

**DEPARTMENT OF LOUISIANA  
VETERANS OF FOREIGN WARS AND ITS LADIES AUXILIARY  
Community Service Program Reporting Form**

POST/AUXILIARY NO. \_\_\_\_\_ DISTRICT NO. \_\_\_\_\_ REPORT NO. \_\_\_\_\_  
REPORTING PERIOD.... FROM: \_\_\_\_\_ TO: \_\_\_\_\_

**INSTRUCTIONS FOR COMPLETION AND FILING CAN BE FOUND IN THE CURRENT COMMANDER'S GUIDE.**

**MAKE COPIES OF THE COMPLETED FORM AND MAIL OR EMAIL A COPY TO THE APPLICABLE STATE  
CHAIRMAN LISTED IN THE COMMANDER'S GUIDE**

**A. COMMUNITY INVOLVEMENT**

\_\_\_\_ Organized and assisted in BLOOD DRIVE \_\_\_\_\_ Organized CPR Class  
\_\_\_\_ Recycling Program (Describe) \_\_\_\_\_  
\_\_\_\_ Neighborhood/Highway Beautification (Describe) \_\_\_\_\_  
\_\_\_\_ Other Community Involvement Projects (Describe) \_\_\_\_\_  
\_\_\_\_ VFW Military Assistance Program (Describe) \_\_\_\_\_  
\_\_\_\_ MAP ADOPT-A-UNIT (Describe) \_\_\_\_\_

**TOTALS: Projects: \_\_\_\_\_ Workers: \_\_\_\_\_ Hours: \_\_\_\_\_ Mileage: \_\_\_\_\_ x.14 \_\_\_\_\_ Total Monies Spent \_\_\_\_\_**

**B. COOPERATION WITH OTHER ORGANIZATIONS**

\_\_\_\_ Organized/Assisted in Donation Fund Drives (Describe) \_\_\_\_\_  
\_\_\_\_ Other Cooperation Projects (Describe) \_\_\_\_\_  
\_\_\_\_\_

**TOTALS: Projects: \_\_\_\_\_ Workers: \_\_\_\_\_ Hours: \_\_\_\_\_ Mileage: \_\_\_\_\_ x.14 \_\_\_\_\_ Total Monies Spent \_\_\_\_\_**

**C. AID TO OTHERS**

\_\_\_\_ Community Hospital/Nursing Volunteers  
\_\_\_\_ Senior Citizens (Describe) \_\_\_\_\_  
\_\_\_\_ Special Needs Individuals (Describe) \_\_\_\_\_  
\_\_\_\_ Veterans Home Program/Volunteers (Describe) \_\_\_\_\_  
\_\_\_\_ VA Medical Center (Describe) \_\_\_\_\_  
\_\_\_\_ Homeless Veterans (Describe) \_\_\_\_\_  
\_\_\_\_ Personal or Family Tragedy/Illness (Describe) \_\_\_\_\_  
\_\_\_\_ Service to Veterans (Describe) \_\_\_\_\_  
\_\_\_\_ Other Aid/Projects (Describe) \_\_\_\_\_

**TOTALS: Projects: \_\_\_\_\_ Workers: \_\_\_\_\_ Hours: \_\_\_\_\_ Mileage: \_\_\_\_\_ x.14 \_\_\_\_\_ Total Monies Spent \_\_\_\_\_**

**D. SCHOOL AND CHURCH ASSISTANCE**

\_\_\_\_ Volunteering in Local Schools (Describe) \_\_\_\_\_  
\_\_\_\_ Speaker Programs Church/School (Describe) \_\_\_\_\_  
\_\_\_\_ Teacher Recognition (Describe) \_\_\_\_\_  
\_\_\_\_ Other Church/School Projects (Describe) \_\_\_\_\_

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**E. SAFETY PROGRAMS (Any type is encouraged)**

\_\_\_\_\_ Pedestrian Safety (Describe) \_\_\_\_\_  
 \_\_\_\_\_ Drug Awareness (Describe) \_\_\_\_\_  
 \_\_\_\_\_ Recreational Safety (Describe) \_\_\_\_\_  
 \_\_\_\_\_ Highway Safety (Describe) \_\_\_\_\_  
 \_\_\_\_\_ Home/Fire Safety (Describe) \_\_\_\_\_  
 \_\_\_\_\_ Recognition of Outstanding Others (Describe): \_\_\_\_\_  
     Fireman \_\_\_\_\_  
     EMT \_\_\_\_\_  
     Law Officer \_\_\_\_\_  
 \_\_\_\_\_ Disaster/Emergency Relief (Describe) \_\_\_\_\_

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**F. AMERICANISM**

\_\_\_\_\_ Flag Presentation/ Flag Raising \_\_\_\_\_ Color/Honor Guard \_\_\_\_\_  
 \_\_\_\_\_ Distributed Patriotic Literature \_\_\_\_\_ Participated in Patriotic Assembly \_\_\_\_\_  
 \_\_\_\_\_ Conducted Get Out The Vote Program \_\_\_\_\_ Conducted Flag Education in Schools \_\_\_\_\_  
 \_\_\_\_\_ Participated in Community Parades/Ceremonies \_\_\_\_\_ Veterans Day Program \_\_\_\_\_  
 \_\_\_\_\_ Pearl Harbor Program \_\_\_\_\_ Memorial Day Program \_\_\_\_\_  
 \_\_\_\_\_ POW-MIA Program (Describe) \_\_\_\_\_  
 \_\_\_\_\_ Other Americanism Project (Describe) \_\_\_\_\_

**STATE AMERICANISM CONTEST:**

<b>Category 1</b>	No. of Schools Participated _____	No. of Students _____	Monies Spent _____
<b>Category 2</b>	No. of Schools Participated _____	No. of Students _____	Monies Spent _____
<b>Category 3</b>	No. of Schools Participated _____	No. of Students _____	Monies Spent _____
<b>Category 4</b>	No. of Schools Participated _____	No. of Students _____	Monies Spent _____

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**G. YOUTH ACTIVITIES**

\_\_\_\_\_ **Youth Essay:** No. of Schools Participated \_\_\_\_\_ No. of Students \_\_\_\_\_ Monies Spent \_\_\_\_\_  
 \_\_\_\_\_ **VOD Contest:** No. of Schools Participated \_\_\_\_\_ No. of Students \_\_\_\_\_ Monies Spent \_\_\_\_\_  
 \_\_\_\_\_ Sports/Athletics (Describe) \_\_\_\_\_  
 \_\_\_\_\_ Scouting Organizations (Describe) \_\_\_\_\_  
 \_\_\_\_\_ Contests/Special Events (Describe) \_\_\_\_\_  
 \_\_\_\_\_ Education/Instruction (Describe) \_\_\_\_\_  
 \_\_\_\_\_ Recognition (Describe) \_\_\_\_\_  
 \_\_\_\_\_ Projects/Other (Describe) \_\_\_\_\_

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**GRAND TOTALS FOR THIS REPORT**

\_\_\_\_\_ **Total Projects** \_\_\_\_\_ **Total Workers** \_\_\_\_\_ **Total Hours** \_\_\_\_\_ **Total Monies** \_\_\_\_\_

**Prepared by:** \_\_\_\_\_ **All reports must be turned into STATE COMMUNITY SERVICE CHAIRMAN by the 10<sup>TH</sup> of each month for special awards. Reports may be mailed or emailed. National requires the Chairman receive all Community Service Reports by OCTOBER 1<sup>st</sup> and APRIL 1<sup>st</sup> of program year to meet National's reporting requirement**