## THE TEXAS SHOOTOUT / JAN. 17-19, 2020 MEET ENTRY FORM--DUE DECEMBER 1<sup>ST</sup>, 2019

Club Name:					USA	G Club#		Phone #	
Street Address:					Fax	#:			
City:Stat			State:					_	
Attending Coach:				USAG #:			Safety Exp.:		
Attending Coach:				1	USAG #:		Safety Exp.:		
Attending Coach:			1	USAG #:		Safety Exp.:			
Please list gymnasts by Level and Date of Birth.									
		First	1	Last		Level	USAG#	Date of Birth	]
	1								1
	2								1
	3								1
	4								1
	5								-
	6								-
	7								-
	<del>-</del> +								-
	8								-
	9								_
	10								4
	11								_
	12								
	13								
	14								
	15								
	Meet I	Director's Use			Level Xcel:	# <b>Y</b> 0	S85 Entry Fee	\$	]
Date Rec'vd:				Level Xcel: # X \$85 Entry Fee Level 6-10: # X \$110 Entry Fee			-	\$	1
Check #:				# of Team Entries @ \$50 each =				\$	1
Amount:		\$						I	
Short/Over:				Late Fee-after 12/1/19 # X \$25 per entry					
Entered:		Email Conf:		Check Payable to Texas Shootout:				\$	
I am familiar with the USAG Rules & Policies a pertaining to this meet. I understand that I am is			Policies and at I am resp	Mail to P O Box 548, Buda, TX 78610-0548  f the meet host. Please contact the meet host prior to ad with the USAG directives for each level. I have esponsible for the correctness of names, USAG not that all coaches must have and display a current p				ve read and unders umbers, levels, Do	stand all information of the compact
Contact Name:			Signature:						
Contact Ph#:				E-Mail (Required):					