general areas:

- Club Governance (Service on the Executive Board as an officer or Board member; attend & vote at annual meeting)
- Indoor Range (Three winter months on Wednesday Evenings at Benton County Fairgrounds)
- Outdoor Range (Saturday morning work parties @ four times a year + occasional special projects)
- Club Sponsored Shooting Events (Primarily mid-July 3D shoot)
- Targets and target site maintenance (Year around low level activity)
- Youth archery instruction (Wednesday Evenings during the school year at Benton County Fairgrounds)

Please check one, or more, of the areas of special interest to you for your volunteer time. If you have special skills, or equipment, that might be of use to our ongoing endeavors, please write them below. (e.g. I'm willing to mow with my tractor; I'm able to help with minor carpentry projects, I'd like to make original 3D targets; I can make signs; I'm willing to help publicize club events.)



BENTON BOWMEN
New/Renew Membership Application

Date _____

Annual membership dues are payable April 1 for the fiscal year of April 1 to March 31.

Enclosed is my remittance: (Please check one)

- \$67.00 Annual Individual Membership
- \$12.00 Annual Junior Membership (12-17 yrs)
- \$73.00 Annual Family Membership
- \$450.00 Lifetime Individual Membership
- \$500.00 Lifetime Family Membership
- \$ _____ Individual new member prorated to March 31 (min \$34.00)
- \$ _____ Family new member prorated to March 31 (min \$37.00)

Hurry Now!
Must be postmarked March 31, 2019

	Apr	May	Jun	Jul	Aug	Sept	Oct	Minimum
Individual	\$67.00	\$61.50	\$56.00	\$50.50	\$45.00	\$39.50	\$34.00	\$34.00
Family	\$73.00	\$67.00	\$61.00	\$55.00	\$49.00	\$43.00	\$37.00	\$37.00

Name: _____

If this is a family membership, please list spouse and children.(age 12-17)

Address: _____ City/State: _____ Zip: _____

Phone: _____ E-Mail Address: _____

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