

**LLHF Day School
With the Leeds & Liverpool Canal Society
Saturday, 2 November**

At Preston Masonic Hall
Ashlar House, Saul Street, Preston, PR1 2QU

The canals and waterways of Lancashire:

A day school to commemorate and celebrate the 250th anniversary of the opening of the first section of the Leeds and Liverpool Canal from Parbold to Wigan

Programme

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| 09.30 - 10.00 | Assemble & coffee |
| 10.00 - 10.20 | Mike Clarke (L&LCS)
The historical importance of Lancashire's waterways, putting the L&LC 250th anniversary into perspective |
| 10.25 - 11.00 | Bill Froggatt (Lancashire Heritage Officer for Canal & River Trust)
Constructing the Lancaster Canal |
| 11.00-11.15 | Short break |
| 11.15 - 11.50 | Bill Aldridge (Wigan Archaeological Society)
Researching the Douglas Navigation |
| 11.50-12.00 | Colin Thunhurst (L&LCS)
Kennet on the L&LC, 25 years of L&LC canal anniversaries |
| 12.00-12.15 | Q & A session |
| 12.15 - 13.30 | Lunch |
| 13.30 - 14.05 | Mike Clarke (L&LCS)
Traffics and traders on the L&LC in Lancashire |
| 14.10-14.45 | Dr Alan Crosby
Canals in the Lancashire landscape |
| 14.45 - 15.00 | Short break |
| 15.00 - 15.40 | Dr Paul Hindle (Manchester Bolton & Bury Canal Society)
The Lancaster Canal, transport, change & urban growth |
| 15.40 -16.00 | Q & A session |

Fee £22 (to include lunch)

£14.00 (day school only)

Booking form for Day School 2024

Please complete and return to:

Zoë Lawson, 'Old Cuddy Cottage', Cuddy Hill, Woodplumpton, PR4 0BP
Telephone: 07471908077 email: elizoelaw@gmail.com

Please reserve me ____ place(s) I do/do not require a map of the location

I wish to book ____ places for lunch

Choose from: Hotpot ____ or Veggie lasagne ____

Name(s)

Address

Postcode.....

Telephone

Email (please print).....

I enclose a cheque for _____ made out to LLHF

Or

I wish to pay by BACS. Please transfer funds to the following account:

Sort Code: 01-05-31 Account number 32603983. **Ensure you give your surname as reference.**

There is ample 'pay & display' car parking in the vicinity. Delegates may bring their own packed lunch

Applications must be received by 25 October