



2020
**ALABAMA SKEET
CHAMPIONSHIPS**

4 - 6 September 2020

Sponsored By: Alabama Skeet Shooting Association, Inc.
Hosted By: Fort Rucker Skeet Club Fort Rucker, Alabama

NOTICE:

- All Firearms brought onto Fort Rucker must be registered with the **Provost Marshal's Office**

- Drivers must have:
 - Driver's License
 - Vehicle Registration
 - Proof of Insurance

Picture ID (For everyone 16 years of age and older)

Vehicles are subject to search at the gate

Proof of Firearm registration must be provided upon request

2020 ASSA OFFICERS:

President:	Roy Jorgensen
Vice President:	Gary Hunter
Secretary:	Vacant
Treasurer:	Bill Zupko
Chief Referee:	Howard Goss

PROTEST COMMITTEE:

- Larry Krutsinger
- Ralph Grasso
- Ralph Aaron

ASSA MEMBER CLUBS:

Fort Rucker Skeet Club
Headland Skeet & Gun Club
Madison County Shooting Sports Assn
MARS Skeet & Trap Club
Muscle Shoals Skeet & Trap Club
Red Eagle Skeet & Trap Club

GENERAL INFORMATION:

This will be a CLOSED state shoot.
Only Alabama residents are eligible to compete.

This shoot will be conducted according to NSSA & ASSA rules.

To be eligible, shooters must be in good standing with the NSSA and present their card when registering.

The shooter is responsible for entering the proper class and desired concurrent(s).

NSSA renewals are available at time of registration. Complementary NSSA membership for First Time Shooters

Management reserves the right to refuse entry or cause the withdrawal of any shooter who annoys, endangers, or interferes in any way with the harmony of this shoot.

Risks of theft or accident are assumed by individuals present on the grounds.

Picking up of hulls during the shoot is prohibited.

All orange White Flyer targets will be used including under the lights.

Referees decisions on questions of fact will be final.

Protests made IAW NSSA Rules will be referred to the protest committee.

All score sheets must be signed by a member of the squad prior to leaving the field.

All place ties will be shot off using doubles at stations 3, 4, & 5, miss and out by station. For team shoot offs, total team score by station. Shoot offs will be held under the lights if required.

Ties for all concurrent awards will be shot off **INDEPENDENTLY**.

Shoot off targets provided by ASSA.
Shells provided by the shooter.

Champion, Runner-Up, and Third will be removed from class (Prize money remains with shooter).

All team events will be classified as Class I.

Five person club team eligibility will be determined by home club designation (or known club membership).

Proof shells will be provided!

In order to keep the costs of the Championship shoot low:

- There will be NO Shoot Tee Shirts provided.
- The Banquet dinner will be provided for each registered shooter & spouse. Additional visitor(s)/guest(s) meals will be available @ \$10 per Banquet meal.
- Triple A class requires a minimum of 5 entries

EVENT I:

DOUBLES CHAMPIONSHIP

100 Targets

Friday 1:00 to 4:00

\$40 Entry Fee

EVENT II:

12 GAUGE CHAMPIONSHIP

100 Targets

Saturday 9:00; 10:30; and 12:00 noon

\$40 Entry Fee

EVENT III:

20 GAUGE CHAMPIONSHIP

100 Targets

Saturday 1:30; 3:00; and 4:30 PM

\$40 Entry

EVENT IV:

28 GAUGE CHAMPIONSHIP

100 Targets

Sunday 9:00; 10:30; and 12:00 noon

\$40 Entry Fee

EVENT V:

.410 BORE CHAMPIONSHIP

100 Targets

Sunday 1:30; 3:00; and 4:30 PM

\$40 Entry Fee

EVENT VI:

HIGH OVERALL CHAMPIONSHIP

400 Targets

Shot Concurrently with Events II-V

All 4 Gun Shooters Entered, No Charge

EVENTS I – VI:

State Awards Presented to:

Champion

Runner-Up

Third

Classes AAA-E (As Applicable)

First, Second, & Third

Based on NSSA Classification Table
(HOA is without doubles)

Concurrent(s): No charge-Honors Only

Two Person Team

Champion & Class I & II First &
Second

Five Person Club Team

Champion

OPTIONAL CLASS PURSE

\$10 Per Event

Events I-VI

1-6 100%

7-15 60/40%

16-30 50/30/20%

High Gun / Ties Divide

HANDICAP

\$10 Per Event

Events I-VI

Ties Divide

Handicap Table

Max score is 100, ties divide

<u>Class</u>	<u>12 Ga</u>	<u>20 Ga</u>	<u>28 Ga</u>	<u>410 Bore</u>	<u>DBL</u>
AAA	0	0	1	1	1
A	1	1	2	3	3
A	2	3	4	5	5
B	3	4	5	7	7
C	4	5	6	8	10
D	6	7	8	10	12
E	8				

CHAMP OF CHAMPS

Computed from last (4th) box of
Events II-V
Ties Divide

State Shoot Concurrent Awards Table:

Sub Junior (SJ)	CH
Junior (JR)	CH
Collegiate (CL)	CH
Triple Sub Senior (TS)	CH, RU, 3rd
Sub Sub Senior (SU)	CH, RU, 3rd
Sub Senior (SS)	CH, RU, 3rd
Senior (SR)	CH, RU, 3rd
Veteran (VT)	CH, RU
Senior Veteran (SV)	CH
Super Veteran (VV)	CH
Lady (LY)	CH, RU
Military (ML)	CH, RU
Retired Military (RM)	CH, RU, 3rd
Military Veteran (MV)	CH
Novice (NO)	CH

All other concurrent places receiving
All American points will be honors
only and reported to NSSA.

NOTES:

A limited number of RV Hook-
Ups are available at the gun club
for a very reasonable fee of
\$15.00/night!

First come, first served!

Contact Ralph Aaron to reserve
your space!

Lunch will be available
Food service is also readily available
for all participants on post at the
Main Exchange “Food Court” or at
numerous Fast Food Restaurants
located in Daleville, just outside the
post gate!

AWARDS BANQUET

Saturday, 5 September 2020

Following 20 Gauge Shoot Offs

One meal is provided per registered
shooter & spouse - additional/guest meals
will be available at \$10 at time of
registration or at the meal.

AGENDA

Dinner

Awards/Recognition:

All State Team Presentation

First Team:

Adam McNutt - Captain (96.08)

Layne Merritt – (96.03)

Larry Krutsinger – (95.41)

Ralph Grasso – (94.24)

Ralph Aaron – (94.08)

Second Team:

Mark Haughs – (93.72)

Gary Hunter – (93.61)

Clay Goddin – (93.20)

Mike DeAngelo – (92.68)

Bill Zupko – (92.33)

Lady Champion – **None**

Junior Champion – **Dawson Williams**

Sub Junior Champion – **Nathan Hughes**

Triple Sub Senior – **None**

Sub Sub Senior – **None**

Sub Senior – **None**

Senior – **Philip Spears**

Veteran – **Mel Yanda**

Senior Veteran – **Frank Proietty**

Super Veteran – **None**

Collegiate – **None**

Military – **None**

Retired Military – **Paul Poulson**

Military Veteran – **Eric Sherman**

Rookie – **None**

High volume shooter(s) who shot 10,000 or more registered targets:

- **None**

**2020 - HALL OF FAME
INDUCTION**

**2020 - Frazier Award
INDUCTION**

ANNUAL MEETING:

Saturday, 5 September 2020

Agenda:

(1) Reading of the minutes of the last meeting and any special meetings during the year.

(2) Reports of officers.

(3) Reports of committees.

(4) Old business.

(5) Selection of 2021 state championship shoot date.

(6) Election of officers.

(7) New business.

Robert's Rule of Order will govern the conduct of the meeting.

ALABAMA SKEET SHOOTING HALL OF FAME

The Alabama state skeet shooting hall of fame provides for the selection and honoring of state residents who have distinguished themselves by a high degree of shooting proficiency in the sport of skeet shooting and/or by major contributions to the promotion and welfare of the sport.

1996:

- Tom Jones
- Miner Cliett
- Ed Eckl

1997:

- Jack Lovett
- B.K. Smith

1998:

- Bill Perry
- Jim Frazier
- Gabby Hulgán

1999:

- Albert Smith
- Charles
Wolbach

- | | |
|------------------|--------------------------------|
| 2000: | 2009: |
| • Henry Cribbs | • Dave Long |
| • Steve Andrew | 2010: |
| 2001: | • Ralph Aaron |
| • Wayne Mayes | 2011 |
| 2002: | • Rex Lewis |
| • John Brown III | 2012 |
| 2003: | • James (Jim)
Thompson, Sr. |
| • None | 2013 |
| 2004: | • John Henry |
| • Robert Shell | 2014 |
| 2005: | • Jimmie
Abernathy |
| • Andy Pounders | 2015 |
| 2006: | • Bryant Everett |
| • Harrell Howell | 2016 |
| 2007: | • Bob Wiggins |
| • Jeff McCurley | • Bob Jenkins |
| 2008: | |
| • Mack Finn | |
| • George Wallace | |

2017

- Alan Cotney

2018

- Ralph Grasso

2019

- Larry Krutsinger

2020

- ???

Frazier Award:

2002:

- John Brown Jr.

2003:

- Jerry Fry

2004:

- Don Sharp

2005:

- Don Keller

2006:

- **None**

2007:

- Dr. Frank Tucks

2008:

- Dan Van

2009 - 2014:

- **None**

2015

- Frank Proietty

2016

- Earl Beamon

2017

- Ralph Aaron

2018

- Roy Jorgensen

2019

- A. D. “Jack”
Joseph

2020

- ???

Check Out Our Web Site:

WWW.ALSKEET.ORG